

Paul's Marine Inc

~3rd Annual~

Alum Creek Open!

Saturday, October 9th, 2010

Hosted By: **Paul's Marine Inc.**

www.paulsmarine.com

& **The NBAA/Ohio Central Division Weekend Challenge!**

PAYOUT:

- 1ST PLACE - \$1200.00 & PLAQUES
- 2ND PLACE - \$575.00 & PLAQUES
- 3RD PLACE - \$350.00 & PLAQUES
 - 4TH PLACE - \$150.00
- 5TH PLACE - PRE-PAID ENTRY TO 2011 OPEN!

(ABOVE PAYOUT BASED ON A FULL 50 BOAT FIELD. PRO-RATED IF LESS THAN FULL FIELD)

~ENTRY FEE : \$65.00 PER TEAM~

(OPTIONAL BIG BASS SIDE POT: \$10.00 PER TEAM)

(WINNINGS INCLUDE PLAQUE)

FREE DONUTS MORNING OF CHECK IN

~TOURNAMENT HOURS Safelight TO 3:00PM~

CHECK IN AND BOAT INSPECTION WILL BEGIN AT 5:30 AM (New Galena Ramp).

ALL TEAMS SHOULD BE CHECKED IN BY 6:30 AM.

ENTRIES WILL BE ACCEPTED AT THE RAMP THE MORNING OF THE TOURNAMENT

(NO \$\$\$ PENALTY FOR EVENT DAY CHECK IN !!)

BOAT NUMBERS WILL BE ASSIGNED BY THE ORDER IN WHICH ENTRIES ARE RECEIVED.

~A FIVE (5) FISH LIMIT PER TEAM ~

(NBAA RULES APPLY - PLEASE SEE: WWW.NBAA-BASS.COM)

FOR MORE EVENT INFORMATION PLEASE CONTACT:

JIM EDBROOKE - CO-DIRECTOR, **NBAA/OCDC** (614-989-9749)

e-mail: bigbass@core.com

KY REED - CO-DIRECTOR, **NBAA/OCDC** (614-805-5575)

e-mail: kreed@insight.rr.com

-----Detach & send portion below with payment-----

Entry form - **2010 Paul's Marine Inc. - 3rd Annual Open**

BOATER _____

PARTNER _____

ADDRESS _____

ADDRESS _____

PHONE _____

PHONE _____

*SIGNATURE _____

*SIGNATURE _____

*(REQUIRED to release **Paul's Marine Inc** & **The NBAA/OCDC** of any/all Liability)

MAKE CHECK OR MONEY ORDER PAYABLE & SEND TO: **NBAA/OCDC**

C/O Jim Edbrooke, 9596 Benner Rd. Johnstown, Ohio 43031

(see us on the web at: www.nbaa-ocdc.com)