

# ATHENS COUNTY BASS MASTER MEMBER APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_ - \_\_\_\_ HOME

(\_\_\_\_) \_\_\_\_ - \_\_\_\_ WORK

(\_\_\_\_) \_\_\_\_ - \_\_\_\_ CELL

e-mail \_\_\_\_\_

TODAYS DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

FLW # \_\_\_\_\_ EXP. \_\_\_\_/\_\_\_\_/\_\_\_\_

WHO INTRODUCED YOU TO THE CLUB? \_\_\_\_\_

HAVE YOU EVER BELONGED TO ANOTHER FISHING CLUB? \_\_\_\_\_

DO YOU OR HAVE YOU FISHED DRAW STYLE TOURNAMENTS? \_\_\_\_\_

DO YOU OWN A BOAT? \_\_\_\_\_

TYPE: \_\_\_\_\_ LENGTH: \_\_\_\_\_

B.I.A. RATING: \_\_\_\_\_ HP: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_