

# BELPRE SPRING OPEN

Sponsored By  
Athens County Bassmasters  
April 18<sup>th</sup> 2010

[www.athenscountybassmasters.org](http://www.athenscountybassmasters.org)

Location: Belpre Boat Ramp	1 <sup>st</sup> 500	2 <sup>nd</sup> 350
Registration Hours: 5 am - 6:30 am	3 <sup>rd</sup> 250	4 <sup>th</sup> 165
Tournament Hours: 7 am - 4 pm	5 <sup>th</sup> 120	

Take Off 7:00 am

Entry Fee \$60 per Team

If river conditions are bad, **Make up** date will be **Saturday May 8, 2010**

Boat limit of 50, Take off in order of entries \*Above is based on 35 boats

**Big Bass \$10 extra (100%) Pay back on Big Bass  
Individual Trophies for top 3 places and Big Bass**

## RULES

1. Artificial Bait only (Pork is o.k)
2. Fifty yard rule will be enforced
3. You must have a live well that is aerated No STRINGERS ETC.
4. Live wells will be checked
5. There will be 12 inch Minimum length on all bass
6. Five (5) fish per boat
7. Short fish will not be weighed
8. No Trolling
9. Eight (8) ounce deduction for dead fish
10. Big bass breaks tie
11. Tournament officials make final decision
12. Violation of any rule will result in disqualification and forfeiture of entry fee.
13. 1 lb per minute penalty for being late. You MUST be checked in by 4:00pm, after 4:05 you loss all weight

## Mail entries to:

**Augie Zorn, 6035 Pine Crest Dr, Athens, OH 45701**  
**Make checks payable to ATHENS COUNTY BASSMASTERS**  
For more info: call (740) 592-2356 OR (740) 517-3216

BY BOTH ANGLERS SIGNATURES ON THIS ENTRY FORM WE HEREBY RELIEVE, ATHENS COUNTY BASSMASTERS, AND IT'S MEMBERS OF ANY LIABILITY INVOLVING PERSONAL INJURY OR PROPERTY DAMAGE DURING THIS TOURNAMENT.

Name: \_\_\_\_\_ Name: \_\_\_\_\_  
PRINT PRINT

Signature \_\_\_\_\_ Signature \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Address \_\_\_\_\_

E-Mail address \_\_\_\_\_

To receive conformation and starting positions