

**Department 10 - 4-H -DAIRY CATTLE**

Superintendent – Jan Itle

**Dairy Show - Tuesday at 9:00 am**

**IT IS YOUR RESPONSIBILITY AS AN EXHIBITOR TO READ AND BE AWARE OF ALL RULES AND REGULATIONS**

**GENERAL RULES**

1. Registration forms complete with ear tag number and are due to the Fair Office by July 15<sup>th</sup> (4:00 pm) preceding the fair. Late registrations will not be accepted.
2. Registration is \$5.00 per head.
3. Each exhibitor may enter up to 10 animals
4. Animals used in group classes must be entered and shown in individual classes.
5. All cattle must be haltered and led when unloaded, moving around the Fair Grounds, buildings, and when being loaded.
6. Cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
  - A USDA-issued National Uniform Ear tagging system or
  - A 15 digit Animal Identification Number (AIN) ear tag starting with “840” and having a US shield or
  - Other identification approved by the PDA
7. An accredited veterinarian **MUST** examine all animals and issue a Certificate of Veterinary Inspection (CVI) within 30 days of arrival/check in at the Fairgrounds. The CVI must identify each animal and include the examination date. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
8. All animals must be accompanied by an approved Health Certificate (CVI) and bear unique identification.
9. Animals will not be admitted without the necessary health papers. All animals will be inspected before entering the barn. No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the barn/show.
10. PA CATTLE ONLY - No tuberculosis test is required. No Brucellosis test is required.
11. VACCINATION REQUIREMENTS: Dairy Cattle include a health certificate, signed by an accredited veterinarian that includes a statement that the animal(s) identified have been immunized against IBR, PI3, and BVD. Animals that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months, must receive one dose of modified live virus vaccine given at least 21 days, and not more than 180 days before the show, or two doses of killed vaccine, two to four weeks apart, with the last dose given at least 15 days and not more than 180 days before the show. Animals that have been vaccinated against BVD within the previous 12 months must receive at least a single injection of modified live virus or killed vaccine given not less than 15 days and not more than 180 days before the show.
12. IMPORTANT! The date of the last live virus vaccination, or the dates of the last two killed virus vaccinations must be recorded on the Health Certificate.
13. Hyper immune serum may not be used as a substitute for the above vaccination requirement. No Animals will be admitted to the American Legion County Fair unless these requirements have been met.
14. All dairy cattle must be on the grounds by noon Sunday.

**Check in/weight in : Sunday 9:00 am - noon**

**Department 10 - 4-H & Vocational**

Department 10 - **Section 21\***,

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**

**Section – 21A Ayrshire,**  
**Section – 21B Brown Swiss,**  
**Section – 21C Guernsey,**

**Section – 21D Holstein,**  
**Section – 21E Jersey,**

**Section – 21F Milking Shorthorn,**  
**Section – 21G Red & White,**

**Class**

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| <ol style="list-style-type: none"> <li>1. Spring Junior Calf, born 3-1-22, – 5-31-22</li> <li>2. Winter Calf, born 12-1-21, – 2-28-22</li> <li>3. Fall Calf, born 9-1-21, – 11-30-21</li> <li>4. Summer Yearling, born 6-1-21, – 8-31-21</li> <li>5. Spring Yearling, born 3-1-21, – 5-31-21</li> <li>6. Winter Yearling, born 12-1-19, – 2-28-21</li> <li>7. Fall Yearling, born 9-1-20, – 11-30-20</li> <li>8. Junior Champion - <b>ROSETTE</b></li> <li>9. Reserve Junior Champion - <b>ROSETTE</b></li> <li>10. Junior Best 3 Females - 3 animals under 2 not in milk. Same prefix and 1 to be entirely exhibitor owned. Limited to 1 entry per exhibitor.</li> <li>11. Dry Cow - 2 years &amp; older, born before 3-1-18. Must have freshened at least once.</li> <li>12. Fall Yearling in Milk, born 9-1-20 – 1-30-20. Must have Calved</li> <li>13. Junior 2 Year Old Cow, born 3-1-20, – 8-31-20</li> <li>14. Senior 2 Year Old Cow, born 9-1-19 – 2-28-20</li> </ol> | <ol style="list-style-type: none"> <li>15. Junior 3 Year Old Cow, born 3-1-19 - 8-31-19</li> <li>16. Senior 3 Year Old Cow, born 9-1-18 – 2-28-19</li> <li>17. 4 Year Old Cow, born 9-1-17 – 8-31-18</li> <li>18. 5 Year Old Cow, born 9-1-16 – 8-31-17</li> <li>19. Cow, 6 Years and Over, born Prior to 9-1-16</li> <li>20. Senior Champion - <b>ROSETTE</b></li> <li>21. Reserve Senior Champion - <b>ROSETTE</b></li> <li>22. Grand Champion Dairy Cattle - <b>BANNER</b></li> <li>23. Reserve Grand Champion Dairy Cattle - <b>BANNER</b></li> <li>24. Produce of Dam - 2 animals any age/sex &amp; product of 1 cow, Dam must be named, need not be owned by 1 exhibitor</li> <li>25. Dam &amp; Daughter - 1 Cow &amp; her Daughter any age need not be owned by 1 exhibitor.</li> <li>26. Best 3 Females - Exhibitors limited to 1 entry Any age, bred by exhibitor &amp; carrying the same prefix &amp; at least 1 to be owned entirely by exhibitor.</li> <li>27. Dairy Herd - 3 Cows that have freshened owned by 1 exhibitor</li> <li>28. Exhibitor Herd - 4 animals, 1 fresh 2 unfresh 1 of exhibitor choice</li> </ol> |
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**PEE WEE SHOWMANSHIP OPEN CLASS ONLY - AGES 5 TO 8**

Department 2 - **Section 1**- Class 1

**PREMIUMS: 1<sup>st</sup> RIBBON 2<sup>nd</sup> RIBBON 3<sup>rd</sup> RIBBON 4<sup>th</sup> RIBBON 5<sup>th</sup> RIBBON**

Exhibitors must be accompanied by a individual 12 or older.

**SHOWMANSHIP**

Department 10 - **Section 202**

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**

**Class Showman**

30. Ages 15 & Over
31. Ages 12 – 14
32. Ages 8 – 11

33. Grand Champion Showman



**4-H Sponsored**

**STALL DECORATIONS**

Department 10 - **Section 204** - Class 38

**PREMIUMS: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00 4<sup>th</sup> \$4.00 5<sup>th</sup> \$2.00**