

Department 10 - SHEEP

Superintendent – Ellie Bard

4H/Vocational Lamb Show - Tuesday 10:00 AM

IT IS YOUR RESPONSIBILITY AS AN EXHIBITOR TO READ AND BE AWARE OF ALL RULES AND REGULATIONS

GENERAL RULES

Exhibitors must abide by the Department of Agriculture's Health Requirements which may be found at the beginning of the Livestock Department, along with General Rules and Regulations for all Exhibitors.

1. Registration forms are due to the Fair Office by July 14th (4:00 pm) preceding the fair. Late registrations will not be accepted.
2. Registration is \$5.00 per head.
3. **Each exhibitor is responsible for lanyard registrations.** Lanyard form links are located on our website <https://cambriacofair.com/> or <https://sites.google.com/view/american-legion-co-fair/home> If you have any problems accessing these sites please email us at **ccfair@verizon.net**.
 - Lanyard registrations submitted after July 14th will not be accepted. Exhibitor Lanyards are \$10 and Family Lanyards are \$20 each.
4. No sheep showing clinical signs of contagious, infectious or external parasitic disease including foot rot and sore mouth will be admitted to any show.
5. All Sheep must be USDA tagged or USDA tattooed as recognized in an approved USDA Scrapie database.
6. This identification must be listed on the Certificate of Veterinary Inspection (CVI) completed within 30-days of check-in the health certificate.
7. The flock of origin, including sheep consigned to a show shall be examined by an accredited Veterinarian. The veterinarian must prepare the original health certificate (BAI-13) and must state on the Health Certificate that he examined the entire flock, and found no evidence of contagious, infectious, or external parasitic disease. The date of examination must also appear on the health certificate within 90 days of the show.
8. All sheep from other states must be accompanied by an Interstate Health Certificate issued by an accredited veterinarian indicating that the entire flock was examined for health within 30 days.
9. All sheep will be inspected at weigh in before being penned. Initial inspections may happen during the week if any health issues arise.
10. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
11. All washing and fitting will take place in the sheep barn wash pen, fitting pen or side arena. No sheep are permitted to go to campers or trailers.
12. Exhibitors are responsible for fitting their lambs. Only family members and Cambria County 4-H club leaders are permitted to assist, however it is strongly encouraged that the member takes part in the process. All lambs must be off of grooming stands at 10 am.

CVI CLINIC

A CVI Clinic is being held at the fair grounds on August 6th 5 to 7 pm those wishing to participate should contact Forest Hills Veterinary (814-487-6231) and schedule an appointment.

Enter at Livestock Gate Only.

Department 10 (4-H & Vocational)

SHEEP

13. UNETHICAL PRACTICES – Any unethical practices used to prepare your market lamb prior to the show, or during the show, will not be tolerated. Each family will receive a written copy of details at check in.
14. The show will begin at 10 am in the large tent across from the barn. Show stewards will announce classes in the barn in plenty of time to take lambs to the arena. Exhibitors not present when classes enter tent will not be judged. Note – if inclement weather is an issue, the show will take place in the barn arena. Show order: 4-H Breeding (if any entrants), Showmanship, Pair of Lambs, Market Show, County Bred Show.
15. All stalls must be cleaned upon the exit of your animal. It is not the superintendents responsibility to clean stalls, the exhibitor is responsible. Failure to comply will result in premium checks being held.
16. Entries will be released from the barn at 7 pm the last Saturday of fair week.

Department 10 - Section 41*,

BREEDING SHEEP

PREMIUMS: 1st \$10.00 2nd \$8.00 3rd \$6.00 4th \$4.00 5th \$2.00

RULES

1. Exhibitors registering to show in Section 41x, must attach a copy of the breed certificate to the registration form. If there is a question in the validity of the copy, you will be required to bring the original certificate to check in.
2. If there are fewer than 3 animals registered in a class they will show in the class labeled as "Other Purebred".

Section – 41A, Suffolk
Section – 41B, Dorset

Section – 41C, Poly Pay
Section – 41D, Southdown
Section – 41E, Hampshire

Section – 41F, Commercial Cross
Section – 41G, Other:

Class

1. Ram, Under 1 Year
2. Ewe, 2 Years & Over

3. Ewe, 1 Year & Under 2
4. Ewe Lamb, Under 1 Year
7. Pair of Lambs, Any Age, Either Sex

Purebred Championship Division

Department 10 - Section – 41

Class

5. Champion Ewe - **BANNER**
6. Reserve Champion Ewe - **BANNER**

MARKET LAMBS - PAIRS

Department 10 - Section 401

PREMIUMS: 1st \$10.00 2nd \$8.00 3rd \$6.00 4th \$4.00 5th \$2.00

RULES

1. Pair of Lambs may come from the same weight division, or a combination of 2 weight divisions, with the heavier weight determining the class entry. If you wish to pair a lamb with another member of your family, or club – the barn superintendent must be told at weigh in. The pair can only be entered under

one name, and both lamb ear tags, and weights must be written down and submitted by Noon Sunday to the superintendent.

Class	Pairs	10.	Heavyweight (Wethers and/or Ewes)
8.	Lightweight (Wethers and/or Ewes)	11	Champion Pair - Rosette
9.	Middleweight (Wethers and/or Ewes)	12.	Reserve Champion Pair - Rosette

MARKET LAMBS

Department 10 - **Section 402**

PREMIUMS: 1st \$10.00 2nd \$8.00 3rd \$6.00 4th \$4.00 5th \$2.00

RULES

- All Market Lambs must be born on or after January 1 of the current year and be owned and in your possession by June 1st. Each exhibitor may enter 2 lambs.
- IMPORTANT SALE INFORMATION** - Market animals may be sold during the Youth Livestock Sale. Grand Champion and Reserve Grand Champion animals **MUST** be sold at the sale. **Exhibitor MUST be on time and present in the sale ring when their animal is scheduled for sale. Those that are not, will be sold through the BuyBack program. Exhibitor MUST take sale paperwork to their buyer for signature to complete the transaction.** Therefore, families **MUST** have a parent/sibling/friend present at ringside to hold the animal while this is done. **Exhibitors MUST care for their market animals through load out on Saturday afternoon.** This includes proper feed/water, pen maintenance and washing any fitting products off the animals.
- All Lambs must be sheared to no more than 1/4 in wool at weigh-in, blankets off for inspection.
- Minimum weight 80 pounds; maximum weight 150 pounds. Market Lambs can be wethers and/or ewes.
- If the animal is over or underweight the exhibitor will be given the option of leaving the animal or taking the animal home. Market Lambs not meeting the weight requirements may show in the Showmanship Class.
- When In The Show Ring ALL 4 FEET Of The Lamb **MUST** Be On The Ground when displaying the animal for judging. Show Stewards will monitor the show and violations will be brought to the attention of the Barn Superintendent and 4-H Extension Educator who will decide on the appropriate course of action.
- All fitting products must be washed out before the animals leaves Fair.
- Weight Classes will be determined Check-in Day.
- Champions and reserve champions of weight classes will receive rosettes. Grand and Reserve Champions will receive banners.

COUNTY BRED MARKET LAMBS

Department 10 - **Section 403**

PREMIUMS: 1st \$10.00 2nd \$8.00 3rd \$6.00 4th \$4.00 5th \$2.00

RULES

- If you wish to show in the County Bred market class, you are required to fill out the registration form in its entirety. A breeder signature is required either on the registration form or on a signed copy of a sales receipt. Sales receipt must describe the animal as a "Cambria County Bred Market Lamb" and have a tag number as a reference. A "Cambria County Bred Market Lamb" must meet all the County Bred requirements. The requirements are: the animal must be born from a female that is owned by a Cambria

Department 10 (4-H & Vocational)

SHEEP

County resident that has taken the responsibility to breed the female and for that female to bear offspring while in their possession in Cambria County and that offspring be raised in Cambria County. Cambria County Breeder signature, address, phone number is required, e-mail is optional.

2. County Bred form must be turned with Entry Form.
3. Champions and reserve champions will receive banners.

SHOWMAN

Department 10 - Section 404

PREMIUMS: 1st \$10.00 2nd \$8.00 3rd \$6.00 4th \$4.00 5th \$2.00

Class Showman

- | | |
|--|--|
| 39. Senior Showman – 15 Years & Older | 41. Junior Showman – 8-11 Years |
| 40. Intermediate Showman – 12-14 Years | 42. Grand Champion Showman - BANNER |

STOCKMAN

Department 10 - Section 405

PREMIUMS: 1st \$10.00 2nd \$8.00 3rd \$6.00 4th \$4.00 5th \$2.00

Class Stockman

- | | |
|---|---|
| 43. Senior Stockman – 15 Years & Older | 45. Junior Stockman – 8-11 Years |
| 44. Intermediate Stockman – 12-14 Years | 46. Grand Champion Stockman - BANNER |

STALL DECORATIONS

Department 10 - Section 406 Class 44

PREMIUMS: 1st \$10.00 2nd \$8.00 3rd \$6.00 4th \$4.00 5th \$2.00

SHEEP / GOAT COSTUME CONTEST

Department 10 - Section 607

PREMIUMS: 1st \$10.00 2nd \$8.00 3rd \$6.00 4th \$4.00 5th \$2.00

RULES

1. Participants may enter in either the Open Class contest or 4-H - Vocational contest not both.
2. Participants must be dressed in costume and the animal accessorized to the theme.
3. A narration sheet will be provided at the time of check-in (Saturday) and it must be completed and turned into the Sheep or Goat Superintendents by Tuesday evening.
4. Sheep & Goats can be shown together in each of the classes listed below.

Class

- | | |
|----|--------------------------|
| 63 | Age 15 & Over |
| 64 | Age 12-14 |
| 65 | Age 8-11 |
| 66 | Pee Wee - 5-7 |
| 67 | Family |
| 68 | Champion Costume Contest |

Individuals wishing to register for the Pee Wee class **MUST** use the Pee Wee registration form and enter under

Department 4 - Section 607 - Class 66.