

GROUP EXHIBITS

RULES

EXHIBITORS MAY ONLY ENTER ONCE IN THIS DEPARTMENT.

Exhibitor space is a 4' x 3' table space with an optional 4' x 4' back space.

If no backspace is required please make note on the entry form.

The Entry should reflect the theme; **"PA County Fairs: GROWING THE FUTURE"**.

THE FOLLOWING FACTORS ARE USED FOR JUDGING:

Point Scoring:

1. **Attracts Attention** (20 Points) Use of color, motion, light, figures.
2. **Arouses Interest** (10 Points) Personal appeal to the type of viewer for whom the exhibit was designed.
3. **Conveys Message** (30 Points) The message should be easily understood.
4. **Design** (20 Points) The design should reflect on the theme and not be an afterthought.
5. **Workmanship** (10 Points) Neat, and well constructed for the purpose.
6. **Originality** (10 Points)

SECTION 201: 4-H Group Exhibits

Class	PREMIUMS: 1st \$15.00	Dept 10 Section 201
1. 4-H Club Exhibit		
2. 4-H Individual Exhibit		

SECTION 201: Youth Group Exhibits

Class	PREMIUMS: 1st \$15.00	Dept 11 Section 201
1. Organizational Group Exhibit		
2. Individual Exhibit		

SECTION 1: Open Class Group Exhibits

Class	PREMIUMS: 1st \$15.00	Dept 20 Section 1
1. Group		
2. Individual		

SECTION 2: Large Display Exhibits (Youth & Open Class)

Class	PREMIUMS: 1st \$30.00	Dept 11 Section 201	Dept 20 Section 2
1. Exterior Landscape			

