CAMPER REGISTRATION SUPERINTENDENT -- TIM MULLEN - 814-659-6125

| Camper Family Name: _ | | | | |
|---|---|--------------------------|------------------------------------|--|
| Camper Occupant Name | es: | | | |
| Address: | Phone: | | | |
| City, State, Zip: | | | | |
| Are you showing Livesto | ck: Yes: No: | | | |
| Camper Size: | Slide Outs: | Plate # | Tent Size: | |
| | ALL Camper Occup | ants must have a lany | ard. | |
| The Lanyard link is located on our website, cambriacofair.com | | | | |
| | https://sites/google.com/vi | ew/american-legion-co- | cair/home | |
| LANYAR | DS MAY BE PICKED UP AT THE FA | IR OFFICE, SATURDAY, | AUGUST 17 th FROM 2 – 4 | |
| | | OR | | |
| | AUGUST 19 – 23 (MON | IDAY THRU FRIDAY) FRO | OM 9 - 4 | |
| | DOGS ARE NOT PERMITTED ON FA | | | |
| Livestock Camper Fee - \$175.00 | | | | |
| | Guest Cam | per Fee - \$225.00 | | |
| | REGISTRATION AND PAY | MENT ARE DUE BY AUG | UST 9th | |
| Livestock Campers will be given priority. | | | | |
| Campers must be self-contained. | | | | |
| | Each camper family mus | · | | |
| | A septic truck will be scheduled to take care of black water waste. | | | |
| | | for schedule and cost. | | |
| I have r | ead and understand the Rules and | d Regulations in the cur | rent Fair Premium Book. | |
| Signature: | | Date: | | |

CAMPER DROP:

ONE DAY ONLY, SATURDAY, AUGUST 24th DAYLIGHT TO DARK ONLY VEHICLE DRIVE-IN PASS

15 MIN. LIVESTOCK DRIVE-IN PASS WILL BE AVAILABLE FROM TIM MULLEN BEGINNING SATURDAY, AUGUST 31. PASSES ARE \$5.00