

## Departments 11 thru 20, & 22 thru 23

Return Entry Form & Check for All Fees Payable To:

**AMERICAN LEGION COUNTY FAIR**  
**P O Box 147, 883 North Julian St.**  
**Ebensburg, PA 15931**

**AG. BUILDING - ENTRY FORM**

Ag Building entries are unlimited; an entry of fee of \$3.50 allows for multiple entries. Some major contests (**Department 21 & 22**) are excluded and have their own entry fee.

Registrations are not accepted without the entry fee. All fees are not refundable

Registrations submitted after August 1<sup>st</sup> will not be accepted.

I have read and understand the General Rules and Regulations set forth by the American Legion County Fair.

I understand that all Judge decisions are final and I agree to abide by their decision. Upon signing this form I consent to allow the Fair Office to publish photos of myself on their Website and in any advertising used solely for Fair: **No Thank You** \_\_\_\_\_ (initials).

*The exhibitor is responsible for providing a Complete Name and mailing Address. Premium checks will be held at the fair office due to illegible / insufficient addresses. Returned checks will not be reissued.*

Name: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_

**Exhibitor is also entering;**  
(check all that apply)

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Date: \_\_\_\_\_

- Livestock Exhibitor
- Camper

Depart.	Section	Class	Articles: Use Wording-Premium Book	Fees
				\$ 3.50

**I understand as an exhibitor I am solely responsible for any loss, injury, damage done or occasioned by or arising from any exhibit I have entered. I shall indemnify and hold harmless the American Legion County Fair against such loss, injury or damage.**

\_\_\_\_\_  
(Signature of Exhibitor)

\_\_\_\_\_  
(Date)

**Total \$ 3.50**

\_\_\_\_\_  
(Signature of Parent/Guardian)

\_\_\_\_\_  
(Date)

I would like to donate my premiums back to the fair.

- Yes  No

**Departments 11 thru 20, & 22 thru 23**

**AG. BUILDING - ENTRY FORM**

Depart.	Section	Class	Articles: Use Wording-Premium Book



