

**CITY OF DUQUESNE  
TUESDAY, JUNE 21, 2022  
6:30 PM  
CITY COUNCIL MEETING  
AGENDA**

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
MOMENT OF SILENCE  
ROLL CALL**

**PUBLIC COMMENTS ON AGENDA ITEMS**

*At this time, citizens may address the Council of Duquesne on any issue appearing on today's agenda. Only residents and taxpayers of the City of Duquesne will be permitted to address the Council. Comments on non-agenda items will be taken at the end of tonight's meeting. Speakers will be permitted to speak for a maximum of 3 minutes. Groups of people will be required to designate a spokesperson to represent them before the Council who may speak for a maximum of 5 minutes. Speaker is asked to state your name and address, spelling your name, for the record. Keep comments brief and to the point.*

**CONSENT AGENDA**

1. Approval of Minutes – May 24, 2022
2. Bill List – May 2022

**MOTION: I move to approve the June 2022 Consent Agenda.**

**PUBLIC SAFETY**

1. Report from Mayor Adams
  - a. Appointment of Leonard Evagues to Zoning board
  - b. Permits for solicitation within the City

**PUBLIC WORKS**

1. Report from Councilperson Washington

**WATER DEPARTMENT**

1. Report from Councilperson Adams

**COMMUNITY AND ECONOMIC DEVELOPMENT**

1. Report from Councilperson Caldwell
  - a. Use of Polish Hill for picnics or any city facilities
    - i. July 30, 2022
    - ii. Denise Brownfield, December 17, 2022

- b. Engineer Report – LaFranz Hemphill

### **ACCOUNTS AND FINANCE**

1. Report from Derek Artim

### **TREASURER**

1. Report from Maureen Strahl

### **CONTROLLER**

### **SOLICITOR**

1. Report from Solicitor Myron Sainovich

### **CITY MANAGER**

1. Report from Kelly Robertson
  - a. Mele & Mele & Sons
  - b. Purchasing of vacant Property
  - c. Vendors
  - d. Target Area

### **POLICE DEPARTMENT**

1. Report from Acting Chief Shaw

**MOTION: I move to ratify the previous vote increasing the starting police salary and moving several officers to full pay.**

2. Police Reports

### **ACT 47 COORDINATOR**

1. Report from George Dougherty

### **FIRE DEPARTMENT**

1. Report from Chief Frank Cobb

### **POLICE CITIZEN'S REVIEW BOARD**

1. Report from Debra Chaffin
2. Police Civilian Review Board Request

## **PUBLIC COMMENT**

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## **ADJOURNMENT**