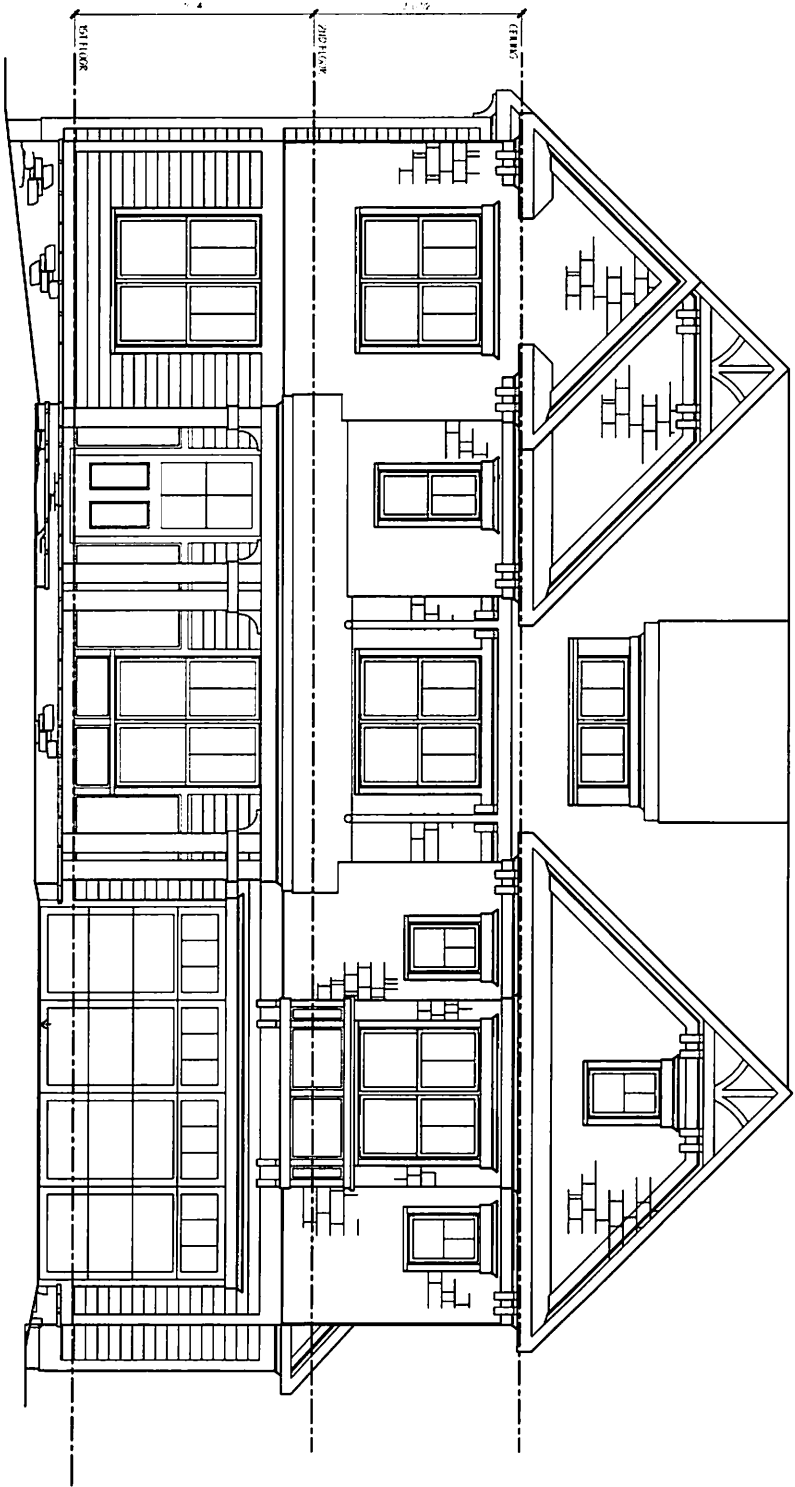
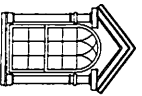


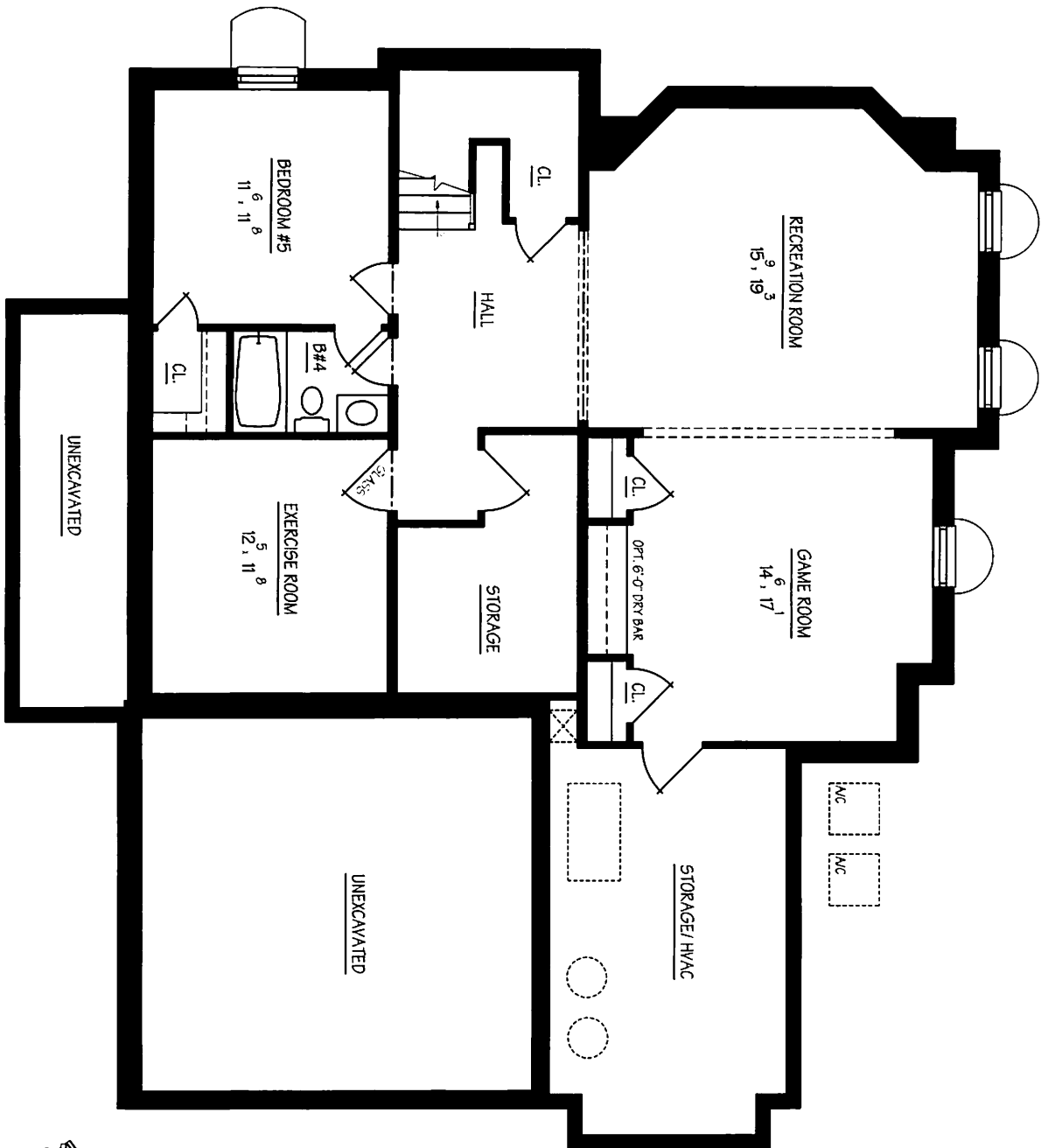
9213 BULLS RUN PARKWAY  
DOUGLAS CONSTRUCTION GROUP



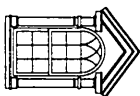
FRONT ELEVATION



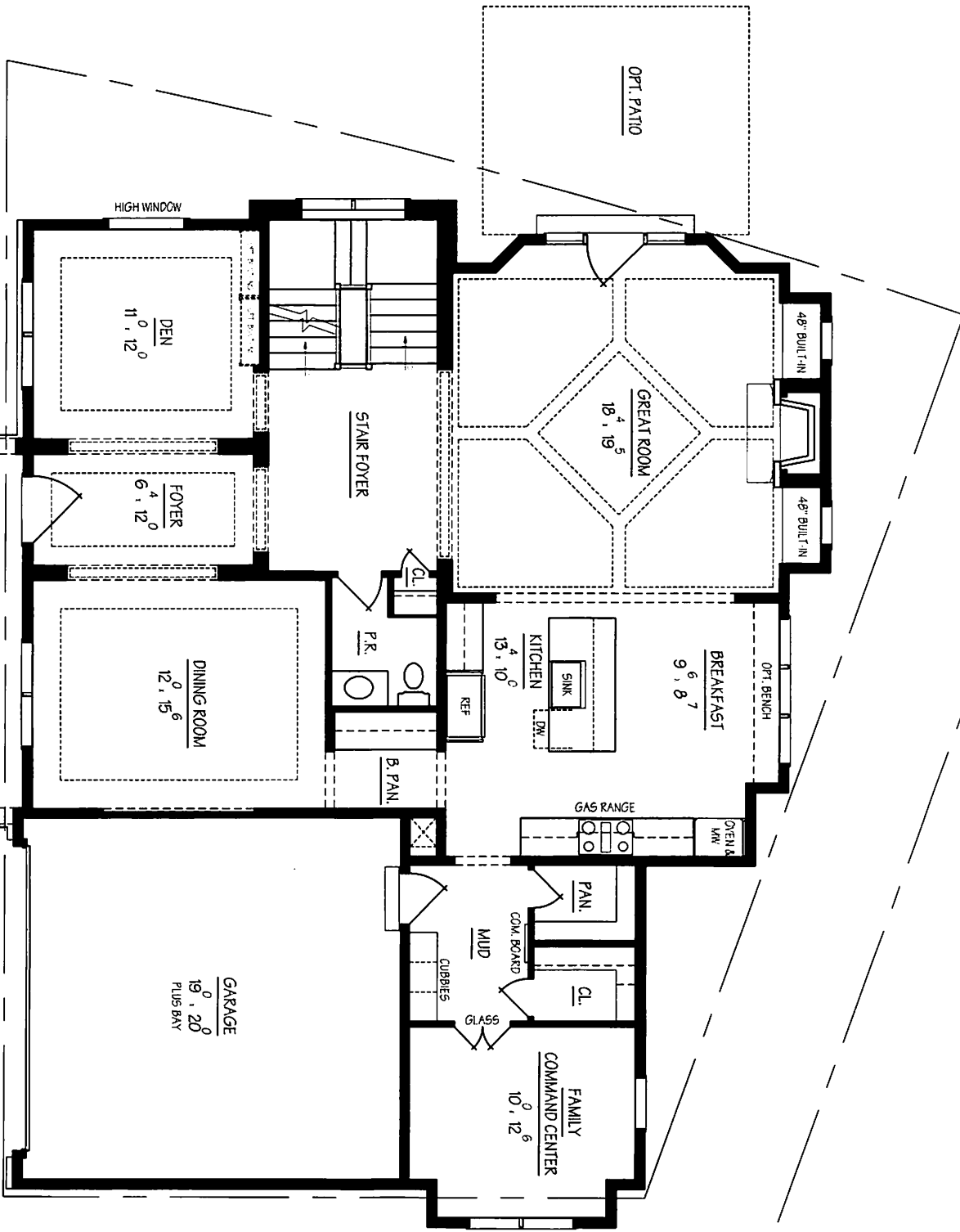
**CLAUDE C. LAPP**  
— ARCHITECTS —  
301-881-6656  
03-09-18



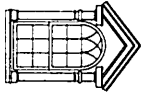
BASEMENT FLOOR PLAN  
1109 SQ. FT. FINISHED  
318 SQ. FT. UNFINISHED



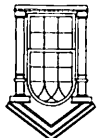
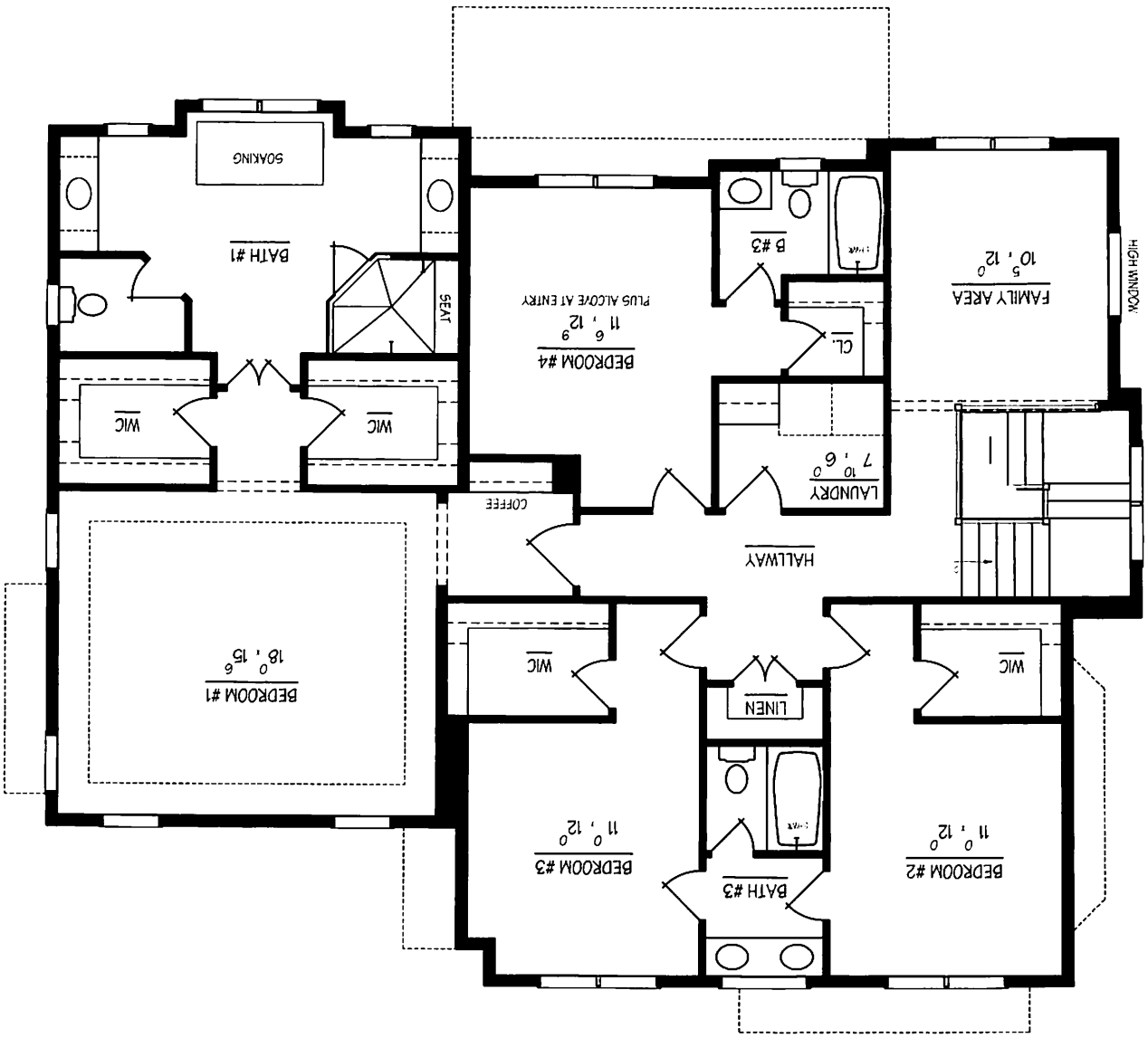
CLAUDE C. LAPP  
ARCHITECTS  
301-881-6856  
03-09-18



**FIRST FLOOR PLAN**  
1574 SQ. FT. MAIN  
400 SQ. FT. GARAGE  
133 SQ. FT. FRONT PORCH



**CLAUDE C. LAPP**  
— ARCHITECTS —  
301-881-6855  
03-09-18



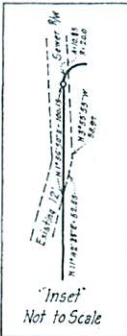
MONTGOMERY COUNTY CIRCUIT COURT (Subdivision Plans, MO) Plat 2897, MSA, S1245, 10708. Date available 1951/08/17. Printed 03/22/2018.

**ENGINEER'S CERTIFICATE**

We hereby certify that the plan shown hereon is correct; that it is a subdivision of part of the lands conveyed by The Baptist Home for Children to Henry J. Connor, Inc., by deed dated August 14, 1950 and recorded in Liber 1416 at Folio 223; and also part of the lands conveyed by Mary Beck Oppenheim, et vir, to Henry J. Connor, Inc., by deed dated May 15, 1947 and recorded in Liber at Folio all among The Land Records of Montgomery County, Maryland, and that iron pipes marked thus  $\odot$  and stones marked thus  $\blacklozenge$  are in place where shown.

Date: June 12, 1951 MADDOX & HOPKINS, INC.

By: [Signature]  
 F. F. Hopkins  
 Registered Land Surveyor \*1585



**PLAT No. 2897**

**OWNER'S DEDICATION**

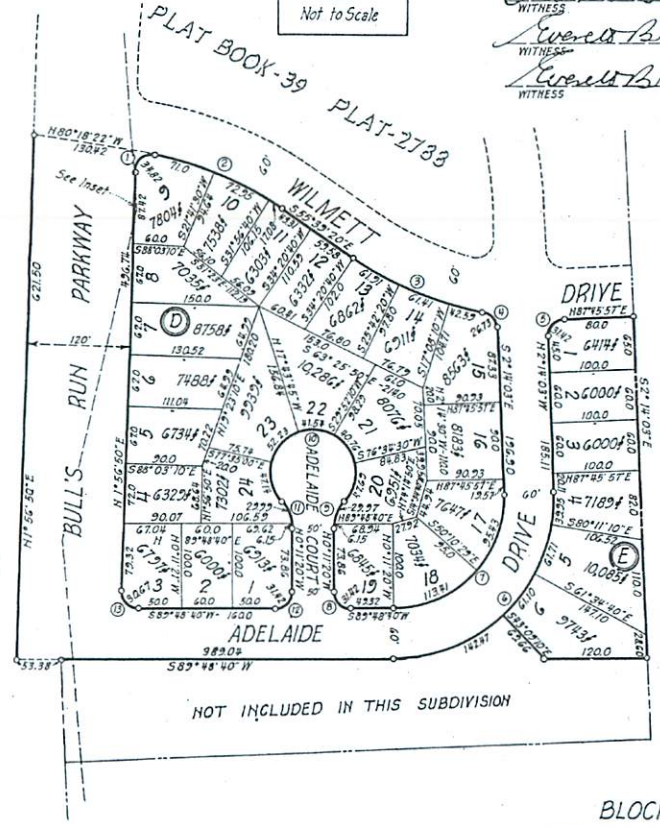
We, Henry J. Connor, Inc., a Delaware Corporation, by Henry J. Connor, President, and Helen R. Connor, Secretary, owners of the property shown and described hereon, hereby adopt this plan of subdivision, establish the minimum building restriction lines, and dedicate the streets to public use.

Date: June 1, 1951 HENRY J. CONNOR, INC.

[Signature] HELEN R. CONNOR, SECRETARY  
[Signature] HENRY J. CONNOR, PRESIDENT

We assent to this plan of subdivision.

[Signature] WITNESS  
[Signature] WITNESS  
[Signature] WITNESS  
[Signature] ANDREW SAUL, TRUSTEE  
[Signature] FRANK BELL, TRUSTEE  
[Signature] WILLIAM F. BENSON, TRUSTEE



NO	RADIUS	ARC	Δ	CHORD BEARING	CHORD	TAN.
1	200	58.82	22°45'50"	N51°45'45"E	30.59	23.78
2	207.25	161.03	22°38'00"	S65°58'20"E	158.59	81.58
3	410.50	165.91	23°02'08"	S67°15'58"E	144.75	86.10
4	200	26.73	76°34'25"	S40°31'15"E	24.78	15.75
5	200	31.42	50°00'00"	N92°45'57"E	28.28	20.0
6	1000	308.21	89°02'31"	N81°07'18"E	273.55	152.71
7	1500	208.81	52°02'43"	N43°47'18"E	187.09	134.75
8	200	31.42	50°00'00"	N45°11'20"W	28.28	20.0
9	200	32.14	41°24'30"	N20°30'53"E	34.35	18.50
10	200	22.93	102°49'00"	S89°48'50"W	7.50	-
11	500	36.14	181°22'00"	S20°53'35"E	33.35	18.50
12	200	31.42	50°00'00"	S44°48'40"W	28.28	20.0
13	200	30.67	32°08'10"	N44°07'15"W	28.81	22.76

WASHINGTON SUBURBAN SANITARY COMMISSION  
 APPROVED: AUG 3, 1951  
 SUITABLE FOR WATER & SEWER DESIGN  
 WITHOUT COMMITMENT AS TO INSTALLATION  
[Signature]  
 DEPUTY CHIEF ENGINEER

THE MARYLAND-NATIONAL CAPITAL PARK & PLANNING COMMISSION  
 APPROVED: JULY 5, 1951  
[Signature] CHAIRMAN  
[Signature] SECRETARY-TREASURER  
 M-N-C-P&P.C. RECORD FILE No 136-73

**FILED**  
 AUG 17 1951

BLOCKS D & E  
**WYNGATE**  
 SECTION 2  
 MONTGOMERY COUNTY, MARYLAND  
 Scale: 1"=100'  
 May, 1951

MADDOX & HOPKINS, INC.  
 CIVIL ENGINEERS  
 SILVER SPRING, MD.