

# EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

## Worship Services

**Sunday, April 17, 2022**

10 am: "Christ, Our Intercessor"  
Christ in the Old Testament  
Lesson 75 | Esther 8  
Bill Parker

11 am: "Raised Because of Our  
Justification" | Romans 4:25  
Bill Parker

## Live Stream

Every Sunday 10 & 11 a.m.

- [Sermon Audio](#)
- [Facebook](#)
- [YouTube](#)

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Christ's resurrection from the grave by the power of God was the Father's attestation to the completeness of the Son's work, and His public acknowledgment of its acceptance. Thus, the resurrection of Christ is to us what a legal acknowledgment is at the hands of a creditor whose claim has been met, whose bond is cancelled. The believing soul sees in the emptied tomb of Jesus the evidence of his full discharge from all the demands of law and justice. Now, it is the power of this truth in our souls that concerns us. What we want to experience is His resurrection-life in our heart. This was Paul's prayer – ***"That I may know Christ, and the POWER of His resurrection" (Php. 3:10).***

—Copied

ROMANS 6:10

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

## What Does the Resurrection of Christ Prove?

(1) It proves that Jesus Christ, as our Surety, Substitute, and Redeemer, died under the penalty of our sins. ***“For in that He died, He died unto sin once, but in that He liveth, He liveth unto God” (Rom. 6:10).*** The one offering of Himself for our sins imputed to Him was enough to satisfy and pay our debt to God’s justice in full.

(2) It proves that Jesus Christ has justified all for whom He died. His death not only paid the penalty of all the sins of all for whom He died, but also brought forth righteousness by which God is just to justify them. Jesus Christ ***“was delivered for our offences, and was raised again for our justification” (Rom. 4:25).*** This is the righteousness of God freely imputed (charged) to all for whom Christ died.

(3) It proves that Jesus Christ is the Author and Giver of spiritual life to all whom He justified – ***“by the righteousness of ONE [Jesus Christ] the free gift came upon all men [all for whom He died] unto justification of life” (Rom. 5:18).*** Where the righteousness of God in Jesus Christ has been imputed, spiritual life will be imparted by the Holy Spirit in the new birth.

(4) It proves the eternal security of all for whom Christ died. The skeptic asks, “If Jesus arose from the dead, where is He now?” He is alive and seated in the heavenlies ever living to make intercession for all His people. ***“We have an Advocate with the Father, Jesus Christ the righteous” (1 John 2:1),*** and He is ***“the Author [Beginner] and Finisher [Completer] of our faith” (Heb. 12:2).*** As long as Jesus Christ lives, none for whom He died and arose can perish.

—Pastor Bill Parker

### Birthdays

MARY ABIGAIL PAYNE - APR. 18TH

### Hymns

#### April 17th services

Hail, Thou Once Despised Jesus - 145

Amazing Grace - 236

### Prayer Requests

Winston and Patricia Pannell, Alex Wages, Audrey Asher, Frank Dell, Cathy Robinson, Lori Ann Loosier, Leonard Qualls, Cassie Broxton, Nancy Byrd, James Mwali and the mission in Malawi, Africa.

***“All that the Father giveth Me shall come to Me; and him that cometh to Me I will in no wise cast out” (John 6:37). “ALL,”*** not one, or two, or ten, or a million only, but ***“ALL.”*** And observe wherefore? They are the Father’s gift to Jesus, and therefore they must come. He said elsewhere, ***“that I should give eternal life to as many as Thou hast given Me” (John 17:2).*** Hence, therefore, there is a blessed provision, a blessed security, that they shall come; for they are the Father’s gift to Christ, as well as the purchase of Christ’s blood; and the promise is absolute in the charter of grace – ***“Thy people shall be willing in the day of Thy power” (Psalm 110:3).*** And, to give every possible encouragement to the poor coming sinner, whom God the Holy Ghost is leading by the hand to the all-precious Jesus, He adds, ***“And him that cometh to Me I will in no wise cast out.”***

—Robert Hawker

## Call To Worship

(Tune – O Worship the King – p. 1)  
(Words written by Jim Byrd)

**We gather this day to honor the King,  
Who sits on His throne, His triumphs we sing;  
The Savior who died to atone for our sin,  
Came forth from the tomb and He liveth again.**

**Christ Jesus the Lord the victory has won,  
He died and arose; the work is all done!  
He took on Himself all our debt to repay,  
The sins of His people are all washed away.**

**To Jesus our Lord, all honor we bring,  
We say unto death, “Where now is thy sting?”  
Enthroned in His glory, almighty to save,  
How great is His conquest o’er sin and the grave!**

**He conquered the grave and liveth above,  
All praise to His Name, all power and love;  
Made righteous in Jesus we someday shall rise,  
To dwell with our Savior above earth and skies.**

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## The Blood of Justification

The apostle Paul wrote, “Much more then, having been justified by His blood, we shall be saved from wrath through Him.” (Romans 5:9 NKJV) What a positive, comforting thing it is to hear “we shall be saved from wrath.” The wrath of God which shall fall upon every sinner outside of Christ shall not fall upon me, not because I do not deserve it nor because God has decided not to judge my sin, but because it has already fallen upon Christ my Substitute. We shall be saved “through Him.” Simply stated, believers in Christ shall be saved because they have been saved! Our justification through His blood (His life laid down, His cross death) was not only the sum of all our justification before God but is also the source of all our consolation from God. Since God has declared us righteous in Christ and put away our sin by the shedding of His blood, we now “wait for His Son from heaven, Whom He raised from the dead, even Jesus, which delivered us from the wrath to come.” (I Thess. 1:10) Everything is “through Him,” through our Lord Jesus Christ, and this comfort and consolation is received and enjoyed by us through God-given faith. How can a sinner live in this life without fear of the wrath to come? HIM! HIS BLOOD! We believe God and sit in quietness of conscience and mind as those Hebrews sat in their house in Goshen with the blood of the Passover Lamb on their doors as the death angel passed through Egypt. We have been saved so we shall be saved!

—Pastor Gary Shepard