

# EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

## Worship Services

### Sunday, August 1, 2021

10 am: "Belief and Unbelief"  
Christ in the Old Testament  
Lesson 40  
Numbers 13:25–14:25  
Bill Parker

11 am: "Faith OF or Faith IN?"  
Romans 3:22  
Bill Parker

## Live Stream

Every Sunday 10 & 11 a.m.  
[sermonaudio.com/reignofgrace](http://sermonaudio.com/reignofgrace)  
[facebook.com/eageravechurch](https://facebook.com/eageravechurch)

## Contact

[www.rofgrace.com](http://www.rofgrace.com)  
[www.sermonaudio.com/reignofgrace](http://www.sermonaudio.com/reignofgrace)  
[www.facebook.com/reignofgrace](https://www.facebook.com/reignofgrace)

email  
[info@rofgrace.com](mailto:info@rofgrace.com)

phone  
229.432.6969

address  
1102 Eager Drive  
Albany, GA 31707



## A Sinner's Prayer

Try me, O God, and search the ground of my heart. Prove me and examine my thoughts. Look well if there be any wickedness in me, any root of bitterness yet undiscovered; and lead me in the way everlasting. Show me the true state of my soul. Bring me out from every false refuge. Strip off every deceitful covering, every covering that is not of Thy Spirit. Forbid that the anchor of my hope should be cast, or the house of my dependence built, on any but Christ, the Rock of Ages. Forbid that I should rest short of that repentance which is Thy gift, and is connected with life eternal, and forbid, O forbid, that I should sit down without aspiring to that conformity unto Thee in righteousness and true holiness, abstracted from which repentance is false and faith is dead." —Augustus Toplady

## Living Unto God

**“For I through the law am dead to the law, that I might live unto God” (Gal. 2:19).** To live unto God is to live life in the security and power of His grace, knowing that salvation has been freely and fully established for us and given to us in and by the Lord Jesus Christ. It is to live for God’s glory as we seek to honor Him as He has revealed Himself to us in the glorious Person and finished work of Christ, our Surety, Substitute, Redeemer, and Preserver. It is to live in the assurance of the forgiveness of all our sins by the blood of Christ. It is to live in confidence that we are justified before God and free from condemnation because of Christ’s righteousness imputed to us. It is to live by God-given faith looking unto Jesus the Author and Finisher of our faith. It is to live in the light of His Word, empowered by the Holy Spirit and motivated in the obedience of grace, love, and gratitude as we fight the warfare between the Spirit and our flesh. It is to live in the spirit of true worship as we praise the Lord and pray to Him through Christ, our Great High Priest. It is to live in the fellowship of and love for His people as we seek to be instruments of God to promote the salvation, unity, and edification of the true church of the living God.

—Pastor Bill Parker

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When the Lord is pleased to cause His lost sheep to hear the glorious Gospel of the Son of God, and the Spirit is pleased to regenerate them, they are brought to a spiritual place – Mt. Zion, to Christ. Not one of these items listed can be taken physically. They are all spiritual, intangible to the flesh, understood only in the Spirit. They are not seen by physical eyes, but by spiritual eyes; not heard with the physical ears, but heard with spiritual ears; not by the natural heart we are born with, but with a new heart given by the Spirit. Not to a physical law, but the spiritual – written on our hearts. Not by a physical experience, but a new birth from the Spirit of God. **“The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit” (John 3:8).** The elect are not brought to a physical form or formality, but to a Spiritual God. God is a Spirit; and they that worship Him must worship Him in spirit and in truth (John 4:24). They are not brought to a fleshly experience, but a spiritual birth. **“It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life” (John 6:63).** The testimony of a believer, one whom God has blessed with the new birth, is “It was all of Him!” —Pastor Norm Wells

### Birthdays

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Alisha Pedersen - Aug. 7th

### Request Special Prayer For:

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Winston and Patricia Pannell, Alex Wages, Charles Thorne, Audrey Asher, Al Hatsell, Martha Thompson, Frank Dell, Cathy Robinson, and Bobbie Wright. Also, pray for Brother James Mwale and the missionary effort in Malawi, Africa.

### Hymns

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#### August 1st services

My Faith Has Found a Resting Place - 228

The Cleansing Wave - 227

## **Call To Worship**

**(Tune: Doxology)**

**Come, let us sing the song of songs,  
The glory which to Christ belongs;  
The hosts of Heav'n began the strain,  
“Worthy the Lamb, for He was slain.”**

**Slain to redeem us by His blood,  
And makes us kings and priests to God;  
To cleanse from ev'ry sinful stain,  
“Worthy the Lamb, for He was slain.”**

**Among a thousand hearts and songs,  
His sacred name fills all our tongues;  
All pow'r in Heav'n and earth proclaim,  
“Worthy the Lamb, for He was slain.”**

**Long as I live and when I die,  
This song of songs shall be my cry;  
And while in Heav'n with Him I reign,  
“Worthy the Lamb, for He was slain.”**

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## **Christ, the Mediator**

God, apart from Christ, is an angry, offended Sovereign. Unless we behold Him in and through Christ, the Mediator, the terrors of His Majesty would overwhelm us. We dare not approach the Father except in Christ because of our sins. We first fasten our eyes upon Christ, then upon the Father. If Christ does not bear our guilt and reconcile us unto God, we perish! Before any man can think to stand before the face of God's justice or be admitted to the secret chamber of God's mercy or partake of the riches of His grace, he must look to the Mediator, Christ Jesus.

—Stephen Charnock