

# EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

## Worship Services

### Sunday, August 29, 2021

10 am: "Joshua, A Type of Christ"  
Christ in the Old Testament  
Lesson 44 | Deuteronomy 3:21-29  
Bill Parker

11 am: "The Glory of Zion"  
Hebrews 12:18-29  
Bill Parker

## Live Stream

Every Sunday 10 & 11 a.m.  
-[Sermon Audio](#)  
-[Facebook](#)  
-[YouTube](#)

## Contact

[www.rofgrace.com](http://www.rofgrace.com)  
[www.sermonaudio.com/reignofgrace](http://www.sermonaudio.com/reignofgrace)  
[www.facebook.com/reignofgrace](http://www.facebook.com/reignofgrace)

[email](mailto:info@rofgrace.com)  
info@rofgrace.com

[phone](tel:229.432.6969)  
229.432.6969

[address](#)  
1102 Eager Drive  
Albany, GA 31707



## “From Faith to Faith”

*“For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.” (Romans 1:16-17)*

The Gospel is God’s revelation to His people of the glorious Person and finished work of the Lord Jesus Christ as the Surety, Substitute, and Redeemer of His people, sinners who, by nature, are lost and helpless to save and keep themselves. The merit of Christ’s obedience unto death is the righteousness of God which God has imputed to His people and which He reveals to His people *“from faith to faith.”* This faith is Divine knowledge revealed to His people in the power of the Holy Spirit and by the communication of the Gospel, and which is received by His people in God-given faith. *“From faith to faith”* means knowledge revealed to knowledge received. It is all by the power of God and not by the wills of men.

—Pastor Bill Parker

## Our Assemblies

By God's all-wise appointment, our assemblies are the life, the food, and the nourishment of our souls. It is the main way whereby we publicly identify with Christ and His Gospel. We evidence our love for Christ by our loyalty and support of one another in opposition to all false worship. Many things will rise up in competition to the diligent attendance of our assemblies. We must recognize and refuse to give in to anything that is opposed to what Christ commands. The total falling away of a graceless professor always begins with this neglect, this disassociation with God's people (*Heb. 10:25*). —John Owen

A quaint old man used to carry a little book which he called his biography. It had only three pages, and there was not a word written on any of them; yet he said the little book told the whole story of his life!

The first page was black, he claimed that was his sin, which was his condition by nature. He would shudder whenever he looked at it. The second page was red, that was the blood of Christ, and his face glowed when he gazed upon it. The third page was white, that was himself washed in Christ's blood, made whiter than snow. His book told the whole story of every redeemed life. Between the black of our sins, and the white of redemption, must always come the red of Christ's blood. —Copied

Christ is all our righteousness. In the teeth of all thy sins, believe that He is thy righteousness still! Thy good works do not improve His righteousness; thy bad works do not stain it. This is a robe which the best deeds cannot mar. Thou standest in Him, not in thyself. Whatever, then, thy doubts and fears may have been, do now, poor troubled, distressed, distracted believer, say again, "Yea, He is the Lord my righteousness." —Copied

## By Himself, Christ Purged Our Sins

Christ is all our righteousness. In the teeth of all thy sins, believe that He is thy righteousness still! Thy good works do not improve His righteousness; thy bad works do not stain it. This is a robe which the best deeds cannot mar. Thou standest in Him, not in thyself. Whatever, then, thy doubts and fears may have been, do now, poor troubled, distressed, distracted believer, say again, "Yea, He is the Lord my righteousness." —Copied

***"Who being the brightness of His glory, and the express image of His Person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high." (Hebrews 1:3)***

The atonement for sin is made ONLY by Christ, our Great High Priest. He, Himself, and no other, bore our sins; and He, Himself, purged them away. By His sacrifice alone He expiated our sins and accomplished our salvation, and of the people there were none to help nor assist Him. Moses wrote, ***"And there shall be no man in the tabernacle of the congregation when the High Priest goes in to make an atonement in the Holy Place, until he come out" (Leviticus 16:17)***. When our Shepherd was smitten by the sword of justice, the sheep were scattered, and all His disciples forsook Him and fled. There were none to appear FOR Him, nor stand BY Him, not in the least to lend an ASSISTING hand in the great work in which He was engaged. He is the only Mediator between God and men, both of redemption and of intercession. He is the alone Saviour; to Him only are sinners to look for salvation, and He is to have all the glory. He had no partner in the work of redemption, and He will have no rival in the honor of it. —John Gill

## Birthdays

---

Rodney Hiers - Aug. 30th | Jeremy Pannell - Aug. 30th | Patrea Payne - Aug. 31st

## Request Special Prayer For:

---

Winston and Patricia Pannell, Alex Wages, Charles Thorne, Audrey Asher, Al Hatsell, Martha Thompson, Frank Dell, Cathy Robinson, Ron Gregg (a brother in Ashland, KY), and Bobbie Wright (a sister in Ohio). Also, pray for Brother James Mwale and the preachers in Malawi, Africa.

## Hymns

---

### August 29th services

Savior, Like a Shepherd - 294

O, How I Love Jesus - 483

---

## Call To Worship

(Tune – Look Ye Saints! – p. 141)

**Sovereign grace o'er sin abounding,  
Ransomed souls, the tidings swell;  
'Tis a deep that knows no sounding,  
Who its breadth or length can tell?  
On its glories – Let my soul forever dwell.**

**Who from Christ that soul shall sever,  
Bound by everlasting bands?  
Once in Him, in Him forever,  
Thus the eternal cov'nant stands  
None shall take Thee – From the mighty Saviour's hands.**

**On such love, my soul, still ponder,  
Love so great, so rich, so free;  
Say, while lost in holy wonder,  
Why, O Lord, such love to me?  
Hallelujah! Grace shall reign eternally!**