

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, August 8, 2021

10 am: "The Rock, Christ Jesus"
Christ in the Old Testament
Lesson 41 | Num. 20:1-13
Bill Parker

11 am: "The Race Set Before Us"
Hebrews 12:1-2
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.
sermonaudio.com/reignofgrace
facebook.com/eageravechurch

Contact

www.rofgrace.com
www.sermonaudio.com/reignofgrace
[www.facebook.com/reignofgrace](https://facebook.com/reignofgrace)

email
info@rofgrace.com

phone
229.432.6969

address
1102 Eager Drive
Albany, GA 31707



What Did Christ Our Surety Accomplish?

What did Christ our Surety accomplish? He reconciled us to God in His sin-atonement death. He entered into Heaven as our Covenant-Head and claimed our eternal inheritance in our name, as our Surety. Also, He will, in the last day, present all of His elect faultless before the Father's glory with exceeding great joy. In that day, He will appear without sin. Also, those that are in Him will also appear without sin. His Father will say again, "Well done!"

"By so much was Jesus made a surety of a better testament" (Heb. 7:22).

Friends, Christ our Surety is all of my righteousness and justification before God. Christ is all my salvation. He is my comfort and assurance. He is my motivation to obey God. And He is my hope of eternal life forever more. Christ is All to this poor sinner.

- Elder Jim Casey

“That No Flesh Should Glory in His Presence.” ***(1 Corinthians 1:29)***

The ultimate reason for God’s way of salvation by grace in Christ Jesus is ***“that no flesh should glory in His presence.”*** The word ***“flesh”*** describes everything that man is by nature in a sinful, fallen state, even the best he is or can do. Man’s attempts to better himself in order to attain or maintain salvation are of the flesh (***John 1:13; 3:6; Rom. 7:5; Php. 3:3-6***). The word ***“glory”*** means to “boast in” or “have confidence in,” and in this context, it refers to the things men by nature boast in as proving their salvation and righteousness before God. God has determined that we as sinners have nothing, that we can do nothing, and that we are nothing, in and of ourselves, which we could think might recommend us unto Him. He has determined that sinners, if they are saved, see that they need nothing but His grace and mercy in Christ, the blood and righteousness of Christ freely imputed and received by God-given faith in order to be saved and eternally glorified. Paul wrote, ***“He that glorieth, let him glory in the Lord” (1 Cor. 1:31)***, and to glory in the Lord is to glory in Christ crucified and risen from the dead (***Gal. 6:14***).
 —Pastor Bill Parker

Christ is All

In Christ, ***“there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all” (Col. 3:11)***. If salvation depends upon our being or doing anything, we shall inevitably be lost. Thank God, it does not; for the great fundamental principle of the Gospel is that Christ is all; man is nothing. It is not a mixture of Christ and man—it is all of Christ.

The peace of the Gospel does not rest in part on Christ’s work and in part on man’s work; it rests wholly on Christ’s work, because that work is perfect, perfect forever, and it renders all who put their trust in Him as perfect as Himself! Christ must either be a whole Saviour or no Saviour at all.

The moment a man says, “Except you be this or that you cannot be saved,” he totally subverts the Gospel; for in the Gospel I find Christ coming down to me, just as I am—a lost guilty, self-destroyed sinner, and coming, moreover, with a full remission of all my sins, and a full salvation from my lost estate, all perfectly wrought by Himself on the cross (***Heb. 1:3***).
 —C. H. Mackintosh

Birthdays

.....
 Edith Ann Tennyson - Aug. 9th | Adeline Payne - Aug. 10th | Ashley Jones - Aug. 14th

Request Special Prayer For:

.....
 Winston and Patricia Pannell, Alex Wages, Charles Thorne, Audrey Asher, Al Hatsell, Martha Thompson, Frank Dell, Cathy Robinson, and Bobbie Wright. Also, pray for Brother James Mwale in Malawi, Africa.

Please pray for me as I travel to Ashland, KY, this week. Debbie and I will return home, Lord willing, this Friday and be back for our worship services next Sunday.

Call To Worship

(Tune – O For a Thousand Tongues – p. 46)

Glory to God the Father's name,
Who, from our sinful race,
Chose out His people to proclaim
The honors of His grace.

Glory to God the Son be paid,
Who dwelt in humble clay,
And, to redeem us from the dead,
Gave His own life away.

Glory to God the Spirit give,
From whose almighty power
Our souls their heavenly birth derive,
And bless the happy hour.

Glory to God that reigns above,
Th' eternal Three in One,
Who by the wonders of His grace
Makes His salvation known.

Hymns

August 8th services

Look to the Lamb of God - 214

Jesus Paid it All - 125

A Compassionate High Priest

“Wherefore in all things it behoved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that He Himself hath suffered being tempted, He is able to succour them that are tempted” (Hebrews 2:17-18).

The Son of God, in our nature, having finished His redemption-work, and returned to heaven, wears that nature in an everlasting union with His GODHEAD. So that as God and Man in one Person, He hath a perfect sense and apprehension of what constitutes the nature of both. He knows as GOD. He feels as MAN. Hence, it follows, that His consciousness of what our nature is by His own, cannot but make Him enter into an intimate concern and fellow-feeling, in all that belongs to His church. He knows all, enters into the concerns of all, and feels for all His afflicted people. —Robert Hawker