

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday February 14, 2021

10 am: "The Sceptre and Shiloh"
Christ in the Old Testament
Lesson 19 | Genesis 49:8-10
Bill Parker

11 am: "That Form of Doctrine"
Romans 6:15-18
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.
sermonaudio.com/reignofgrace
facebook.com/eageravechurch

Contact

www.rofgrace.com
www.sermonaudio.com/reignofgrace
[www.facebook.com/reignofgrace](https://facebook.com/reignofgrace)

email
info@rofgrace.com

phone
229.432.6969

address
1102 Eager Drive
Albany, GA 31707



Our Surety

"By so much was Jesus made a surety of a better testament" (Hebrews 7:22). When one undertakes to be surety for another, then the debt is reckoned unto him, and he accepts it. Thus, our dear Savior, our blessed Surety, stood up for us engaged in our behalf. Our debts, all our iniquities, were imputed to Him and laid upon Him, charged upon His person. He fully satisfied, perfectly atoned justice for them. By the one sacrifice of Himself He has taken them all away, made an end of sin, so that justice itself proclaims its own faithfulness to forgive sin (*1 John 1:9*). Grace reigns, mercy triumphs, sinners are pardoned, believers rejoice. Oh believer, you are blessed of your God Who is just, therefore does not, cannot, impute sin to you. True, you have committed sins innumerable; but it is just as true, they were all laid upon Jesus. True, you do commit sins; it is equally true, Christ has borne them. You will commit sins; it is perfectly true your Savior has atoned for them all. You have nothing to plead but guilty in yourself, but perfectly righteous in Christ. Every charge the enemy brings from the righteous law against you is just. Own it, but ever plead in your own conscience, and before the throne, Jesus has satisfied for all; there is now no condemnation. Oh believer, this is a most precious truth of God. —William Mason

Stand Fast in Your Liberty!

“Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.” (Gal. 5:1)

Some are in bondage to the law of God, under self-condemnation, because they see that they are not perfect in righteousness, according to that law, in its spiritual meaning. From this bondage Christ makes us free; for He Himself is the end of the law for righteousness to every one who trusts in Him. He is its end as to its penal demands, for He died to satisfy them. He is its end as to the perfect righteousness it requires for full acceptance before God, for by His perfect obedience all His believing ones are made righteous with an everlasting righteousness. In this liberty we need to stand fast.

Others are in bondage to religious ordinances. They know that there is no salvation apart from Christ. They know that His death is necessary for their salvation; but they think that ordinances also are necessary. With them salvation is thus partly by the death of Christ, and partly by the due observance of religious ordinances. This was the bondage into which the Galatians had been brought by false teachers, greatly to the dishonor of the finished work of Christ. They did not reject Christ and seek to be saved by works only. They would indeed rely upon Christ, but they would also rely upon their observance of religious rites and ordinances. This the Apostle told them would ruin all. Christ would profit them nothing. They would still remain under the condemnation of the law of God. Alas! This is what many are doing now, to the great bondage of their souls.

From this bondage, the way of deliverance is to see Christ as all. The soul looking to Him and knowing that He is God's only way of salvation, and that God's way is sure, and His work perfect, and His Word true ceases altogether from any reliance whatever upon religious rites and ordinances, and is satisfied to rest its security on God's way, and word, and work alone. —Moor

“Being justified freely by His grace through the redemption that is in Christ Jesus” (Romans 3:24) “But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness.” (Romans 4:5)

The Apostle Paul says that God freely justified the ungodly that believeth in Jesus. It is a great thing to be an ungodly person, NOT IN PRACTICE, but in feeling; an ungodly person at the throne of God's heavenly grace needing what only God can give – JUSTIFICATION. The clearing of your character, the pronouncing by the lip of truth that you, AN UNGODLY PERSON, are freely justified from all things from which you could not be justified by the law of Moses. This is a wonderful passage and if it is made spirit and life to us, we shall find that "we delight in the law of the Lord (the Gospel revelation, NOT THE LAW AT SINAI).

– J. K. Popham

Hymns for 2.14 services

He Hideth My Soul - 258 | This is My Father's World - 39

Birthdays

ANDREA PANNELL - FEB. 15TH | DELANEY RENFROE - FEB. 15TH | RYLIE RENFROE - FEB. 15TH
JARRETT MCKENZIE - FEB. 16TH | TONY JONES - FEB. 16TH | SYLVIA CASEY - FEB. 17TH

Growth in grace and in knowledge of Christ does not make me any more righteous before God than I already am in and by the Lord Jesus Christ, but it does give me more knowledge, more appreciation, and more love for Christ Who is, now and forever, my righteousness before God.

—Copied

Call To Worship

(Tune – Take My Life – p. 393)

**Mercy speaks by Jesus' blood;
Hear and sing, ye sons of God;
Justice satisfied indeed;
Christ has full atonement made.
Christ has full atonement made.**

**Jesus' blood speaks loud and sweet;
Here all Deity can meet,
And, without a jarring voice,
Welcome Zion to rejoice.
Welcome Zion to rejoice.**

**Peace of conscience, peace with God,
We obtain through Jesus' blood;
Jesus' blood speaks solid rest;
We believe, and we are blest.
We believe, and we are blest.**