

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through
righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, February 6, 2022

10 am: "One God, One Savior"
Christ in the Old Testament
Lesson 65 | 1 Kings 18:17-40
Bill Parker

11 am: "Our Triumph in Christ"
2 Corinthians 2:14-17
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

- [Sermon Audio](#)
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My Constant Prayer

Pastor Jim Byrd

As I continue through this year, I pray dear Lord be ever near,
Keep me always occupied, with my Lord, the Crucified.

Give me guidance on my way, guard my soul by night and day;
Fill my heart with joy and gladness, give me comfort in my sadness.

Help me spread the good-news story of the Christ who came from
glory;
He, the Savior of the lost, who redeemed me at great cost.

May my words to others be, filled with grace and charity;
Giving and forgiving too, hungers of the flesh subdue.

When in death I close my eyes, lift my soul about the skies;
Then in Thy presence I will sing, joyful praises to my King!

The Great Change Within

Before a sinner is born again by the Holy Spirit, he consists of nothing but fallen human nature and void of spiritual life. He is spiritually dead and nothing but sinful flesh with all the darkness, desires, aspirations, and motives of sin. He cannot bear or bring forth anything spiritual, for **“that which is born of the flesh is flesh” (John 3:6)**. There is nothing about him, in him, or from him that God accepts. However, **“that which is born of the Spirit is spirit” (John 3:6)**. When one of God’s elect is born again by the Spirit, he is given new, spiritual life, which he did not have before. Spiritual life is the work of God the Holy Spirit. It comes from the Lord Jesus Christ on the ground of HIS obedience unto death to redeem us from sin and produce righteousness for us. The sinner born again by the Spirit is literally resurrected from the dead. This new spiritual life consists of all the light, desires, aspirations, and motives of true godliness. The spiritual man can now bear and bring forth the fruit of God’s power and grace in Christ, all to the praise of the glory of God’s grace. He now has a warfare within himself because of the power, influence, and contamination of remaining sinful flesh, but he is now dominated in his tenor of life by the Holy Spirit and the spiritual life within through which Christ lives and works to bring forth fruit unto God. People seek to describe and define this great change in many different ways. Some do not go far enough, and some go too far, but the fact is this – It is a change brought about, not by the sinner’s will or efforts, but by the will and power of Almighty God **(John 1:11-13)**. It is known by its effects, mainly in driving the regenerated sinner to believe, rest in, and follow the Lord Jesus Christ as his only hope of salvation, repent of dead works and idolatry, and perseverance in the faith by the grace and power of God.

—Pastor Bill Parker

Sanctified

Believers are sanctified through the one offering of Christ. They are holy brethren, partakers of the heavenly calling, sanctified through the offering of the body of Christ, once for all. This is the foundation of their conformity to God; and the more they are under the teaching of the Spirit, the more they know of the things that are freely given to them of God. The more they are renewed in the spirit of their mind, and the better they understand that they are complete in Christ, and that He is made of God unto them wisdom, righteousness, sanctification, and redemption.

– James Haldane

This will be sound religion – To rest all upon the everlasting mountains of God’s love and grace in Christ, to live continually in the sight of Christ’s infinite righteousness and merits. These things are sanctifying. Without them the heart is carnal, and in those sights to see the full vileness, yet littleness of sin (in comparison to Christ’s righteousness), and to see all pardoned; in those sights to pray, hear, and so forth, seeing your polluted self, and all your weak performances, accepted continually; in those sights to trample upon all your self-glories, self-righteousness, privileges, as abominable, and be found continually in the righteousness of Christ only, rejoicing in the ruins of your own righteousness, the spoiling of all your own excellencies, that Christ alone, as Mediator, may be exalted in His throne. Mourn over all your duties however glorious, that you have not performed in the sight and sense of Christ’s love. Without the blood of Christ on your conscience, all is dead service (Heb. 9:14).

—Thomas Wilcox

Birthdays

NEIL JACKSON - FEB. 12TH

Hymns

February 6th services

How Firm a Foundation - 268 | My Faith Looks Up to Thee - 359

Prayer Requests

Winston and Patricia Pannell, Alex Wages, Audrey Asher, Frank Dell, Cathy Robinson, Lori Ann Loosier, Leonard Qualls, Cassie Broxton, and the Gospel mission in Malawi, Africa.

Call to Worship

(Tune – When I Survey the Wondrous Cross – p. 118)

**Christ is my all, my sure defense,
Nor shall my soul depart from thence;
He is my Rock, my Refuge too,
In spite of all my foes can do.**

**Christ is my all, and He will lead
My soul in pastures green to feed;
'Tis He supplies my every want,
And will all needful blessings grant.**

**Christ is my all! Where should I go?
Without Him I can nothing do.
Helpless and weak, a sinner great,
Yet in His righteousness complete.**

**Both heaven and earth shall pass away,
The things we see shall all decay;
But His Word shall stand, His truth prevail,
And not one jot nor tittle shall fail.**