

# EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

## Worship Services

### Sunday, January 30, 2022

10 am: "One Greater Than Solomon"

Christ in the Old Testament  
Lesson 64 | 1 Kings 10:1-9  
Bill Parker

11 am: "Trusting Christ, Not Men"

1 Corinthians 3:11-15  
Bill Parker

## Live Stream

Every Sunday 10 & 11 a.m.

-[Sermon Audio](#)

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Prayer is not a law duty to an absolute God, but a gracious intercourse with a covenant God, not practiced that He may love us, but because He loves us; not to make us His children, but because we are His children. It should be performed always in this faith. If there be infirmities in it, such as wandering, coldness, or the like, we are to remember that we are not heard for the beauty of our prayers, nor answered for the fervency of them. That which makes our persons accepted obtains acceptance for our services also. We and all we do are only accepted in the Beloved. *"For through HIM [Jesus Christ] we both have access by one Spirit unto the Father" (Eph. 2:18)*. Our access is through Jesus Christ. Trusting to His finished salvation we enter into the presence of the Father, and guided by the Holy Spirit we pray in faith. Whatever we ask in the Son's name, we know that we have the petitions which He desired of Him. This spiritualizes prayer and puts glory upon it, because there is heavenly fellowship with God in it, with the Father through the Son, by the one Spirit.

—William Romaine

God's Word assures every believer that ***"He hath not dealt WITH US after our sins; nor rewarded us according to our iniquities"*** (Psa. 103:10). God did indeed justly deal with our sins. He dealt with the sins of His elect in the Person and work of Christ on the cross as their sin-bearer having their sins imputed to His account. All who are in Christ are rewarded, not according to their iniquities, but according to Christ's righteousness imputed to them. — Copied

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## My Sins

***"Hide Thy face from my sins, and blot out all mine iniquities"*** (Psalms 51:9) I read the expression, ***"my sins,"*** in the scriptures, and it comes to my mind in quiet thought. My sins. I have nothing else to claim for my own but these! God declares, it is ***"your sins"*** that have separated you from Him. With this expression comes an awful responsibility – ***"my sins."*** The guilt of them, the penalty for them, and every consequence of them is mine. I have none other to blame, and the Holy God must punish my sins. ***"The soul that sins shall surely die."*** I cannot speak of my righteousness, my goodness, or my works, for even they are my sins! Even Christ said, ***"... ye shall die in your sins."*** But He preceded those words with words of grace and mercy, saying, ***"If you believe not that I am He..."*** HE? Yes, the One who takes away sin. The One who died as the Substitute in the place of sinners and for sin. The One who ***"put away sin by the sacrifice of Himself."*** The One who made His ***"soul an offering for sin."*** Put away? How far? How fully? Oh, the good news of His gospel! Everyone for whom He died is totally saved from their sins. All in Him are delivered from God's wrath against sin because He has suffered the consequences they deserved. They are in Him and ***"IN HIM is no sin."*** So completely did Christ in His cross-death deal with the believer's sins that God gives us many expressions to assure us of our full salvation from sin. By faith we can say as Hezekiah, ***"Thou hast cast all my sins behind Thy back."*** ALL my sins! By the prophet Jeremiah He declares, ***"In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve."*** Micah proclaims, ***"Thou wilt cast all their sins into the depths of the sea."*** This is our greatest comfort, and with the Psalmist we bless the God of all grace – ***"Bless the LORD, O my soul, and forget not all His benefits: Who forgiveth all thine iniquities.."*** Those who look to Christ alone for the forgiveness of sin find all their sins forgiven, pardoned, put away, made an end of, remitted, and that justly! God is righteous to forgive the sins of those whose sins Christ bore in His body on the tree. ***"My sin, not in part but the whole, was nailed to the cross and I bear them no more, Praise the Lord, O my soul!"*** —Pastor Gary Shepard

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Much of true worship, acceptable prayer, and godly living consists in simply ***"Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son: In Whom we have redemption through His blood, even the forgiveness of sins"*** (Colossians 1:12-14). Our gratitude to the God of all grace Who has saved us completely by the obedience unto death His dear Son (our Surety, Substitute, and Redeemer) establishes a firm motive for all that we do in His name and for His glory. This is the essence of letting our light (the Gospel of Christ) shine forth so that, if God be pleased, sinners will be brought to glorify our Father Who is in heaven. —Pastor Bill Parker

## Birthdays

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BRENT COX - JAN. 30TH | MOLLY FULLER - JAN. 31ST | ROSA JONES - FEB. 4TH

## Hymns

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### January 30th services

There is a Fountain - 222 | Break Thou the Bread of Life - 176

## Prayer Requests

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Winston and Patricia Pannell, Alex Wages, Audrey Asher, Frank Dell, Cathy Robinson, Lori Ann Loosier, Leonard Qualls, Cassie Broxton, and the Gospel mission in Malawi, Africa.

## Lord's Supper

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We will serve **the Lord's Supper** after the messages this Sunday (Jan. 30th). All who trust Christ for all salvation, forgiveness, righteousness, and life are invited to partake of this blessed memorial supper with us.

## Call to Worship

(Tune – Doxology)

**The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.**

**He blotted out with His own blood  
The judgment that against us stood;  
He full atonement for us made,  
And all our debt He fully paid.**

**That this is now and ever true  
He gives an earnest ever new:  
In this His holy supper here  
We taste His love so sweet, so near.**

**Oh, blest is each believing guest  
Who in this promise finds his rest;  
For Jesus will in love abide  
With those who do in Him confide.**