

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, July 17, 2022

10am: "Christ, the Hope of Young and Old" | Lesson 86
Christ in the Old Testament
Ecclesiastes 12
Bill Parker

11am: "Preparation for the Last Days" | Mark 13:14-23
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.
-[Sermon Audio](#)
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Our Firm Foundations

"If the foundations are destroyed, what can the righteous do?" (Psalm 11:3)

The foundations of our trust are firm, and never can be moved. We have received a kingdom that cannot be shaken. What is the strong foundation of our trust? It is Christ. It is His glorious person, His deity and manhood indissolubly joined, His everlasting love, His finished work, His precious blood, His expiating death, His all-atoning cross, His resurrection-might, His rule at the right hand, His never-ceasing intercession, His well-ordered providence, His coming kingdom, His eternal reign. How blessed, how encouraging, are these truths! Not one can be opposed, not one can disappoint. We may rest all our weight on them. They cannot sink. If any flaw could be discerned, if any weak part showed insecurity, we might indeed despond. But building on this solid base, we may indeed reject all taunts. We have a strong city. God has appointed salvation for walls and bulwarks.

—Henry Law



“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved” (Acts 4:12).

“For there is one God, and one mediator between God and men, the man Christ Jesus” (1 Timothy 2:5).

Christ, the Mediator

God, apart from Christ, is an angry, offended Sovereign. Unless we behold Him in and through Christ, the Mediator, the terrors of His Majesty would overwhelm us. We dare not approach the Father except in Christ because of our sins. We first fasten our eyes upon Christ, then upon the Father. If Christ does not bear our guilt and reconcile us unto God, we perish! Before any man can think to stand before the face of God's justice or be admitted to the

secret chamber of God's mercy or partake of the riches of His grace, he must look to the Mediator, Christ Jesus.

-Stephen Charnock

Birthdays

Frank Jones - July 21st

Prayer Requests

Winston and Patricia Pannell, Alex Wages, Audrey Asher, Frank Dell, Cathy Robinson, Lori Ann Loosier, Leonard Qualls, Cassie Broxton, Nancy Byrd, James Mwali and the mission in Malawi, Africa.

“Live Unto the Lord”

“For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord’s” (Romans 14:8). Oh, pray then, that you may be enabled to *“live unto the Lord,”* — to live truly, usefully, and acceptably to Him Whose you are and Whom you are bound by every tie of love and gratitude to serve! Pray that you may have grace to travel onward through life—with Christ acknowledged in every step—entwined with every affection—as the source of each joy, and the sharer of each sorrow of your personal history. Let your walk be one of firm, unshaken faith in your Savior-God! Go to His inexhaustible fullness with every need! Go to His tender sympathy with every sorrow! Go to His prevailing grace with every infirmity! Go to His precious blood with every sin! Draw all your strength and grace from Christ—and seek earnestly the aid and anointing of the Holy Spirit, and—whether in prosperity or in adversity—you will be able to accomplish that which will bring glory to God, happiness to those around you, and peace and comfort and serenity to your own soul. —Copied

Hymns

July 17th services

Jesus Paid It All - 125

Hiding in Thee - 282

Call To Worship

(Tune – This is My Father’s World – p. 39)

I bless the Christ of God, I rest on love divine,
 And with unfaltering lip and heart, I call the Saviour mine;
 His cross dispels each doubt, I bury in His tomb,
 Each thought of unbelief and fear,
 Each lingering shade of gloom.

I praise the God of peace, I trust His truth and might,
 He calls me His, I call Him mine, My God, my Joy, my Light;
 In Him is only good, in me is only ill,
 My ill but draws His goodness forth,
 And me He loveth still.

‘Tis He Who saveth me, and freely pardon gives,
 I love because He loveth me, I live because He lives;
 My life with Him is hid, my death has passed away,
 My clouds have melted into light,
 My midnight into day.

An ignorance of Christ's righteousness, and a supposed preparation for acceptance with God in a righteousness of our own, is the general creed of the present hour. The great mass of those who profess the Gospel, if engaged at all in a concern for salvation, is prosecuting the hope of acceptance, partly by the deeds of the law, and partly by the grace of Christ. But, this is neither law nor Gospel. It is not the law, for a curse is pronounced upon *“every one that continueth not in all things which are written in the book of the law to do them,”* (Gal. 3:10). Neither is it the Gospel, for there we are expressly said to be saved *“by grace through faith, and that not of ourselves, for it is the gift of God, and not of works, lest any man should boast”* (Eph. 2:8).
 —Robert Hawker