

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday July 18, 2021

10 am: "The Greatest of All Days"
Christ in the Old Testament
Lesson 38 | Leviticus 16
Bill Parker

11 am: "Knowledge and Eternal
Life" | Jeremiah 31:34
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.
sermonaudio.com/reignofgrace
facebook.com/eageravechurch

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"O worship the LORD in the beauty of holiness: fear before Him, all the earth." (Psalm 96:9)

True spiritual worship is not natural to fallen, sinful people. The only worship that is natural to such people is the worship of idols, mostly in self-worship. True godly, spiritual, and acceptable worship (acceptable to God) is the response of a chosen, justified, redeemed, and born-again (regenerated and converted) sinner honoring, praising, and glorifying God as He is revealed to be both a just God and a Savior in the glorious Person and finished work of the Lord Jesus Christ. Christ crucified and risen from the dead, by Whom our sins are purged away, and righteousness is established for us to the praise of the glory of God's grace, is the beauty of holiness. Hereby sinners can truly worship the living and true God on the merits of the Lord Jesus Christ and as they are motivated by grace, love, and gratitude.

—Pastor Bill Parker

“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.” (Ephesians 2:8-9)

The longer I live, the more I feel that if there were one thing left undone, if the devil were not conquered, sin not expiated, justice not satisfied, the law not honored and magnified, death not overcome, and every burden not carried, I should not have a ray of hope. I used to think I saw this as clear as the noon day thirty or forty years ago; but I saw it very differently then to what I see now; for I see and feel now that if one hair-breadth is left for me to do to merit heaven, or bring as a plea before God, I am undone for ever and ever. But on the Mount of Calvary, the Lord Jesus Christ undertook the cause of His people; and there is not a jot nor a tittle that He left undone, but ***“by one offering He hath perfected for ever them that are sanctified” (Heb. 10:14)***, and ***“there is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit” (Rom. 8:1)***. Here is complete perfection – ***“Saved in the LORD with an everlasting salvation” (Isa. 45:17)***.

—John Warburton

“Jesus the Author and Finisher of Our Faith” (Hebrews 12:2)

Beloved, of all the mistakes that the people of God are prone to fall into, to the perpetual distress of their mind, this seems to be the great predisposing cause – placing their confidence in a supposed work done in them, instead of resting upon what is done for them; looking to the improvement which they have made, instead of resting upon the work which Christ hath finished; living upon what they feel, instead of living wholly upon Christ and who He is. And while the mind is resting upon creature-confidences, and finds comfort from leaning upon them, is it to be wondered at, when at any time the prop gives way, if the poor creature falls down? Whereas in every state, and through every progress of the life of grace, the soul needs Jesus to the very latest period, as much as in the earliest moment of its acquaintance with Him. For what is the child of God in his best state but in a state of dependency, living by faith upon the grace of Christ? Whatever intervenes to stop this constant communication interrupts the happiness of the believer; and just so much as we live upon Christ, in the same proportion will be our happiness and joy in Christ.

—Robert Hawker

Birthdays

Frank Jones - July 21st

Hymns

July 18th services

I Know Whom I Have Believed - 224

Praise the Savior - 51

Call To Worship

(Tune: O For A Thousand Tongues – p. 46)

Low at Thy feet, O Christ, we fall,
Enabled to confess,
And call Thee by the Holy Ghost,
The Lord our Righteousness.

Foundation of Thy people's joy,
Their pardon and their rest;
On earth our sacrifice for sin,
In heav'n our GREAT HIGH PRIEST.

The Lord of life who suffered death
That we might heav'n attain;
The source of blessing, who on earth
Was made a curse for men.

Through Thy merits poor fallen men
To God may gain access;
With Thy fine linen deck our souls,
Thy perfect righteousness!

“Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way” (1 Sam. 12:23). Being poor and weak human beings, even as sinners saved by grace, we all need prayer and to pray for each other. But because we have so many people who are suffering physically and emotionally, here is a list so that we might not forget to pray for them specifically: Winston and Patricia Pannell, Alex Wages, Charles Thorne, Al Hartsell, Martha Thompson, Frank Dell, Carolyn Hayes, Cathy Robinson, Bobbie Wright, and Buddy Taylor.

“Christ Died for the Ungodly!” (Romans 5:6)

To redeem poor sinners, Jesus came down from heaven, put on the rags of our mortality, agonized, bled, and died. Jesus is made His people's substitute, burden-bearer, sin-remover, guilt-sustainer. Their debt is placed to His account. His riches pay the full amount. Sin is removed from the sinner and placed on the Sinless! Their curse is rolled on Him, and He endures it, until no more remains! God deals with Jesus as the guilty one! He, as spotless Deity, receives imputed sins, and fully expiates them all. In the vicarious victim, God's justice is satisfied, and wrath expires! Jesus, in His life, in the garden, on the cross suffers their sufferings, dies their death, and so becomes their uttermost salvation! His pains are their pardon! His stripes are their healing! His agony is their recovery! *“Christ died for the ungodly!” (Romans 5:6)*

—Henry Law