

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, June 11, 2023

10 am: "Salt, Light, and Righteousness" | Matthew Series
Matthew 5:13-20 | Lesson 13
Bill Parker

11 am: "The Faith OF Jesus Christ" | Galatians 2:16
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

-[Sermon Audio](#)

-[Facebook](#)

-[YouTube](#)

Contact

www.rofgrace.com

www.sermonaudio.com/reignofgrace

www.facebook.com/reignofgrace

[email
info@rofgrace.com](mailto:info@rofgrace.com)

[phone
229.432.6969](tel:229.432.6969)

[address
1102 Eager Drive
Albany, GA 31707](#)



The three main evidences of the total depravity of man are set forth in the Word of God as follows: (1) Man by nature, fallen in Adam, has no righteousness by which to be justified and accepted with God – ***“As it is written, There is none righteous, no, not one” (Romans 3:10);*** (2) Fallen man cannot work out and establish righteousness by his best efforts to obey the law of God – ***“Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law is the knowledge of sin” (Romans 3:20);*** and (3) Man born dead in trespasses and sin does not know, desire, or seek after righteousness God’s way – by grace in and through the Lord Jesus Christ – ***“There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one” (Romans 3:11-12).*** To save us from our depravity, Christ, as Surety of His people, must produce righteousness for us by His obedience unto death on the cross, and He must produce spiritual life within us by the Holy Spirit in the new birth. Salvation is all of His power and grace.

—Pastor Bill Parker

“When the LORD shall build up Zion, He shall appear in His glory. He will regard the prayer of the destitute, and not despise their prayer. This shall be written for the generation to come: and the people which shall be created shall praise the LORD.” (Psalm 102:16-18)

With what intense longing the morning light is often waited for. By the mariners in a shipwrecked vessel; by a benighted traveler in a dangerous country; by an army that finds itself surrounded by an enemy. The morning light will show what hope of escape there may be. The morning may bring life and liberty. So the saints of God in darkness have longed for the light of His countenance, more than watchmen for the morning – ***“More than watchmen for the morning, my soul waiteth for the Lord” (Ps. 130:6)***. Our waiting on God can have no higher object than simply having His light shine on us, and in us, and through us, all the day. —Andrew Murray

“Bless the LORD, O my soul: and all that is within me, bless His holy name. Bless the LORD, O my soul, and forget not all His benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.” (Psalm 103:1-5)

The moment a sinner is brought to believe in the Lord Jesus Christ, he stands within his own conscience uncondemned; for the righteousness of Christ is his – Christ's perfect obedience unto death has been imputed to him. This is the essence and foundation of the new heart created within him by God the Holy Spirit and from which true godliness proceeds. —Copied

Believers are sanctified through the one offering of Christ. They are holy brethren, partakers of the heavenly calling, sanctified through the offering of the body of Christ, once for all. This is the foundation of their conformity to God; and the more they are under the teaching of the Spirit, the more they know of the things that are freely given to them of God. The more they are renewed in the spirit of their mind, and the better they understand that they are complete in Christ, and that He is made of God unto them wisdom, righteousness, sanctification, and redemption. —James Haldane

Unconditional Redemption

The notion that the death of Christ is conditionally sufficient for all mankind, that is, if all mankind were to believe in it, leads the sinner at once to the performance of some duty which he imagines will give efficacy to the death of Christ, and render it available to him. By this means he is led to draw comfort from his duties, instead of the finished salvation of Christ. This error is the fruitful cause of the disquieting fears and legal bondage of many professors. They are constantly in fear lest they have not performed the requisite condition, and, after much toiling, their uneasy spirits are as far from rest as ever and again they utter the old complaint, “What lack I yet?” They have no notion that the work of Christ alone, made manifest to the heart by the Holy Spirit, is sufficient to give joy unspeakable, without the performance of some duty on their part; and therefore they are in constant perplexity lest this important duty should not have been performed. —William Rushton (1831)

“Bless the LORD, O my soul: and all that is within me, bless His holy name. Bless the LORD, O my soul, and forget not all His benefits: Who forgiveth all thine iniquities; who healeth all thy diseases; Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle’s.” (Psalm 103:1-5)

Prayer Requests

Patricia Pannell, Alex Wages, Audrey Asher, Kathy Robinson, Lori Ann Loosier, Leon Drake, Akemi Okada, Sue Parker, the mission in Malawi, Africa.

Hymns

June 11th services

- Come Thou Fount - 17
- Rock of Ages - 126

Birthdays

Smith Flynn - June 11th | Susan Wages - June 17th

Call to Worship

(Tune – O For a Thousand Tongues – p.46)

Arise, my soul, my joyful powers,
And triumph in thy God;
Awake, my voice, and loud proclaim,
His glorious grace abroad.

He raised me from the depths of sin,
The gates of gaping hell;
And fixed my standing more secure,
Than ‘twas before I fell.

The arms of everlasting love,
Beneath my soul He placed;
And on the Rock of Ages set,
My slippery footsteps fast.

Arise, my soul! Awake my voice!
And tunes of pleasure sing,
Loud hallelujahs shall address,
My Saviour and my King.