

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday March 4, 2018

10 am: Are We Standing or Sinking? | Sermon on the Mount
Lesson 30
Matthew 7:24-29
Bill Parker

11 am: A Burden That is Light
1 John 5:1-5
Bill Parker

Wednesday Service

February 28, 2018 | 6:30 p.m.
March 7, 2018 | 6:30 p.m.

Live Stream

Every Sunday 10 & 11 a.m.
sermonaudio.com/reignofgrace

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The Blessing of Imputation

The blessing of God's grace in what He calls "imputation" has both a positive and a negative sense. Both are described by the apostle Paul in *Romans 4* and both are inseparably joined together. Also, as all spiritual blessings are, they are in Jesus Christ and Him crucified. Paul says first in *verse 6*, "***Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works.***" Secondly, it has to do with what he says in *verse 8* – "***Blessed is the man to whom the Lord will not impute sin.***" God has not imputed our sins to us and He has imputed righteousness to us without works. He laid our sins on Christ who died for them and He made us the very righteousness of God in Him. What was said of Abraham can be said of every person in Christ, and it is enjoyed by each of them through believing – "***Abraham believed God, and it was counted unto him for righteousness.***" What a joy it is to look to Christ crucified and to count all things as God has counted them!

-- Gary Shepard

MATTHEW 7:24

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

“ARE WE STANDING OR SINKING?”

PLEASE JOIN US AT 10 A.M. AS
BILL PARKER CONCLUDES
THE SERIES -
THE SERMON ON THE MOUNT

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Birthdays

TIMOTHY PANNELL - MAR. 6TH

Hymns

March 4th services

Our Great Savior - p. 49

Take the Name of Jesus with You -
p. 63

The Privelege of God's Children

The children of God stand in a much nearer relationship to the Lord than even the angels on high. Yes, those glorious creatures are without sin, but we stand before God in the spotless righteousness of the Lord Jesus Christ. They call Him Lord and Master; we call Him Lord, Master and heavenly Father! He calls them His servants; He calls us His servants and children. They see His face, yet must maintain a reasonable distance from His noble throne. His redeemed children have boldness to *“enter into the holiest by the blood of Jesus” (Hebrews 10:19)*. *“Come boldly to the throne of grace” (Hebrews 4:16)*.

—Pastor Jim Byrd

A Flawless Righteousness

We must have a righteousness in which Jehovah Himself cannot find a flaw, a righteousness which Jehovah cannot mend, a righteousness which neither sin nor Satan can mar; and unless we have on a righteousness of this nature, we can never enter into the blessedness of the world to come. Where, then, are we to find it? Eternal praises to the matchless mercy of a covenant God, we have it in the blessed Person, glorious work, and spotless obedience of the Lord Jesus Christ!

--William Gadsby

Would You Be Justified Before God?

Then learn one thing! Jesus Christ is ALL in our justification before God! Only through Christ can a sinner have peace with the Holy God. Only by Christ alone can a sinner be accepted and admitted into God's presence. HIS RIGHTEOUSNESS is the only robe which will cover us. HIS BLOOD is the only mark that will save us from eternal death. HIS NAME is the only name by which we shall obtain an entrance through the gate of eternal glory. I pity those who try to obtain God's favor by their works; and I sound a clear warning – you are building on sand; you are spending money for that which is not bread; you will hear Him say, *“Depart from Me, ye that work iniquity.”* But this I know – not one person has ever entered heaven's courts with any testimony but this – *“Unto Him that loved us, and washed us from our sins in His own blood – to Him be the glory” (Rev. 1:5-6)*.

—Henry Mahan

Call To Worship

(Tune – Doxology)

**Father of heav'n whose love profound,
A ransom for our souls hath found;
Before Thy Throne we sinners bend,
To us Thy pardoning love extend.**

**Almighty Son, Incarnate Word,
Our Prophet, Priest, Redeemer, Lord;
Before Thy Throne we sinners bend,
To us Thy saving grace extend.**

**Eternal Spirit, by whose breath,
The soul is raised from sin and death;
Before Thy Throne we sinners bend,
To us Thy quickening power extend.**

**Jehovah! Father, Spirit, Son,
Mysterious God-head, Three in One;
Before Thy Throne we sinners bend,
Grace, pardon, life to us extend.**

“And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life” (1 John 5:11-12).

Who can claim the blessing of spiritual and eternal life? Only those who have the Son of God, the Lord Jesus Christ. How do we know we have Christ? We only know as the Holy Spirit has given us life from Christ as evidenced by faith in Christ. To have faith in Christ is to be assured that He alone has redeemed us from our sins by His obedience unto death, and that He alone established righteousness for us (imputed to us by God) for our complete and eternal justification before God. His righteousness alone insures the complete salvation of all for whom He lived, died, and arose from the dead as their Surety and Substitute. Just as sin demands death for every sinner to whom it is justly imputed, righteousness demands the spiritual and eternal life for every sinner to whom it is justly imputed. And, sinner, know this – That as righteousness can only be found in and by the Lord Jesus Christ, spiritual and eternal life can only be found in the Lord Jesus Christ – ***“That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord” (Rom. 5:21).*** If God the Holy Spirit has brought me to faith in Christ for my whole salvation, then I can know that I have Christ Who is my life (***Col. 3:1-4***).

--Pastor Bill Parker