

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, May 22, 2022

10am: "Christ, the Way of Forgiveness"

Christ in the Old Testament
Lesson 80 | Psalm 32
Bill Parker

11am: "In Remembrance of Christ" | 1 Corinthians 11:17-34
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

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“And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is My body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is My blood of the new testament, which is shed for many for the remission of sins.” (Matthew 26:26-28)

Jesus took bread, gave thanks and broke it. This shadowed out Christ's death and passion with all the torments of His body and soul. ***"It pleased the Lord to bruise Him," (Isaiah 53:10).*** When spices are bruised (crushed), then they send forth a sweet savor. So, when Christ was bruised (crushed) on the cross unto the shedding of His blood unto death, He sent out a sweet fragrance. Christ's bodily crucifixion was the breaking open of a box of precious ointment which filled heaven and earth with its perfume.

—Thomas Watson

The Lord's Supper - Who is Worthy?

We will serve the Lord's Supper following the messages this morning. This is a blessed memorial ordinance that Christ gave to the church for us to remember Him as our Surety, Substitute, Redeemer, Life-Giver, and Preserver. The unleavened bread symbolizes His sinless humanity (His body) sacrificed in our place because of our sins imputed to Him. The wine symbolizes His blood (His death) to accomplish righteousness which God has imputed to His people and from which He gives them spiritual and eternal life. The accomplishment of this great salvation is assured by the risen Christ Who is now seated at the right hand of

His Father ever living to make intercession for all who believe and rest in Him. This shows us that this blessed ordinance is for true believers who see their only worthiness to approach God in and by the Lord Jesus Christ and based upon the merits of His righteousness alone. If you are trusting the true Christ for all salvation, do not look within yourself to find anything that qualifies you to partake of this supper. Look to Christ alone! This supper is for sinners saved by grace, and grace always reigns through righteousness unto eternal life by Jesus Christ our Lord (**Rom. 5:21**). We invite all who see and rest in Christ and His merits as their only hope of salvation and eternal life to partake of this ordinance with us.

—Pastor Bill Parker

Sinner, when you consider your sinfulness and the impossibility of rising above it according to God's standard of righteousness and holiness, never forget that it is the blood of Jesus Christ alone that cleanses us from ALL sin. Forgiveness cannot come to us otherwise. Faith and sincerity will not do it. Repentance and tears of sorrow will not do it. Reformations and determinations of conduct will not do it. IT IS ONLY THE BLOOD JESUS CHRIST!

—Copied

LORD'S SUPPER

Sunday May 22, 2022

THERE WILL BE A
FELLOWSHIP MEAL
FOLLOWING THE LORD'S
SUPPER

Hymns

May 22nd services

There is a Fountain - 222

Amazing Grace - 236

Prayer Requests

Winston and Patricia Pannell, Alex Wages, Audrey Asher, Frank Dell, Cathy Robinson, Lori Ann Loosier, Leonard Qualls, Cassie Broxton, Nancy Byrd, James Mwali and the mission in Malawi, Africa.

Travel

The Lord willing, Debbie and I will be traveling next week to Ruston, LA, where I will be preaching for Pastor Richard Warmack and the brethren of Grace Baptist Church. Elder Jim Casey will be preaching next Sunday (May 29th) here in my absence.

Call To Worship

(Tune – Stand Up for Jesus – p. 378)

**I see the blessed Savior uplifted on the tree.
The law holds Him its captive, that sinners might go free.
His blood poured out in mercy; it does for sin atone.
I hear Him cry, “It’s finished!” The work is fully done!**

**I see the mighty victor arising from the grave;
Death, hell, and Satan vanquished; this mighty God can save.
Christ took His place in heaven upon the throne above.
To Him all pow’r is given to save the souls He loves.**

**I trust You, Jesus, Savior; I bow before Your throne.
By sov’rign mercy saved me, and took me for Your own!
Your blood, my only cleansing; Your righteousness, my robe.
You are my only Refuge; I have no other hope.**

The Lord's Supper is a very proper emblem of a believer's communion with Christ, and a suitable means to cultivate it. It is the place where Christ and His people meet, and have their sweet fellowship. He, the great Master of the feast, feeds them at His own table, upon His own provisions, in His own house; and they eat and drink, as it were, in company with Him; and thus it is a spiritual fellowship between them. There He favors them with His spiritual presence, and gives them access to Him; and they draw near to Him with humble boldness, and enjoy a full liberty of speech and conversation with Him. There, under the elements of bread and wine, He symbolically and spiritually makes over to them His body and blood, and all the blessings purchased by His sufferings; and they receive them with eager desire; they cast their guilt and unworthiness upon Him, and give themselves to Him, in return for His richer gifts to them! There they put in their humble claim as fellow-heirs with Him, and He graciously acknowledges their title as good. There is a solemn exchange made between Christ and His people:

Our guilt for His righteousness;
Our misery for His happiness;
Our curse for His blessings;
Our death for His life.

—Samuel Davies