

# EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

## Worship Services

### Sunday May 2, 2021

10 am: Bitter Waters Made Sweet  
Christ in the Old Testament  
Lesson 28 | Exodus 15:22-27  
Bill Parker

11 am: The Eyes, Ears, and Face  
of God | 1 Peter 3:12  
Bill Parker

## Live Stream

Every Sunday 10 & 11 a.m.  
[sermonaudio.com/reignofgrace](http://sermonaudio.com/reignofgrace)  
[facebook.com/eageravechurch](https://facebook.com/eageravechurch)

## Contact

[www.rofgrace.com](http://www.rofgrace.com)  
[www.sermonaudio.com/reignofgrace](http://www.sermonaudio.com/reignofgrace)  
[www.facebook.com/reignofgrace](https://www.facebook.com/reignofgrace)

email  
info@rofgrace.com

phone  
229.432.6969

address  
1102 Eager Drive  
Albany, GA 31707



## Look at the King in His Beauty!

*“Thine eyes shall see the King in His beauty: they shall behold the land that is very far off.” (Isaiah 33:17)*

Believer, contemplate your blessed Redeemer, seated on His great white throne, encircled with heavenly glory! Look at the King in His beauty! It is the sight of a glorified Savior that will make the heaven of the believer. Endeavor now, by the eye of faith, to behold the Lord Jesus in all His matchless beauty and excellence. Contemplate His glorious character, His infinite mercy, His unparalleled condescension, and His boundless love! There is enough in Jesus to employ the soul in rapturous meditation through a vast eternity! His excellence, His goodness, and His love can never be fathomed! O keep your eye fixed on this adorable Savior while you sojourn in this valley of tears; and in a little while you shall see Him as He is; face to face, and ascribe to Him unceasing praise – *“Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing” (Rev. 5:12).*

—Copied

"FOR THE WORD OF GOD IS QUICK, AND POWERFUL, AND SHARPER THAN ANY TWOEDGED SWORD, PIERCING EVEN TO THE DIVIDING ASUNDER OF SOUL AND SPIRIT, AND OF THE JOINTS AND MARROW, AND IS A DISCERNER OF THE THOUGHTS AND INTENTS OF THE HEART. NEITHER IS THERE ANY CREATURE THAT IS NOT MANIFEST IN HIS SIGHT: BUT ALL THINGS ARE NAKED AND OPENED UNTO THE EYES OF HIM WITH WHOM WE HAVE TO DO."

*Hebrews 4:12-13*

## “My Sins Are Not Hid From Thee”

King David was inspired by the Holy Spirit to write many psalms some of which are classified by Bible scholars as messianic, meaning that David speaks both of himself literally and of the Lord Jesus Christ typically and prophetically. *Psalm 69* is one of the messianic psalms. When we read verses like *Psalm 69:5*, which says, “*O God, Thou knowest my foolishness; and my sins are not hid from Thee,*” we can easily see how such language applies to David as a sinner saved by the grace of God in Christ. Like all true believers, David would readily admit that he in himself was a foolish man who had no wisdom but Christ and the Word of God in Christ. He would openly confess that even as justified by God based on the imputed righteousness of Jesus Christ (*cf. Psalm 32:1-2; Rom. 4:6-8*), he in himself was still a sinful man who, even though not charged with sin by God (*Rom. 8:33-34*), his sins were not hidden from God’s view (*2 Sam. 12:9; Psalm 51:4*). But how could these words in any way apply to our Lord and Savior Jesus Christ Who in Himself is the sinlessly perfect Godman? The answer can only be found in the context of Scripture which reveals from the beginning that God the Son, the second Person of the Trinity, was appointed by God the Father in the everlasting covenant of grace to be the Surety and Substitute of His chosen people, to have their sins imputed (charged, accounted) to Him, and to die in their place to satisfy the justice of God for them. As one writer stated, “David might truly say this, but not our Lord, unless he refers to our sins imputed and laid to His charge. He was made to be sin for us (*2 Cor. 5:21*)” (Henry Mahan, *With New Testament Eyes*, Vol. 2, page 43). “*Foolishness*” can never be applied to Christ Himself, for He is Himself the very Wisdom of God (*Prov. 8:22-36*). But it is true that sinful men charged Him with “*foolishness*” and He bore the “*foolishness*” of all the sins of His people on the cross (*1 Cor. 1:21-27*). Jesus Christ was never made a sinner, but He bore in Himself all the guilt and punishment of all the sins of His people imputed to Him. This is how He Himself could truly and rightfully say, “*MY sins are not hid from Thee.*” Our sins became His sins by imputation.

—Pastor Bill Parker

### Birthdays

DEBBIE PARKER - MAY 4TH

### Hymns

#### May 2nd services

Savior, Like a Sheherd Lead Us - 294  
He Hideth My Soul - 258

### Pastor Gary Shepard

The gifts of liberty and freedom we enjoy make us all the more accountable to God. To whom much is entrusted, much shall be required. If these gifts are not used to glorify, worship and serve Him, they shall prove a curse as they have for many in the past. The liberty to sin, to do evil and to ignore God is simply man left to his own inventions. He is but to perish apart from God’s grace. True liberty is to worship and serve Christ and to believe the Gospel of Christ crucified. All other imagined liberties are but bondage.

## **Call To Worship**

(Tune – Jesus Calls Us – p. 374)

**Look upon me, Lord I pray Thee,  
Let Thy Spirit dwell in mine;  
Thou hast sought me, Thou hast bought me,  
Take my heart, and make it Thine.**

**Nought I ask for, nought I strive for,  
But Thy grace so rich and free;  
This Thou givest by the Saviour,  
He hath all things who hath Thee.**

**Precious is the name of Jesus,  
Who can half its worth unfold?  
Far beyond angelic praises,  
Sweetly sung to harps of gold.**

**Guide me, Oh Thou great Jehovah,  
Pilgrim through this barren land;  
I am weak, but Thou art mighty,  
Hold me with Thy powerful hand.**

---

## **“A Fixed Maxim” by William Mason**

Ever lay this down as a fixed maxim in your heart, whatever grace the Spirit works in you, as faith, hope, love, etc., it is, that you should exalt Christ the LORD of all grace, out of whose fullness you receive grace for grace. Mind this: you are not to live upon hope as a grace with you, but to take Christ, all that He is to you, and has done for you, as the object of your hope, and the helmet of your salvation. Many are apt to look more to and trust more in graces themselves, than in Christ giving Himself for sin. However, the Spirit does NOTHING in us to glorify us, but to glorify the LORD Jesus, to endear Him to us, and that we should glory more and more of Him, and in Him!