

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, October 2, 2022

10am: "Christ, Our Supreme Watchman" | Lesson 96
Christ in the Old Testament
Ezekiel 3
Bill Parker

11am: "Blessed Union With Christ (3)" | Ephesians 1:7-12
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

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Justification

God the Father contrived the scheme and method of justification; it would have been a puzzling question to angels and men, had not He resolved it –

“How should man,” sinful man, “be just with God?” But God, in His infinite wisdom, “found a ransom,” a Ransomer, a Redeemer of His people, to bring in everlasting righteousness for them, and thereby acquit and discharge them, and “deliver them from going down to the pit” of ruin and destruction. “God was in Christ reconciling the world to Himself.” God was with Him, forming the scheme of their peace and reconciliation, of their redemption, justification, and salvation. “Not imputing their trespasses,” but the righteousness of His Son to them (*Job 9:2; 33:24; 2 Cor. 5:19*).

—John Gill



Psalm 100 - A Psalm of Praise

(1) Make a joyful noise unto the LORD, all ye lands. (2) Serve the LORD with gladness: come before His presence with singing. (3) Know ye that the LORD He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture. (4) Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name. (5) For the LORD is good; His mercy is everlasting; and His truth endureth to all generations.

Hymns

October 2nd services

There is a Fountain - 222

Nothing but the Blood - 212

Prayer Requests

Winston and Patricia Pannell,
Alex Wages, Audrey Asher,
Frank Dell, Cathy Robinson,
Lori Ann Loosier, Leonard
Qualls, Cassie Broxton, Akemi
Okada, James Mwali and the
mission in Malawi, Africa.

The Substitute For Self

The substitute for self is the Lord Jesus Christ Who has come into the place of self, filling up its room. In turning from self, we do not leave ourselves without an object to live for or to die for. We get One infinitely more worthy than we possessed before — the Son of God.

—Horatius Bonar

The Revelation of His Name

A man once asked, “How could Old Testament believers be saved when they did not know the name of ‘Jesus’?” The answer is simple – THEY DID KNOW THE NAME OF “JESUS.” First, they knew Him by many names as He was revealed to them by the Holy Spirit in the message of the Gospel. His name was and is “the LORD” (*Gen. 2:4; Exod. 15:3*) of glory, which is His covenant name as the God of all grace Who saves His people through the blood and righteousness of His Son Whom He promised in the Old Testament to send into the world. He was known by many, many compound names that identified and distinguished Him as the Savior of His people. His name was the Seed of woman (*Gen. 3:15*); the Lamb of the Passover (*Exod. 12; John 1:29*), He Who is the Lamb of God. His name itself, “Jesus,” means “Savior” and “salvation.” In fact, there are so many glorious names of our dear Lord and Savior in the Old Testament that we cannot list them all here, but the prophet Isaiah listed a few – “*and His name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace*” (*Isa. 9:6*). The prophet Jeremiah spoke of Him as “*the LORD our Righteousness*” (*Jer. 23:5-6; 33:15-16*). Daniel spoke of Him as “*Messiah the Prince*” (*Dan. 9:25*) who would come “*to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy*” (*Dan. 9:24*). It is written that Abraham of old “*builded an altar unto the LORD, and called upon the name of the LORD*” (*Gen. 12:8*). The LORD Himself said, “*Your father Abraham rejoiced to see My day: and he saw it, and was glad*” (*John 8:56*). There always has been and always will be the revelation of His glorious name to His chosen and redeemed people – “*I will declare Thy name unto My brethren: in the midst of the congregation will I praise Thee*” (*Psa. 22:22*).

—Pastor Bill Parker

Call To Worship

(Tune – This Is My Father’s World – p. 39)

(Words by Pastor Jim Byrd)

**Come sing of sovereign grace, ye people of the Lord;
Proclaim Jehovah’s matchless grace,
Join in with one accord.
Christ gave Himself to die – behold redeeming grace!
The Substitute laid down His life to save His chosen race.**

**The Spirit to us came, when we in sin were dead;
Poured quick’ning grace into the souls,
Of those for whom Christ bled.
That grace which saves from sin instructs us on our way;
And grace will keep us ever safe, nor let us go astray.**

**A vessel of His grace, by covenant design;
By grace the Savior calls me His,
By grace I call Him mine.
The good news of His grace should calm each doubt & fear;
God saves us by His grace alone, sweet message to the ear.**

Those men and women whom God has been pleased to choose from all eternity, He calls in time, by His Spirit working in due season. He convinces them of sin. He leads them to Christ. He works in them repentance and faith. He converts, renews, and sanctifies them. He keeps them by His grace from falling away entirely, and finally brings them safe to glory. In short, God’s eternal election is the first link in that chain of a sinner’s salvation of which heavenly glory is the end. None ever repent, believe, and are born again, except the elect. The primary and original cause of a saint’s being what he is, is eternal God’s election. ---Copied

Allow me to summarize what I believe to be the very essence of the spiritual life of a child of God in two statements: all confidence for salvation, forgiveness, righteousness and acceptance with a holy God is in Christ and Him crucified; he has no confidence in self.

—Pastor Jim Byrd