

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday, October 30, 2022

10am: "Daniel's Prophecy of Christ (1)" | Daniel 9:20-24
Christ in the Old Testament
Lesson 99
Bill Parker

11am: "By Grace We are Saved"
Ephesians 2:1-10
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.

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A Compassionate High Priest

“Wherefore in all things it behoved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that He Himself hath suffered being tempted, He is able to succour them that are tempted” (Hebrews 2:17-18).

The Son of God, in our nature, having finished His redemption-work, and returned to heaven, wears that nature in an everlasting union with His GODHEAD. So that as God and Man in one Person, He hath a perfect sense and apprehension of what constitutes the nature of both. He knows as GOD. He feels as MAN. Hence, it follows, that His consciousness of what our nature is by His own, cannot but make Him enter into an intimate concern and fellow-feeling, in all that belongs to His church. He knows all, enters into the concerns of all, and feels for all His afflicted people.

—Robert Hawker



Lord's Supper

We will serve the Lord's Supper after the messages. All who believe in the Lord Jesus Christ are invited to participate in this blessed memorial service. There will be no fellowship meal following the Lord's Supper this Sunday.

Sympathy

We extend our sincere prayers and sympathies to Mike Loosier and family upon the death of Mike's daughter, Loy Prothro, who passed away on October 20, 2022. May the Lord give comfort to this family as only He can.

Prayer Requests

Winston and Patricia Pannell, Alex Wages, Audrey Asher, Frank Dell, Cathy Robinson, Lori Ann Loosier, Cassie Broxton, Akimi Okada, James Mwali and the mission in Malawi, Africa.

Birthdays

Brooks Margeson - Nov. 1st

Good Soldiers of Jesus Christ

I read a short article this past week where a man was dealing with the following verse of Scripture – *"Thou therefore endure hardness, as a good soldier of Jesus Christ" (2 Timothy 2:3)*. The man began his comment on this verse with the following statement – "The strongest believers are not the men of doctrine, but the men of experience ..." Not men of doctrine? God's Word calls on all believers to be good soldiers of Jesus Christ in our warfare with the world, the flesh, and the devil. It calls on us to put on the whole armor of God. A major part of that armor is the sword of the Spirit which is the Word of God. And the Word of God is our doctrine with which we go to battle against all our enemies. This doctrine is the doctrine of Christ – His glorious Person and His finished work of righteousness for His people. Our doctrine is the Gospel of God's free and sovereign grace in and by the Lord Jesus Christ. Without this true doctrine of God's Word, we go into battle with no weapons and leave ourselves open to every blow and every arrow that is thrown against us. What better armor or better weapon could we have than the truth of God in the power of the Spirit of God. The strongest believers are most certainly men of doctrine and the experience of doing battle in the power of the Holy Spirit as we stand having our loins girt about with truth, having on the breastplate of righteousness, and our feet shod with the preparation of the Gospel of peace (*Eph. 6:14-15*). We are to wear the helmet of salvation and carry the sword of the Spirit which is the Word of God (*Eph. 6:17*). This Word of God is our doctrine. —Pastor Bill Parker

The Gospel is God's Doctrine

The Gospel includes the very doctrines of God by which the Holy Spirit actually invade our minds to overcome the sinful principles of works religion and to establish in us the principles of grace (*2 Corinthians 10:5*).

The Gospel is God's absolute promise of salvation conditioned on Christ alone wherein the very righteousness of God, the imputed righteousness of Christ, is revealed as the ground of salvation. No sinner is saved who is ignorant of this (*Romans 1:16-16; 10:1-3,13-17*). —Copied

The Rock of Salvation

"Without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up to glory" (1 Tim. 3:16).

There was absolute necessity for the Immortal Word to assume our nature without sin in the womb of the virgin, that in that nature He might bear all our transgressions away, die for our iniquities, and shed His precious blood for the remission of our sins; that sin might be condemned in His flesh; that is, in the holy soul and body of the immaculate Jesus. Paul says, *"For what the law could not do, in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh" (Rom. 8:3). "Christ died for our sins according to the scriptures." (1 Cor. 15:3).* The awful and solemn death of Jesus, His crucifixion and blood-shedding, is the pillar of the Christian religion, and the grand foundation of the church of God. The sinner who is awakened to see and feel his lost, ruined, and undone state; to behold the inflexible holiness and justice of God, and brought at the same time to feel himself sinking within under the terrors of God in a broken law – that poor guilty, sin-condemned wretch, has nowhere else to look for peace, comfort, or rest, but to the Lord Jesus Christ. He died for our sins. He *"was delivered for our offences, and raised again for our justification" (Rom. 4:25).*

—John Kershaw

Hymns

October 30th services

There is a Fountain - 222

Praise the Savior - 51

Call To Worship

(Tune – My Faith Has Found a Resting Place – p. 228)

**Thy providence O gracious Lord has brought us to this place;
May Thy great name now be adored, Thou Giver of free grace.
'Tis not to honor flesh that we now join our hearts as one;
But we desire to worship Thee through Jesus Christ Thy Son.**

**To Thee, our Father, praises be for blessings numberless;
For grace from old eternity which we in Christ possess.
Blest Lord, Thy wonders we confess, Thou Lamb of Calvary;
For by Thy blood and righteousness, we are from sin set free.**

**Thou Holy Spirit, heav'nly Dove, we praise Thee for Thy grace;
Because of Thy great pow'r and love, by faith we Christ embrace.
O Sovereign God of earth and sky, this is our one design;
Thy gracious name to magnify, may all the praise be Thine.**