

EAGER AVENUE GRACE CHURCH

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21

Worship Services

Sunday September 27, 2020

10 am: "Christ in the Old Testament" | Christ in the Old Testament Series | Lesson 1
2 Timothy 3:14-17
Bill Parker

11 am: "The Manner of True Prayer (7)" | Matthew 6:5-15
Bill Parker

Live Stream

Every Sunday 10 & 11 a.m.
sermonaudio.com/reignofgrace
facebook.com/eageravechurch

Contact

www.rofgrace.com
www.sermonaudio.com/reignofgrace
www.facebook.com/reignofgrace

email
info@rofgrace.com

phone
229.432.6969

address
1102 Eager Drive
Albany, GA 31707



A Continual Supply of Grace, Comfort, and Strength

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me" (Galatians 2:20). That the believer may live cheerfully and comfortably, he is exhorted to the free and constant use of Christ. O consider, Christ is given to us, to be enjoyed by us! He is the bread of life. We are to feed upon Him daily. He is the water of life, which our souls are to drink of constantly. He is our righteousness. We are to put Him on continually. So then, we not only have a precious Christ, but we are also to use Him and enjoy His preciousness! He is not only a well of salvation, but we must draw water out of it with joy and drink of it to the refreshing of our souls! Deeply consider that without this inward enjoyment of Christ, you cannot be happy in your soul, comfortable in your walk, nor godly in your life. We must live by faith upon Christ so as to derive a continual supply of grace, comfort, and strength from Him!

—William Mason

Birthdays

JASON RENFROE - SEPT. 30TH

Hymns

September 27th services

My Faith Looks Up to Thee - 359

I Need Thee Every Hour - 318

Copied

Christ “only is my rock and my salvation.” Tell me anything contrary to this truth, “He only is my rock and my salvation,” and it is a heresy. And bring to me any heresy and by comparing it with, “He only is my rock and salvation,” you will have found out why it is a heresy.

Sympathies

We want to express our sincere sympathies to, and our prayers for, Frank and Nicki Jones and their family. Nicki’s father, John Wayne Bannister, passed away last week. May the Lord bless them and give them the peace and comfort that only He can give.

Who Will Be Abased, and Who Will Be Exalted?

The Lord concluded the parable of the Pharisee and the publican with these words – *“for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted” (Luke 18:14)*. What is it for a person to exalt himself? Remember, the Lord spoke this parable to people who *“trusted in themselves that they were righteous, and despised others” (Luke 18:9)*. He then used the Pharisee who boasted in what he imagined God had enabled him to be and to do to be righteous. To exalt yourself, then, is to imagine yourself saved and accepted of God based on anything other than the righteousness of Christ freely imputed and received by faith. To exalt yourself or any sinner in this way is a denial of Christ. All who boast of such *“shall be abased”* in that God will expose the iniquity of their best efforts to establish their own righteousness before Him, and they will perish in their sins. The Lord then used the publican, an infamous sinner, who had nothing of or from himself in which to boast but only begged for mercy. He humbled himself as he saw his need of God’s grace and mercy based on the sacrifice of Christ Who is the one and only mercy-seat. The publican expressed his need of Christ to satisfy the justice of God by working out righteousness for him. All who believe and rest in Christ, who glory in His cross, for the forgiveness of sin and the establishment of righteousness *“shall be exalted”* in glory as they will enter the eternal bliss of heaven in Christ. – Pastor Bill Parker

The revelation of the good will of God in Christ, of the finished work of the Savior, and of the gracious operations of the Holy Spirit, which revelation is made by the Gospel in its declarations, invitations, promises, and, encouragements, is the channel in which the water of life runs. Hence it is called *“the word of life,”* in opposition to the law, which is the ministration of death and condemnation. Therefore, living children go to the river which makes glad the city of God, viz., Zion, where that river flows. - Samuel Turner

Call to Worship

(Tune: Doxology)

**Jesus, the Lord, my Saviour is,
My Shepherd strong, the Lord my God,
My light, my strength, my joy, my bliss,
I in His grace alone rejoice.**

**What'er I need in Jesus dwells,
And there in Him it dwells for me;
'Tis Christ my earthen vessel fills
With treasures full, so rich and free.**

**Mercy and truth and righteousness,
And peace with God most richly meet;
In Jesus Christ, the King of grace,
In Him I'm righteous and complete.**

**"Worthy the Lamb," shall be my song,
For Christ the Lamb for me was slain;
And with me all the heavenly throng,
Shall raise our voices to His praise.**

Christ Our Surety

My English dictionary defines a surety as "one who is legally liable for the debt, default, or failure of another." The Lord Jesus Christ is the Surety of the everlasting covenant of grace (*Heb. 7:22; 13:20*). Before the foundation of the world, He covenanted with the Father to be the Surety for the elect (*Rev. 13:8*). From that time the Father looked to Him to answer for those sinners, not as a mere co-signer, sponsor, or helper to make up for their deficiencies, but to assume and fully discharge ALL of their debts and obligations; for they are totally bankrupt! From the very moment that He, by covenant, agreed to be their Surety, the Father looked to Him for all that they owed. He fully satisfied God in their behalf. Therefore, they MUST be set free and enter into the glories of heaven. What a message of hope this is to guilty sinners! Full, free, everlasting salvation through the Lord Jesus Christ, their Surety, by faith, trust, and confidence in Him!

—Copied