

SECOND SUNDAY AFTER PENTECOST

June 23, 2019 ♦ 9:00 am



"Return to your home"

WELCOME TO WORSHIP AT GRACE OF GOD

GATHERING

WELCOME

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son and of the Holy Spirit.

C Amen

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ, our Lord.

C Amen

P Let us confess our sin in the presence of God and of one another.

(silence for reflection and self-examination)

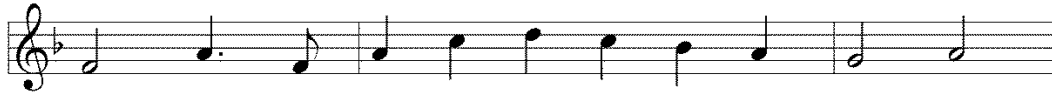
P Gracious God,

C have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C Amen

PROCESSIONAL HYMN "Rise, Shine You People"



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion his new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: WOJTKIEWIECZ, Dale Wood, b. 1934

GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.**

KYRIE

(Kyrie, eleison means "O Lord, have mercy")

All sing:



P For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord

C refrain

P That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord

C refrain

P For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord

C refrain

P For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord

C refrain

HYMN OF PRAISE “This is the feast . . .”

Refrain

This is the feast of vic-t'ry for our God, for the

Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be

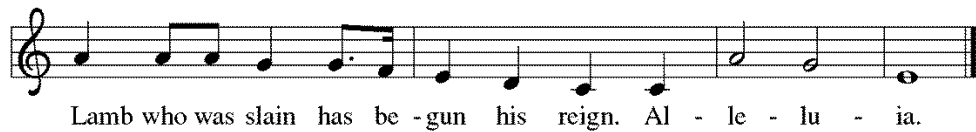
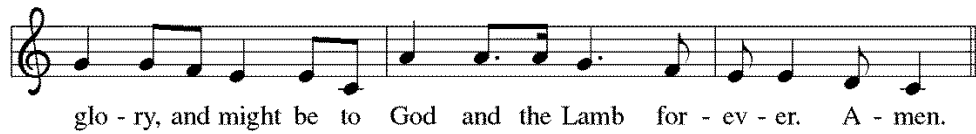
peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain

hon - or, bless - ing, and glo - ry are his. This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and



PRAYER OF THE DAY

P Let us pray.

A **O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen**

SERVICE OF THE WORD

FIRST READING Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities
together, says the Lord;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

⁸Thus says the Lord:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

L Word of God. Word of life.

A **Thanks be to God.**

SECOND READING Galatians 3:23-29

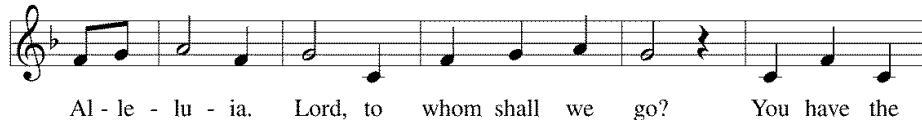
²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many

of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L Word of God. Word of life.

AD Thanks be to God.

ALLELUIA VERSE



HOLY GOSPEL Luke 8:26-39

P The Holy Gospel according to Luke the 8th chapter.

G Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons

came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

- P** The Gospel of the Lord.
- C** Praise to you, O Christ.

CHILDREN'S MESSAGE

HYMN "Praise the One Who Breaks the Darkness"



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

SERMON

APOSTLES' CREED

- All: I believe in God, the Father almighty, creator of heaven and earth.**
- I believe in Jesus Christ, his only Son, our Lord.**
- He was conceived by the power of the Holy Spirit and born of the virgin Mary.**
- He suffered under Pontius Pilate, was crucified, died, and was buried.**
- He descended into hell. On the third day he rose again.**
- He ascended into heaven, and is seated at the right hand of the Father.**
- He will come again to judge the living and the dead.**
- I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

PRAYERS

(Response to each petition)

- P** ...let us pray,
- C** Have mercy, O God.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

A **And also with you.**

OFFERING

OFFERTORY PRAYER

P Blessed are you, O God,
for the fruits of the earth given for all,
for the talents we are given to share,
and for this bread and wine.
Transform us to be the body of Christ,
that, feasting on this food and drink,
our lives may reflect your generosity;
through Christ our Lord.

A **Amen.**

SERVICE OF THE SACRAMENT

PRAISE AND THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

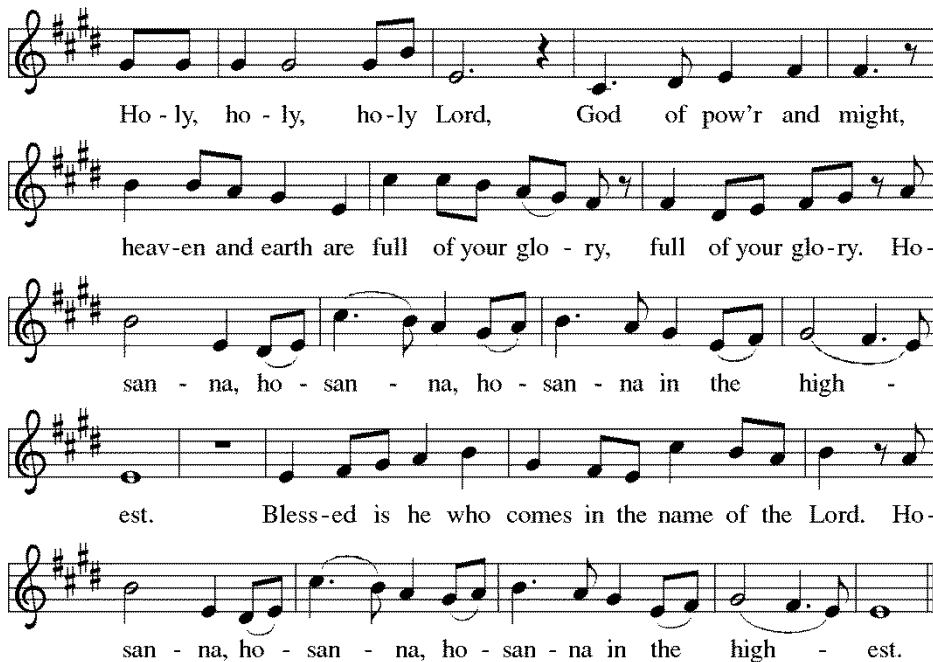
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you through our Savior Jesus Christ; He overcame death by his resurrection and opened up for us the way to eternal life with you. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS ("Holy, holy, holy")



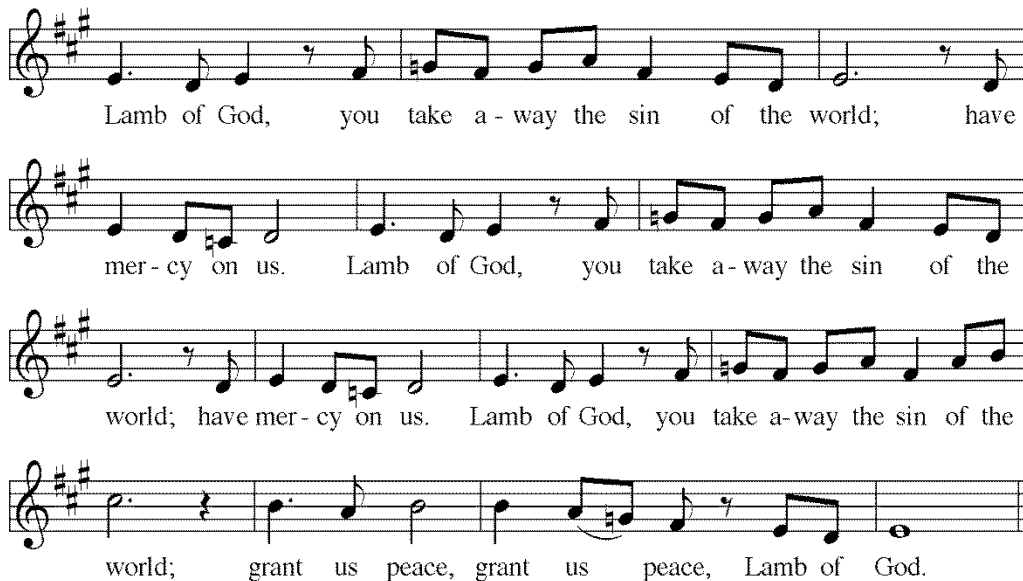
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

A1 **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

AGNUS DEI ("Lamb of God")



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION DISTRIBUTION



Scripture says, "Whenever we eat this bread and drink this cup we proclaim the Lord's death until he comes." I Corinthians 11:26. Martin Luther's Small Catechism says, "Holy Communion is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and drink." All baptized Christians who have been instructed in this confession of faith and who share our belief in the real presence of Christ in the sacrament for the forgiveness of sins are invited to the Lord's Table today. Children who have not received their first communion are invited to come to the table and receive a blessing.

As you approach the table down the aisles, receive an empty cup from the cart.

- Proceed to the left or the right and gather around the altar.
- After each gathered group has communed, they are dismissed in peace.
- As you return to your seat down the side aisles, place your cup in the racks on the tables to your left or right.
- **Non-alcoholic wine** is offered in pre-filled cups for those who cannot drink alcohol. These cups are marked in the rack.
- **Gluten-free** (and dairy-free and nut-free) **wafers** are offered in the small white bowl on the communion cart for those who prefer this option.

SONGS DURING COMMUNION "Take My Life" (arranged by Chris Tomlin)
Soloist stanza 1; All stanzas 2-4



Take my life ___ and let ___ it be ___ con - se - crat - ed, Lord, ___
 Take my voice ___ and let ___ me sing ___ al - ways, on - ly, for ___
 Take my will ___ and make ___ it Thine, ___ it ___ shall be ___ no long -



___ to Thee. ___ Take my mo - ments and ___ my ___ days, ___ let ___
 ___ my King. ___ Take my lips ___ and let ___ them ___ be ___ filled ___
 - er mine. ___ Take my heart, ___ it is ___ Thine - own, ___ it ___



___ them flow ___ in cease - less praise. ___ Take my hands ___ and
 ___ with mes - sag - es ___ from Thee. ___ Take my sil - ver
 ___ shall be ___ Thy roy - al throne. ___ Take my love, ___ my



let them move ___ at the im - pulse of ___ Thy love. ___
 and my gold, ___ not a mite ___ would I ___ with - hold. ___
 Lord, I pour ___ at Your feet ___ its treas - ure store. ___



Take my feet ___ and let ___ them ___ be ___ swift ___ and beau - ti - ful ___
 Take my in - tel - lect ___ and ___ use ___ ev - 'ry pow - er as ___
 Take my - self ___ and I ___ will ___ be ___ ev - er, on - ly, all ___



___ for Thee. ___
 ___ You choose. ___
 ___ for Thee. ___

“There is a Balm in Gilead”

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some-times I feel dis-cour-aged and think my work's in vain,
2 If you can-not preach like Pe-ter, if you can-not pray like Paul,
3 Don't ev-er be dis-cour-aged, for Je-sus is your friend;

Refrain

but then the Ho-ly Spir-it re-vives my soul a-gain.
you can tell the love of Je-sus and say, “He died for all.”
and if you lack for knowl-edge he'll ne'er re-fuse to lend.

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

SENDING

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and keep us in his grace.

A Amen

PRAYER OF THANKSGIVING

P O God,

A in this holy communion
you have welcomed us into your presence,
nourished us with words of mercy,
and fed us at your table.
Amid the cares of this life,
strengthen us to love you with all our heart,
and serve our neighbors with a willing spirit,
through Christ our Lord. Amen

BLESSING

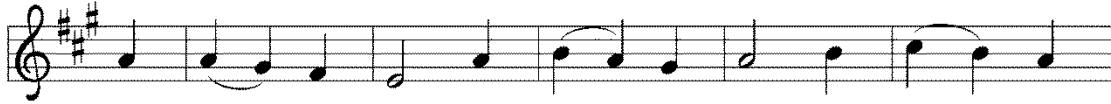
P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

G Amen

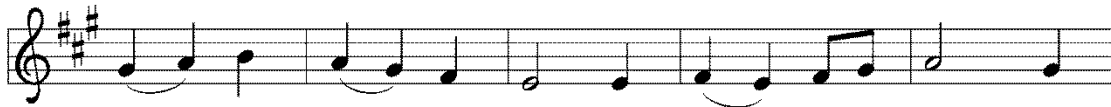
P Go in peace. Christ lives in you.

G Thanks be to God.

CLOSING HYMN "The Church of Christ in Every Age"



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

SERVING IN WORSHIP TODAY

Worship leader and preacher	Jon Marxhausen
Elder	Tom Schoenberg
Piano	Mary Dinesen
Lector	Franklin Hotzel
Ushers	Allen & Sally Warren
Acolyte/Crucifer	George Zetterwall
Greeters	Lori Ruppel & Pat Randall

REMEMBER YOUR THREE-MINUTE MINISTRY!

WELCOME TO GRACE OF GOD

Thank you for worshipping with us today.

Please fill out a welcome card and place it in the basket on the table in the entryway.
Help yourself to a welcome packet that will tell you more about the ministry at Grace of God.

You are always welcome at Grace of God.



GRACE OF GOD MISSION STATEMENT

Grace of God is a Christ-centered community gathered around Word and Sacrament, preaching Christ crucified, serving our neighbor and discovering what it means to live under the grace of God.

SMALL CHILDREN ARE WELCOME IN WORSHIP AT GRACE OF GOD

“Busy bags” for young children are available in the classroom adjacent to the worship space near the doors. That room also has a speaker to hear the worship service.



COLLECTION FOR OUR SAVIOUR'S NEIGHBORHOOD OUTREACH

Our Saviour's Lutheran Church in St. Paul is hosting a Neighborhood Night Out Event on Tuesday, August 6. We have been asked to collect the following items which will be distributed to the neighborhood that evening:

- Clothing, shoes,
- bathroom items (towels, etc)
- bedroom items (dheets, decorative pillows, blankets, etc)
- small kitchen appliances,
- books

Bring your items to Grace of God in July.

WORSHIP ATTENDANCE

6/16 (Trinity).....65

grace happens

June 23 - 30, 2019

Sunday, June 23

9:00 am PENTECOST 2
Fellowship time after worship

Monday, June 24

3:30 – 5:30 pm Fare for All

Sunday, June 30

9:00 am PENTECOST 3
Fellowship time after worship

CLEANING CREW SCHEDULE

June 27 – June 29	TEAM 6 Evenson Family/Dinesen Family
July 4 – July 6	TEAM 7 Errol & Cindy Bartz/Eileen Ocone/Shirley Muelken
July 11 – July 13	TEAM 8 Barb Fallert/Kathy Rehbein/Dean Christenson/ Franklin Hotzel

SERVING IN WORSHIP

DATE	ELDER	ACOLYTE	LECTOR	USHERS	GREETERS
6/23/19	Tom Schoenberg	George Zetterwall	Franklin Hotzel	Allen & Sally Warren	Lori Ruppel & Pat Randall
6/30/19	Allen Warren	TJ Richter	Tom Schoenberg	Bruce Gilman / Jerry Corson	Errol & Cindy Bartz
7/7/19	Allen Warren	Jake Richter	Dan Evenson	Franklin & Sue Hotzel	Janice Henderson / Angie McMorrow
7/14/19	Errol Bartz	Ella Fahey	Jill Olofson	Jim & Jan Roth	George & Kathy Rehbein



GRACE OF GOD WEEK at HOPE FOR THE JOURNEY HOME

THANK YOU TO ALL OUR FAITHFUL VOLUNTEERS!

SUMMER EVENING Vacation Bible School

JULY 8-10
5-7 pm



HELP US SPREAD THE WORD!
Flyers available today

GRACE OF GOD LUTHERAN CHURCH

420 Hayward Avenue North • Oakdale, Minnesota 55128
651.730.4900 • www.graceofgodlutheran.com
Jon Marxhausen, Pastor

