# EIGHTH SUNDAY AFTER PENTECOST

July 26, 2020 + 10:00 am

I am convinced that neither death nor life . . . will be able to separate us from the LOVE OF GOD in CHRIST JESUS our Lord. Romans 8:38, 39

# \_GATHERING\_\_\_\_\_

# WELCOME CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.
 Amen.

P Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

- P Eternal God our creator,
- **G** in you we live and move and have our being.
- Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.
- **P** Since we are justified by faith,

we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we were still sinners; and for his sake, God + forgives you all your sins.

#### **G** Amen

HYMN "God Who Stretched the Spangled Heavens"



Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, Southern Harmony, 1835 Text © 1967 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

#### GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. Amen

### PRAYER OF THE DAY

- **P** Let us pray.
- Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy.
   By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. Amen

# \_SERVICE OF THE WORD \_\_\_\_\_

#### FIRST READING Romans 8:26-39

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written,

"For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered."

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

#### HOLY GOSPEL Matthew 13:31-33, 44-52

<sup>31</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field;<sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

<sup>33</sup>He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

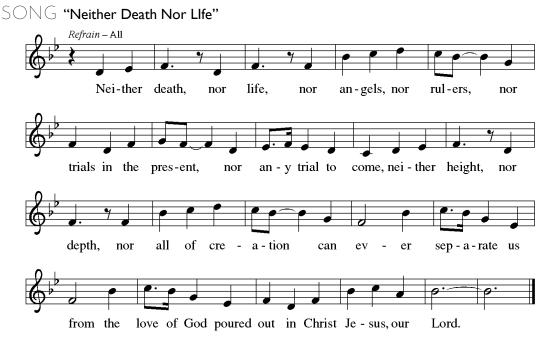
<sup>44</sup>"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup>"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup>"Have you understood all this?" They answered, "Yes." <sup>52</sup>And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

#### SERMON



All who are led by the Spirit shall live as children of God, and heirs with Christ Jesus, God's adopted and chosen and loved. *Refrain*  All of creation awaits the new birth, the fullness of redemption, through labor pains of love, and so we wait in patience and hope. *Refrain* 

Who can separate us from the love of Christ? Will hardship or distress, persecution or famine, or nakedness or peril or sword? *Refrain* 

## APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## OFFERING

While we cannot offer our gifts in worship, we can still support the ministry of our congregation with our treasures. **Please remember to mail in your offering or make your offering online**. Click on the DONATE link on the front page of our website to make a one-time or an ongoing contribution.

#### PRAYERS

(Response to each petition)

- Lord, in your mercy,
- Hear our prayer.

# LORD'S PRAYER

 Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen

#### BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.
 God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. Amen.

HYMN "Children of the Heavenly Father" (stanzas I, 3, 4)



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär-nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en. From all e - vil things he spares them, in his might - y arms he bears them. un - to them his grace he show - eth, and their sor - rows all he know - eth. his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

# **GRACE OF GOD** LUTHERAN CHURCH

420 Hayward Avenue North • Oakdale, Minnesota 55128 651.730.4900 • www.graceofgodlutheran.com Jon Marxhausen, Pastor