

Word of God Lutheran Church  
Grow • Build • Serve



Our Mission:  
With God's help we are called to be a  
multi-generational traditional church, grounded in  
the Bible and focused on service in the community  
and mission outreach.

**Second Sunday after Pentecost**  
**June 2, 2024**

**ORDER OF SERVICE**  
**June 2, 2024**  
**Second Sunday after Pentecost**

Advent • Christmas • Epiphany • Lent • Easter • **Pentecost**  
*Please refer to the blue With One Voice hymnal for service.*

**ENTRANCE RITE**

Announcements

Prelude

Call to worship chime

- \* Brief Order of Confession and Forgiveness ..... WOY 10
- \* Entrance Hymn "**Here in This Place**" ..... WOY 718
- \* Greeting ..... WOY 28
- \* Hymn of Praise ..... WOY 29
- \* The Lord be with you ..... WOY 30
- \* Prayer of the Day

**PROCLAIMING THE WORD**

First Reading ..... Deuteronomy 5:12-15

Psalm (*Read Responsively*) ..... Psalm 81:1-10

Second Reading ..... 2 Corinthians 4:5-12

\* Alleluia Verse ..... WOY 31

\* Gospel ..... Mark 2:23-28, 3:1-6

Children's Sermon

Sermon

- \* Hymn of the Day "**O Day of Rest and Gladness**" ..... LBW 251
- \* Apostles' Creed ..... WOY 33
- \* Prayers ..... WOY 34
- \* Share the Peace ..... WOY 34

**SHARING OF THE SACRAMENTAL MEAL**

Offering

Offertory ..... WOY 35

\* Offertory Prayer ..... WOY 35

\* Great Thanksgiving ..... WOY 36

\* Holy, Holy, Holy ..... WOY 36

\* Words of Institution ..... WOY 37

\* The Lord's Prayer ..... WOY 39

" Lamb of God" ..... WOY 39

† Communion

\* Blessing ..... WOY 40

\* Canticle "Thankful Hearts" ..... WOY 40

\* Prayer, Blessing, Dismissal ..... WOY 41

\* Closing Hymn "**The Spirit Sends Us Forth to Serve**" ..... WOY 723

\* Sending

\* Please stand as able

† All who are baptized and believe that Jesus is truly present in the bread and wine are invited to receive communion and assurance of God's forgiveness. *Children who have not been instructed in the sacrament should fold their hands to receive a blessing.*

## **Deuteronomy 5:12–15**

<sup>12</sup> “Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup> Six days you shall labor and do all your work, <sup>14</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup> You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

## **Psalms 81:1–10**

1 Sing aloud to God our strength;  
shout for joy to the God of Jacob!

**2 Raise a song; sound the tambourine,  
the sweet lyre with the harp.**

<sup>3</sup> Blow the trumpet at the new moon,  
at the full moon, on our feast day.

**4 For it is a statute for Israel,  
a just decree of the God of Jacob.**

<sup>5</sup> He made it a decree in Joseph  
when he went out over the land of Egypt.  
I hear a language I had not known:

**6 “I relieved your shoulder of the burden;  
your hands were freed from the basket.**

<sup>7</sup> In distress you called, and I delivered you;  
I answered you in the secret place of thunder;  
I tested you at the waters of Meribah.

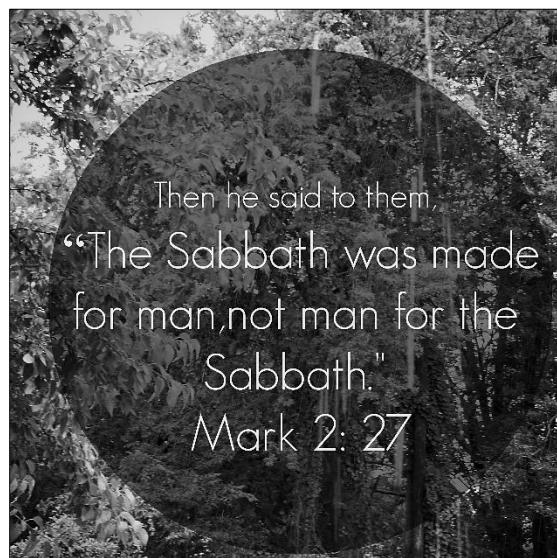
**<sup>8</sup> Hear, O my people, while I admonish you!  
O Israel, if you would but listen to me!**

<sup>9</sup> There shall be no strange god among you;  
you shall not bow down to a foreign god.

**<sup>10</sup> I am the LORD your God,  
who brought you up out of the land of Egypt.  
Open your mouth wide, and I will fill it.**

## **2 Corinthians 4:5-12**

<sup>5</sup> What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. <sup>7</sup> But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup> We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup> persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup> always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup> For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup> So death is at work in us, but life in you.



## **Mark 2:23–28, 3:1–6**

<sup>23</sup> One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup> And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” <sup>25</sup> And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup> how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” <sup>27</sup> And he said to them, “The Sabbath was made for man, not man for the Sabbath. <sup>28</sup> So the Son of Man is lord even of the Sabbath.” <sup>1</sup> Again he entered the synagogue, and a man was there with a withered hand. <sup>2</sup> And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. <sup>3</sup> And he said to the man with the withered hand, “Come here.” <sup>4</sup> And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. <sup>5</sup> And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup> The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

## ANNOUNCEMENTS

- If you are physically unable to come to the altar, **communion** will be brought to you at your seat. Please let your usher know so he /she can tell the Pastor where you are seated.
- The **Annual Congregational Business Meeting** is Sunday, June 9, following service. We will be voting on our annual budget.
- Thanks to everyone who donated cookbooks for the **Fish STIX VBS service project** benefiting *NALC Disaster Response*. The group has enough to complete their 216 kitchen kits to be assembled in July.
- *Calling all volunteers*, **Fish STIX VBS** needs your help. Dates are Tuesday, July 9 thru Friday, July 12, 6:00 PM to 9:00 PM. Please contact Andi Laaker at [wogfishstix@gmail.com](mailto:wogfishstix@gmail.com) for more information or sign up on the bulletin tear-off.
- **K-5th Grade VBS planning meeting** June 3 in the fellowship hall at 7:00 PM. Please contact Tameka Edwards at [Tameka@woglutheran.org](mailto:Tameka@woglutheran.org) for more information.
- *Coweta Pregnancy Services* **Annual Baby Bottle Fund Drive** has begun. Please pick up an empty bottle from the narthex and fill with your loose coin. The filled bottles will be collected on Father's Day, June 16.
- It's not too late to register for **K-5th Grade VBS**. Dates are Monday, June 10 to Friday, June 14, from 9:00 AM to noon. Please use the following link to register <https://vbsmate.com/events/WOGLUTHERAN/28434>.
- Our next **RLC Warehouse** service opportunity is Wednesday, June 12 at 9:00 AM, and the **RLC Mobile Food Pantry** will be Thursday, June 20, at 9:00 AM. Please sign up on the bulletin tear-off or contact Sue Burnett at [sueburnett@att.net](mailto:sueburnett@att.net) for more information.
- The next **Midwest Food Bank** distribution will be Tuesday, June 18 (8 AM - 12 PM & 6 PM - 8 PM); Wednesday, June 19 (8 AM - 1:30 PM); and Thursday, June 20 (8 AM - 12 PM). Lunch is provided each day to all volunteers. Contact Joe Bowler at [ltcbowler@gmail.com](mailto:ltcbowler@gmail.com) or sign up on the bulletin tear-off.
- *Unless otherwise indicated, the **weekly announcement submission** deadline for the Sunday bulletin is the previous **Monday** at 11:00 AM. Please send all announcements to [woglutheran@gmail.com](mailto:woglutheran@gmail.com).*

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