

Praying in the Prophetic

Ezekiel 37:4

Kjv...Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

Nlt...Then he said to me, “Speak a prophetic message to these bones and say, ‘Dry bones, listen to the word of the Lord

Introduction:

1. This is the 11th in a series on Prayer from Dutch Sheets’ book Intercessory Prayer.

1st. We taught on the “Necessity of Prayer”

- a. Where we taught that God gave man the earth and we are His representatives on earth.
- b. Where I quoted
 - i. Jack Hayford as saying

Prayer is a partnership of the redeemed child of God working hand-in-hand with God toward the realization of His redemptive purposes on earth,”

ii. John Wesley as saying

God does nothing on the earth save in answer to believing prayer.

2nd. We preached that “Prayer is Representing Jesus,” Where we learned that

- a. An intercessor stands between those in need and the oppressor
- b. An intercessor works to reconcile the needy to God by representing, or re-presenting, or presenting again the work that Jesus has already completed.
- c. We are the distributors of the Work of God and as distributors, we bind and loose while representing Jesus to this World.

3rd. We found that “Prayer Creates a Meeting,” as we learned

- a. That Jesus met with God and satan on our behalf,
- b. That when we pray, we cause meetings to occur as we sever people’s relationship with satan, and we bring them to God.
- c. That Our prayers are powerful.

4th. We found that “Prayer is Supporting” as we found

- a. That those who pray are through their prayers staking themselves to others to support them and carry their weight away from them.
- b. That authority has been taken from satan,
- c. That wherever we are willing to load our weapons and take, it becomes ours
- d. That Jesus put his foot on satan’s head to bruise it, and called his captains (you and I) to put our foot on satan’s head as well signifying victory
- e. That it is mind boggling at the authority and power which has been given to us the church.
- f. That it is time that we rise up and be the church, taking back what has been stolen by the enemy.

5th. We talked about “Prayer: A Time to Pray” where we learned

- a. That there are God-Given times to pray and intercede for others.
- b. About building boundaries through prayer
- c. Dwelling in the “secret place” so we could “Abide” under the Almighty’s protective shadow.

6th. We learned that “Prayer is Laying Hold of” like a wrestler

- a. Where we learned that prayer is warfare.
- b. Where we learned that we are to “grab hold of like being in a wrestling match”
- c. Where we learned that we are to “face our combatant or enemy”
- d. Where we learned that we are to “enforce the victory at Calvary”
- e. Where we learned that we are to “P.U.S.H. which is Praying Until Something Happens.”
- f. Where we learned that we are to take possession of victory, deliverance, healing, finances, loved ones, revival, and etc.

7th. We talked about “Prayer is Spirit Directed” where we studied Romans 8:26-28

- a. And we found that when the Spirit prays through us, He is praying in accordance to God’s will.

- b. Where we discovered that when the Spirit prays through us in accordance with God's will, then

“All things will work for good to them that love God, to them who are called according to his purpose.”

- c. Where it was revealed to us that we need to pray in the Spirit more often, so that our praying is not by accident but Spirit Directed.

8th. We found that “Praying for the Lost”

- a. Is where we “demolish arguments and pretensions that have set themselves up against the knowledge of God”
- b. Is where “we take captive every thought to make it obedient to Christ.”
- c. Is where we pray for an unveiling of the minds of those who are lost so they can see the gospel of Jesus.

9th. We studied about “Striking the Mark through Prayer”

- a. Where we cause the light of God to be released when we pray.
- b. Where we are the temple of God, or the holy of Holies where God's Shekinah dwells.
- c. Where we are to cry out “Rise up, O Lord! And let Thine enemies be scattered, and let those who hate Thee flee before thee.”
- d. Where we are to arise and shine as God strikes the mark with His lightening bolts as we pray.

10th. We talked about “Persistent Prayer” where we learned

- a. That we should not faint or be weak or be weary, but continue in prayer.
- b. That we are to persevere, for victory is for the one who hangs in there.
- c. That our prayers are bottled up, and when enough of our prayers fill the bottle, then God releases them back on the earth mixed with His fire, and the answers happen.

2. Today's message includes a part of all the above.

- a. We are to pray in Faith according to the Will of God, and
- b. We are to speak the Words of God

- i. Of what God is doing and
 - ii. Of what God is going to do.
- c. We are to Pray speaking things into existence,
- i. Because what we call Promises from God are Prophecies of God.
 - ii. These prophecies/promises will happen when we Pray as the Spirit Directs us.
 - iii. Do not be afraid, for Fear will paralyze us, and our prayers will not be answered.
 - iv. If we are not ready for this type of praying then “love is not perfect” for “Perfect love casteth out Fear.”
3. Know what God’s will is, and Pray accordingly and watch the Prophetic come to pass.

I. Speaking and Praying the Prophetic is a part of God’s Word

A. Ezekiel 37 is an example. (NIV)

1) The hand of the Lord was on me, and he brought me out by the Spirit of the Lord and set me in the middle of a valley; it was full of bones. 2) He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry.

1. God set the stage in verses 1-2

- a. The hand of the Lord was upon me
- b. He brought me to this place
- c. He set me in the middle of a valley
- d. He showed me saw many dry bones

2. In v3, God asked Ezekiel a question

3) He asked me, "Son of man, can these bones live?" I said, "O Sovereign LORD, you alone know."

- a. God asked Ezekiel if those bones could live
- b. Ezekiel responded with “God, .you alone know.”

3. God gave Ezekiel direction in verses 4-6

4) Then he said to me, "Prophesy to these bones and say to them, 'Dry bones, hear the word of the Lord! 5) This is what the Sovereign Lord says to these bones: I will make breath enter you, and you will come to life. 6) I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the Lord.'"

- a. God said--Prophesy to the bones
- b. God told him what to prophesy
 - i. Bones, hear the word of the Lord
 - ii. Bones, God says that He will make breath enter you
 - iii. Bones, God says that He will cause you to come to life
 - iv. Bones, God will attach tendons to you
 - v. Bones, God will make flesh come upon you
 - vi. Bones, God will cover you with skin
 - vii. Bones, God will cause breath to enter you
 - viii. Bones, God will cause you to come to life.
 - ix. Bones, you will know that God is God.

4. Ezekiel obeyed God and prophesied in

- a. In verses 7-8

7) So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. 8) I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

- i. As he obeyed, the bones came together
- ii. As he obeyed, the tendons appeared on the bones
- iii. As he obeyed, the flesh appeared on the bones.
- iv. As he obeyed, skin covered the bones

Note: Yet, there was no breath in them.

- b. Then we come to verses 9-10

9) Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to it, 'This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain, that they may live.'" 10) So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet--a vast army.

i. He was told again to prophesy to the breath by speaking the four winds to breathe into those slain that they may live.

ii. Ezekiel obeyed, and breath entered them

iii. " " , and life entered them

iv. " " , and they stood on their feet

v. " " , and what was scattered bones became a great army.

c. Now, let us look at verses 11-14

11) Then he said to me: "Son of man, these bones are the whole house of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' 12) Therefore prophesy and say to them: 'This is what the Sovereign LORD says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. 13) Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. 14) I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.'"

i. In verse 11, God explains that the valley of bones represent Israel, and who felt that

1) They were dried up

2) Their hope was gone

3) They were cut off

ii. In verse 12, God tells him to prophesy to Israel that He, God,

1) Was going to open their graves

2) Was going to bring them from their graves

3) Was going to bring them back to the land of Israel

4) Would make them to know that He was the Lord

5) Would put His Spirit in them, and they would live

6) Would settle them in their own land

7) Would make them to know that He spoke it and did it.

Note: The prophet was to speak what God said, and it would come to pass.

Note: This is a prophecy concerning Israel which begin to be fulfilled in last of 19th century and the 1st part of the 20th century, and in 1948, this people who had no land became a nation that has thrived in the middle of difficulty. Also, they are a great army that has to be considered because of the fulfillment of this prophecy in our lifetimes.

d. In verses 15-17, he was told to act prophetically

i. By joining two sticks “into one stick so that they will become one in his hand.”

ii. By writing on each stick the following words.

1) 'Belonging to Judah and the Israelites associated with him.'

2) 'Ephraim's stick, belonging to Joseph and all the house of Israel associated with him.'

e. In verses 18-28, he was to declare a prophetic statement.

i. v18...When your countrymen ask you, 'Won't you tell us what you mean by this?'

ii. v19...Say to them, 'This is what the Sovereign LORD says:

I am going to take the stick of Joseph--which is in Ephraim's hand--and of the Israelite tribes associated with him, and join it to Judah's stick, making them a single stick of wood, and they will become one in my hand.'

iii. v20...Hold before their eyes the sticks you have written on...(action)

iv. v21...Say to them, 'This is what the Sovereign LORD says:

1) I will take the Israelites out of the nations where they have gone.

2) I will gather them from all around and bring them back into their own land.

3) v22...I will make them one nation in the land, on the mountains of Israel.

4) There will be one king over all of them

5) They will never again be two nations or be divided into two kingdoms.

- 6) v23... They will no longer defile themselves with their idols and vile images or with any of their offenses,
- 7) I will save them from all their sinful backsliding, and
- 8) I will cleanse them.
- 9) They will be my people, and
- 10) I will be their God.
- 11) v24... "My servant David will be king over them, and
- 12) They will all have one shepherd.
- 13) They will follow my laws and
- 14) They will be careful to keep my decrees.
- 15) v25... They will live in the land I gave to my servant Jacob, the land where your fathers lived.
- 16) They and their children and their children's children will live there forever,
- 17) David my servant will be their prince forever.
- 18) v26... I will make a covenant of peace with them that will be an everlasting covenant.
- 19) I will establish them and increase their numbers, and
- 20) I will put my sanctuary among them forever.
- 21) v27... My dwelling place will be with them;
- 22) I will be their God, and they will be my people.
- 23) v28... Then the nations will know that I the LORD make Israel holy, when my sanctuary is among them forever."

Note: Some of this has been fulfilled, and some of it will be fulfilled during the 1000 year reign of Christ.

Note: The emphasis I want to make from these Scriptures is the obedience of Ezekiel, who prophesied, acted upon, and spoke what God said. Therefore, we are to

- i. Pray in the prophetic,
- ii. Act in the prophetic, and
- iii. Speak the prophetic of what God desires.

Note: We are to know God's will, and

- i. Pray according to God's will
- ii. Act according to God's will
- iii. Speak according to God's will

B. God's call for us

Note: I am nothing special, and you are nothing special. God alone knows when it is time for His purpose to be fulfilled, and He reveals to us what He is going to do. Therefore, we are to move, pray, act, and speak in the prophetic of what doth saith the Lord based on God's Word and release the Spirit of God that is within us.

Note: God purposed to give Canaan to Abraham's descendants. If Israel refused, then if necessary God would raise up seed from Moses which would still be Abraham's seed. God purposed it, and God would do it.

Note: That same principle applies right here right now. What do you want? and How willing are you to let God's purpose be fulfilled in you/us?

1. God knows what He is going to do.

a. John 6:5-6

5) When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? 6) And this he said to prove him: for he himself knew what he would do.

Note: Are we being proved? Jesus knows what He is going to do. Do we know the mind of the Spirit? Are we praying according to the will of the Spirit? When we do not, then we do not receive the answers we are desiring.

b. God knows how much intercession has went up to Him.

c. God knows when He is going to send His Holy Spirit with great intensity, and when that happens we need to obey. There are times that we

- i. Pray Ezekiel 37:1-10 over our church, town, and county.

- ii. Sit silently and bask in the presence of Almighty God
- iii. Repent in the fear of the Lord
- iv. Walk around areas making prophetic intercession by standing in the gap for the men of the land.
- v. God has given us Spiritual Authority for our children, families, friends, town, county, and local area.

1) We are to enact through prophetic prayer Jeremiah 1:10

“See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant.”

a) We are over Spiritual kingdoms----

- i) Let us uproot the demonic strongholds associated with family, friends, church, town, county, and area.
- ii) Let us tear down the demonic strongholds associated with family, friends, church, town, county, and area.
- iii) Let us destroy the demonic strongholds associated with family, friends, church, town, county, and area.
- iv) Let us overthrow the demonic strongholds associated with family, friends, church, town, county, and area.
- v) Let us build up Spiritual Strongholds of God
- vi) Let us plant Spiritual Strongholds of God

b) We are appointed over this area and over our families

- i) Therefore let us Uproot, Tear down, Destroy, and overthrow the things that are not of God.
- ii) Let us plant and build up the things that are of God.

Note: We do this in the Spiritual realm by speaking prophetically in the Will of God.

i. What is the Will of God for this area?

ii. Revival... Yes.

iii. Souls saved...Yes.

iv. Churches growing...Yes.

v. Businesses and Factories for people to work...Yes.

vi. Breaking the Yoke of Poverty...Yes.

vii. Changing the mindset that we cannot do anything because of where we are and because of the poverty of the area...Yes.

viii. Now, Let us begin to prophesy to the Four Winds proclaiming God's will, and

ix. Now, let us begin to conduct ourselves as winners instead of squabbling over things that mean very little but only causes confusion and ever evil work.

2. We are to obey God, and In prophetic praying, there will be times that

a. We preach/pray/proclaim to the air

b. We preach/pray/proclaim to the government

c. We preach/pray/proclaim to the sinners around us even though they may not hear us

d. We preach/pray/proclaim to the entire Body of Christ of the area where God has directed us to pray/preach/proclaim.

Note: Others may not understand, and it may seem strange, but let us obey God. Ezekiel seems pretty strange to me when I read about some of His actions. Hosea seems strange when I read His book, but God has a purpose and a plan. Therefore, Let us obey God.

II. Action and Declaration

A. Explanation of Prophetic Praying

1. We should be involved in Prophetic Worship by declaring through our messages, prayers, and songs the splendor, greatness, rule and authority of God.

2. We should be involved in Prophetic Declaration by proclaiming the Will and Word of the Lord into the spirit realm.

3. Let us be involved in prophetic action and prophetic declaration.

a. Prophetic can refer to the future, or it can be a proclamation of what is happening now.

b. Prophetic action and prophetic words prepare a way for the glory of the Lord to be revealed, as John the Baptist did for Jesus

i. In John 1:15

This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

ii. In John 1:26-27

26) ...I baptize with water: but there standeth one among you, whom ye know not; 27) He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

iii. John 1:29...“Behold the Lamb of God, which taketh away the sin of the world.”

c. Prophetic ministry releases the way for the glory of the Lord and the ministry of Jesus to follow

d. Prophetic action and declarations prepare the way for God to work upon the earth

i. In a sense, they release God to do something as they become the means or method through which He has chosen to work.

ii. Prophetic action and Prophetic Declaration release God (not because He is bound), but because

1) Obedience to God brings a response from God.

Note: God chooses to do things in a certain way and when that way is implemented or obeyed, God is released to do what He wants to do.

Note: God does not have to explain to us why.

2) Faith releases God. Faith and Obedience releases Him.

3) Obedience and Faith releases God in the sense that His creative and effectual Word is released upon the earth,

Note: Prophetic declaration releases God's creative power, energy, and ability to come forth through His Words are released upon the earth through our prophetic declaration.

Note: If you are not open to revelation, you will never be able to embrace this.

Example: My youngest son was called to preach. I prayed and declared for God to bless them in their ministry even when they were not in harmony with God. I knew what God's will was for him, and I declare it through prayer and prophetic declaration.

Note: I am still doing the same for all my children, grandchildren, and great grandchildren, their spouses and future spouses, as well as their ex's who may be helping raise my descendants.

iii. Prophetic Action or Prophetic Declaration is "Partnering with God."

- 1) It is something said or done in the natural realm at the direction of God that prepares the way for Him to move in the spiritual realm, which then consequently effects change in the natural realm.
- 2) Think about it. We are "Partners with God."
 - a) God says to do or say something. We Obey.
 - b) Our words or actions impact the heavenly realm.
 - c) Then the natural realm is impacted.

Note Hosea 2:21-22

21) "In that day I will respond," declares the LORD-- "I will respond to the skies, and they will respond to the earth; 22) and the earth will respond to the grain, the new wine and oil, and they will respond to Jezreel. (God sows)

Note: It is Prophetic action when we plant corn seed in the ground and we reap a harvest.
 It is Prophetic action when we pay tithes and God rebukes the devourer for our sake
 It is Prophetic action when we give offerings, and God causes men to give to us
 It is Prophetic action when we give to missions, etc, and God gives us a bountiful harvest.

B. Biblical examples of Prophetic Action (Prophetic action demonstrates faith)

1. Moses stretching his rod over the Red sea in Exodus 14:21.
 - a. Why did he have to do that? God said do it.
 - b. This prophetic act released God to roll back the waters.
2. Moses holding up the rod of authority at Rephidim when Israel battled with Amalek in Exodus 17:9-13.
 - a. Why did this work?
 - b. Because the battle was won in the Spiritual realm.
 - i. Moses' prophetic action was releasing something in the heavenlies.
 - ii. The authority of God was bounced back to earth giving victory to Israel.

Note: We do it God's way even when it makes no sense.

3. Moses hit the rock in Exodus 17:6 and water came out.

- a. Why? God wanted it done that way.
- b. This symbolized Jesus being struck, and the water of life flowing from Him for us

Note: When God chooses to do it a certain way, someone has to perform an act upon the earth that often makes no sense, but when performed, releases something in the spirit realm, which releases something upon earth.

4. Other prophetic acts

a. 2 Kings 13:14-19

- i. Elisha told King Joash to shoot an arrow out the window toward the enemy camp which was symbolic of war.
- ii. Joash obeyed, and he and Elisha shot the arrow together, then Elisha said in verse 17: "King,...That's the arrow of the Lord's deliverance,"

Note verse 17

...The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

- iii. Then Joash was told to take the arrows and strike the ground. Joash struck the ground three times which angered and grieved the prophet. Elisha told Joash that he should have struck the ground many times with the arrows, and he would have completely defeated the Assyrians. Joash's act became prophetic in that they won a few victories over the Assyrians, but the Assyrians carried Israel, the ten northern tribes, into captivity.

b. People were healed through prophetic action

- i. Jesus rubbed clay and spit in a man's eyes and told him to go and wash in the pool of Siloam. (obedience)
- ii. Naaman dipped in Jordan seven times.

5. Prophetic actions of the present

- a. Cindy Jacobs while in Russia in 1990 with Women's Aglow secretly with 2 or 3 other ladies hid a pamphlet that had God's word written on it. They stood facing Moscow State University and prophesied that "the seed from this tract will grow

schools of evangelism, and theology will be taught here in this university,” where communism was presently being taught.

- i. After the fall of communism, Billy Graham started a school of evangelism in this same University.
 - ii. Shiloh Christian Center in Oakland, California started a church in Moscow State University
- b. I told a lady to bend over and touch her toes in the name of Jesus, and God healed her back.
 - c. A minister had a man here in this church to bend over and touch his toes in the in the name of Jesus, and God healed his back which was broken in 2 or 3 places.
 - d. We at Russellville sent a prayer cloth to woman in California, and God healed her.
 - e. I Walked over property in Coffeyville, Kansas, and God arranged for the church to purchase it.

C. Biblical Examples of Prophetic Declaration

1. Jeremiah 6:18-19

18) Therefore hear, O nations; observe, O witnesses, what will happen to them. 19) Hear, O earth: I am bringing disaster on this people, the fruit of their schemes, because they have not listened to my words and have rejected my law.

2. Jeremiah 22:29...O land, land, land, hear the word of the LORD!

3. It is not our words, but it is that

- a. We are speaking for God, which releases His power to accomplish something.

Note: We preach or declare the gospel, which is the power of God for salvation in Romans 1:16

- b. When we use our mouth and speak God’s word, whether it is printed in the Bible, or what He has shown us is His will and desire, we release the power of those words.
 - i. We believe this when we speak His Word as a sword in spiritual warfare.
 - ii. When we speak His word, He infuses our words with divine power.
 - iii. When Jeremiah spoke, it was the same as God speaking.
- c. God told Jeremiah in 1:10 that He was going to use him “to pluck up and to break

down, too destroy and to overthrow, to build and to plant, and then in 31:28, God tells Jeremiah that He has done just that: He, Jeremiah has plucked up, broken down, overthrown, and destroyed by declaring God's Word.

4. Micah in 1:2 said "Hear, O peoples, all of you; listen, O earth and all it contains."
 - a. Did all the people listen, and did all the earth hear. NOT.
 - b. Whether anything hears is not the point.
(the fig tree probably did not hear Jesus, but it died)
 - c. The point is that we have released the power of God into situations through the power of a Holy Spirit-inspired declaration.

Note: We should think back and see when prophetic action and words on our part were used for the Glory of God, and live in that realm of the Spirit so we can boldly proclaim God's will.

Note: It must be God's will. Not ours.

III. We become the Voice of God

Note Sue Curran's quote of S. D. Gordon:

Prayer surely does influence God. It does not influence His purpose. It does influence His action. Everything that ever has been prayed for, of course I mean every right thing, God has already purposed to do. But He does nothing without our consent. He has been hindered in His purposes by our lack of willingness. When we learn His purposes and make them our prayers we are giving Him the opportunity to act.

A. We become the voice of God upon the earth

1. Hosea 6:5 describes God's actions. He said that He "hewn them in pieces by the prophets; I have slain them by the words of My mouth." He did this through His words spoken by His prophets. God's words which were released for Him by human.
2. **Note:** To be effective, the declarations must be the words or actions that God commands.

Note Isaiah 55:11

...so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.

- a. God was talking about His words that came through the prophet Isaiah
- b. The same applies to us today.

- c. When we proclaim that God said something or told us to do something, then it must be in harmony with the Bible. If it violates the Bible, then it is not of God.

Note: If in doubt, then we probably should check to make sure before we do or say something.

B. Say What God says...(no more and no less)

1. Confession is from the Greek homologia which means “say the same thing.”
2. Biblical Confession is saying what God says--no more, no less.
3. The Word of God is called “seed” in the New Testament.
4. God’s method of reproducing or bringing forth life is His Word by which we are
 - a. Born again (1 Peter 1:23)

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

- b. Cleansed (John 15:3)...

Now ye are clean through the word which I have spoken unto you.

- c. Matured (Matthew 13:23)

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

- d. Freed (John 8:31-32)

Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32) And ye shall know the truth, and the truth shall make you free.

- e. Healed (Psalm 107:20)

He sent his word, and healed them, and delivered them from their destructions.

Note: When God speaks His word, he is sprinkling seeds that will bring forth, for the Word of God is never ineffective; It, the Word will always produce.

Note: When we speak God’s Word into situations, as the Holy Spirit directs, we are sprinkling the seeds of God, which then gives Him the ability to cause life to come forth.

C. Job 22:28 declares, “You will also decree a thing, and it will be established for you.”

1. Definition of two words

- a. “Decree” means to determine something and then decree it.
- b. “Thing” means “a word: a command: a promise”

2. Job is saying that, You shall decree or declare a word, Then it will be established for you.

- a. Establish means to “arise or stand up.” (It will happen)
- b. Take this to heart from Job for God is saying through Job that

“You shall decree a word and it will rise up. You shall sprinkle My seed. It will arise (grow) and establish something in the earth.”

3. Okay Church Let us

- a. Establish some salvation upon the earth by decreeing salvation seeds.
- b. Establish freedom for someone by declaring freedom seeds.
- c. Establish unity over your church or city by commanding unity seeds.
- d. Establish God’s destiny over our children by sowing destiny seeds.
- e. Plant our own personal garden. Tend it well, and see if God’s Word will not produce a harvest.
- f. Re-present the victory of Calvary from our mouth!

Note Job 6:25 “How forcible are right words!”

Note: As a king uses his signet ring to seal a document, our words also seal things. They seal our salvation, the promises of God, our destinies, and many other things.

Note Ecclesiastes 12:11

“The words of the wise are as goads, and as nails fastened by the masters of assemblies.”

Note: Our words acts as nails constructing things in the spirit. Just as a nail is used to keep a board in place, words are used to keep God’s promises in place, allowing them to build or construct things in the spirit.

Conclude:

1. Ezekiel prophesied to the Breath of God. In other words, Ezekiel prophesied to the Holy Spirit, and the Spirit of God responded.

- a. He was not commanding God, but was commanding for God.

- b. God and Man partnering together, which was the plan from the creation.
 - c. Father and Sons, Inc managed planet earth.
2. Dick Eastman, president of Every Home for Christ, flew to Berlin at the direction of the Lord to speak five words. He got on a plane and flew to Berlin, went to the Berlin wall, laid his hands on the wall, and spoke the following: “In Jesus’ name, come down!”
- a. Prophetic action
 - b. Prophetic declaration
3. Norm Stone who attends the Harvest Christian Fellowship was called of God to walk across the United States seven times as an act of Repentance and Intercession for the babies murdered through abortion in America.
- a. The last I read, he was walking and interceding for the unborn on trek number 5.
 - b. The Master’s Commission (young people) walked behind him 20 miles a day for two weeks praying.
 - c. The night before the young people were to join Norm, God gave Dutch Sheets this message.
- “This is a prophetic declaration by Me that the generation which Satan tried to annihilate through abortion--My next generation of warriors in the earth--have not and will not be destroyed. I am sending these young people to march behind Norm as a prophetic message saying, “No! This is my generation, satan, and you will not have them.”
- d. God then told Dutch Sheets that He would confirm once more that He was sending revival to this nation in which the youth will have a major role. God said that He would do it through His Bible reading that night.
 - i. A three-day read-a-thon of the entire Bible was taking place while facing the Capital Building.
 - ii. Dutch did not pick his reading time or what Scriptures He would be reading.
 - iii. When he got there, they would give him his assignment for the 15 minutes he would read.
 - iv. Dutch said, God, I must read Habakkuk or Haggai for this to be confirmed. He walked up to the lady in charge, and she said you are on after this person. You will read for 15 minutes and you are to read from Haggai or Habakkuk. You make your choice. God confirmed His word that He gave to Him.
5. When God speaks to us to do something or pray a certain declaration, obey Him regardless of how silly we may feel, or how scared we may be.

Note: God is calling the Church to a new understanding of prophetic action and declaration. We are to function as His voice and Body upon the earth. When He speaks His plan to us, however foolish it may seem--to hold up a rod, speak to the spiritually dead, walk our neighborhoods, march through our streets, hit rocks, decree to the earth, lay hands on and speak to oppressive walls, walk across America, read the Bible toward the Capitol, speak to a nation that is not listening. God needs us to Do It!

Note: The Lord may lead you to go to the bedroom of a rebellious child and anoint things with oil, pray over clothing, speak over the child's bed or some other symbolic act...Do it!

Note: You may be led to make declarations over your cities and governments...Do it!

Note: Some may be told to march on land, claiming it for the kingdom of God. Whatever He says to you...Do it. Be bold to declare the Word of the Lord over and into situations. Sprinkle the seed of His Word into the earth and expect a harvest. It will be established. It will arise! Life will come.