

*20th Annual*  
**WHITTLE THE WOOD  
RENDEZVOUS  
2019**



**SPONSORED BY**  
**Craig Parks &  
Recreation**  
**Moffat County  
Tourism**

**WOOD CARVING COMPETITION  
and ARTS & CRAFT FAIR**



**JUNE 12 - 15**  
**LOUDY SIMPSON PARK**  
**CRAIG, COLORADO**

**ARTS & CRAFTS / FOOD VENDOR BROCHURE**

## INFORMATION

- In addition to our woodcarving competition we will hold an Arts & Crafts Fair at Loudy Simpson Park on Saturday, June 15. Please be prepared for possible adverse weather conditions. No PETS of any kind are allowed in the park.
- To encourage attendance, several activities are planned to include live entertainment and the results of the woodcarving competition. Loudy Simpson Park is located at 600 S. Ranney Street and includes; a Frisbee golf course, a playground, fishing pond, easy access to the Yampa River and is close to an 18-hole golf course.
- This is the 20th year for our woodcarving contest. Last year we had multiple food and craft vendors. All vendors enjoyed plentiful business as we had thousands of visitors throughout the day. The entire event combined with woodcarving, music and entertainment, food and vendor booths along with an aggressive advertising campaign certainly draws a large crowd year after year. We hope you will join us this year for the 20th Annual Whittle the Wood Rendezvous!!!

## HOURS

- Vendors may begin setting up booths anytime beginning Wednesday, June 12. A vendor who does not check in by 8:30 am on Saturday, June 15 may forfeit their booth space and booth fees at the sole discretion of the Craig Parks and Recreation staff. On Friday evening the first concert will begin at 4:30 pm. Saturday will continue with a silent auction, quick carve competition and live music starting at 3 pm. Our headliner has yet to be determined.

## SELECTION

- Approximately 50 booth spaces will be available for arts, crafts and food vendors. Craig Parks and Recreation strives to pick vendors equally and without duplication. For example, we don't want two booths selling the same variety of candles. This does not apply to food vendors. Applicants will be selected on a first come first serve basis.

## DEADLINE

- All vendor applications are due by **APRIL 1, 2019**. Late applications are placed on a waiting list with no guarantee of acceptance. You will be notified if a space becomes available.

## LIABILITY

- You the vendor do hereby agree and consent that the City of Craig's Parks and Recreation Department and the employees, volunteers, sponsors and all representatives of the program(s) shall be released and forever acquitted from all or any claim or demand of disability or damages as a result of any injuries sustained by myself or my/our minor child while enrolled in the event sponsored by said program or department. Participants may be photographed while utilizing any facilities, services or participating in a program of the Craig Parks and Recreation Department, and said photographs, or likeness of me, may be used to publicize activities as the department deems appropriate.

***REMEMBER NO ELECTRICITY IS PROVIDED***

## **ARTS & CRAFTS BOOTH GUIDELINES**

- All booths are 15 feet by 15 feet in size. ***ELECTRICITY IS NOT AVAILABLE FOR FOOD OR CRAFT VENDORS***. Each vendor must provide their own display equipment. Vendors should be prepared to put up their own sunshade or wind & rain protection. Only tape, string weights and proper tent stakes may be used. No other types of stakes or nails may be driven into the ground for booth display. All materials used to secure the tent must be within your 15 foot by 15-foot booth space area. If you must drive your vehicle to your space to unload, this must be done by Friday June 16 at noon. Anyone arriving after 12 pm will have to carry their supplies to their assigned space. Vehicles are not allowed to stay next to the arts and crafts booths. Vendors are responsible for set-up and clean-up of their booth space at the end of the show.

## **FOOD BOOTH GUIDELINES**

- All food booths are 20 feet by 20 feet in size. If you require additional space, please notify us in advance (additional charges may apply). ***ELECTRICITY IS NOT AVAILABLE FOR FOOD OR CRAFT VENDORS***. If your booth requires electricity you must supply your own generator. Each vendor must provide their own display equipment. Vendors should be prepared to put up their own sunshade or wind & rain protection. Only tape, string weights and proper tent stakes may be used. No other types of stakes or nails may be driven into the ground for booth display. All materials used to secure the tent must be within your 20 foot by 20-foot booth space area. Vendors are responsible for setting up and clean-up of their booth space at the end of the show.

## **NON-PROFIT BOOTH GUIDELINES**

- Craig Parks and Recreation is happy to accommodate booth spaces for local and regional non-profit organizations interested in fundraising. Non-profit booth spaces are limited and are filled on a first come first serve basis. Acceptance of non-profit booths is at the sole discretion of the Craig Parks and Recreation Department.

## **FEES**

PLEASE MAKE ALL CHECKS PAYABLE TO: Craig Parks and Recreation

- FULL SERVICE FOOD BOOTH - \$200
- SPECIALTY FOOD SERVICE BOOTH - \$100 (no more than two items)
- ARTS & CRAFTS BOOTH - \$75
- NON-PROFIT - \$37.50 (Must be approved by Parks and Recreation)

## ***CONTACT INFORMATION***

Craig Parks and Recreation

300 W. 4th Street

Craig, CO 81625

970-826-2029

[abaker@ci.craig.co.us](mailto:abaker@ci.craig.co.us)

**Please visit our website at: [www.whittlethewood.com](http://www.whittlethewood.com)**

# 2019 REGISTRATION FORM FOR FOOD / ARTS & CRAFTS VENDORS

Name \_\_\_\_\_ Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell phone \_\_\_\_\_ Work/Home phone \_\_\_\_\_

E-mail \_\_\_\_\_

- I am interested in setting up a (check one)
- FULL SERVICE FOOD BOOTH**      **\$200**
  - SPECIALTY FOOD ITEM BOOTH**      **\$100**
  - ARTS & CRAFTS BOOTH**      **\$75**
  - NON-PROFIT BOOTH**      **\$37.50**  
(Must be approved by Parks & Recreation)

*For ARTS & CRAFTS BOOTH, please check the category that describes your product the best.*

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>FINE ARTS</b><br>Sculpture<br>Woodworking<br>Painting<br>Clay/Pottery<br>Other _____ | <input type="checkbox"/> <b>CLOTHING/ACCESSORIES</b><br>Shirts/Jackets/Vests<br>Scarfs/Hats/Bandannas<br>Belts/Purses<br>Jewelry<br>Other _____ | <input type="checkbox"/> <b>MISCELLANOUS</b><br>Candles<br>Home Interior<br>Containers<br>Other _____ |
|--|---|---|

**NON-PROFIT**       **OTHER** \_\_\_\_\_

Please give full description of merchandise for sale: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many years exhibited at Whittle the Wood? \_\_\_\_\_ Other shows exhibited in? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I have read the Entry Form and agree to accept all rules and instructions contained therein.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date