

February 2024

News From PPC

News from the Interim

John 15:5, "Jesus said, 'I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing.'"

Here I go again—I picked up today's *Upper Room*—and that little word "if" caught me. I will only bear fruit, "if" I remain in Jesus. Both Joshua and Moses said similar things to the Israelites in the wilderness. In Deuteronomy 8: 19, Moses warns them saying, *"If you ever forget the Lord your God and follow other gods and worship and bow down to them, I testify against you today that you will surely be destroyed."* As Joshua takes over from Moses, God tells Joshua, *"Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful."* (Joshua 1:8)

It is so easy to get distracted. The Season of Lent is set aside as a time of preparation—we are preparing our hearts for the gift of God's grace found in Jesus and in Jesus' death and resurrection. The gift of grace is profound—yet sometimes we falter. We are not as faithful to God as God is to us. Our act of contrition—of acknowledging that we have failed God—is an act of confession. Ash Wednesday is designed to acknowledge our failure and to express our total reliance on God's saving grace. The Season of Lent, which follows Ash Wednesday, becomes a time to focus on our discipleship—our faith journeys—setting aside the time so that we can reflect deeply and allow the Holy Spirit to provide inspiration and direction to our individual and communal ministries—much the way Jesus' forty days in the desert provided insight and clarity for Jesus' public ministry, or much the same way that the Israelites' forty year adventures in the wilderness allowed for growth and reliance and molded them as God's chosen people.

On Sunday, February 25, 2024, I hope to ordain and install our new class of ruling elders and deacons. Over the Season of Lent, I hope to prepare new members to be presented in worship on Easter. If anyone has not been baptized or if there are children whose parents would like them to be baptized, I would also like to work with them over this Season of Lent. We will also begin a Book Study called *The Third Day* by Tom Berlin that will focus on the power of Jesus' resurrection which offers us hope and the assurance that God is present not only in our brightest moments but also in our darkest hours. Tom writes:



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“We all need the power of the Resurrection because none of us is exempt from facing disappointments, dead ends, doubt, despair, or death—all of which are part of living in a broken world. Jesus’ followers had these experiences too. But just as Jesus’ followers were transformed by their encounters with the risen Christ, we, too, can experience the joy of new life in Christ, who defeated death and rose from the grave on the third day.”

The ordinations/installations and any possible baptisms provide opportunities for all of us to ponder—to ponder our own calls to discipleship and service. They provide for awakenings; they provide for a time of renewal and commitment. The Book Study helps us to dig into God’s word—providing encouragement for our individual journeys—meeting us where we are and encouraging us through the inspiration of the Word and the movement of the Holy Spirit. It also provides a time to meet with others who too are seeking this time of transformation; we are inspired by sharing our journeys.

Some use Lent as a time to “give up” something; others use Lent as a time to “add”—whether a service to others or taking up a new practice. The Presbyterian Mission Agency says the following:

“One of the most common Lenten practices is fasting. This can mean giving up certain foods or habits like expensive coffee or cigarettes and donating the money to helping others. One of the questions we must ask is: Are we practicing the fast God calls for? Is it a fast that reminds us to love God and love neighbors as ourselves? Are we focused on God’s work and Jesus’ ministry to the poor, vulnerable, oppressed, sick and lonely? Are we practicing love, kindness, justice and mercy? By fasting, we practice denying the self not just for the heck of it or to drop 10 pounds, but for the purpose of shifting our attention to Jesus. It’s a question of vision, of focus. Are our hearts curved in upon themselves, or are our hearts open to God? But Lent is not just about fasting, or giving up something. It can be about taking or adding something. For some, Lent can be a time of adopting a new practice. This can mean engaging in walking prayer, Bible study or some other active habit that trains us in a certain direction and focuses us on Christ.”

Whatever you choose to do this Season of Lent, I hope you hold that little word “if” in your heart—everything we do as disciples is only fruitful IF we remain grounded in Jesus Christ. We are merely the branches—without Jesus as the vine, we bear no fruit. May this Lenten Season be one of renewal for you.

In Christ,
Susan

Tom Berlin, *The Third Day* (Nashville: Abingdon Press, 2023)





1– Josh McCrossen
3– Kay Oosterling
11– Eileen Burn
12– Anderson Burhess
14– Ken Cassleman
14– Stu Blodgett
19– Evan Lang
21– Marv Ottnod
24– Tim Johnson
27– Dick Leone



February Lectionary:

February 4, 2024: Isaiah 40: 21-31; Mark 1: 29-39

February 11, 2024: Psalm 50: 1-6; Mark 9: 2-9

February 14, 2024: (Ash Weds) Isaiah 58: 1-12; Matthew 6: 1-6, 16-21

February 18, 2024: Psalm 25: 1-10; Mark 1: 9-15

February 25, 2024: Genesis 17: 1-7; 15-16; Mark 8: 31-38

Stu's Corner:

February 4, 2024: *The Eagle and the Wren* by Jane Goodall

February 11, 2024: *The Tale of Three Trees* by Angela Elwell Hunt

February 18, 2024: *Layne's Change of Heart* by Angela Hurschy

February 25, 2024: *Mother Teresa* by Mary Nhin

Flowers:

February 4, 2024: IMO Marguerite and Donald Palmer by the Palmer Memorial

February 11, 2024: IMO Mr. and Mrs. Arthur Ellis and Beryl Chapman by the Chapman Memorial

February 18, 2024: IMO William Bender by Henry and Christine Stephens

February 25, 2024: IMO Edith Coon by Gwen Mix

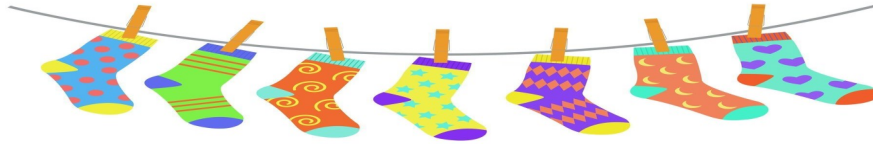
Liturgists:

February 4, 2024: Scouts

February 11, 2024: Kris Bald

February 18, 2024: Cari Taylor

February 25, 2024: Natalie Lemmon



MISSION—FEBRUARY—SOCK-IT-TO-ME:

~Taken from a Finger Lakes Article from December of 2018 by STEVE BUCHIERE~

NEWARK — No wardrobe is more temporary than that of a youngster. The dress or pants purchased one day might not fit just a little while off into the future because kids outgrow their clothes so quickly. For parents without a lot of money, it can be a challenge. That's where Common Threads steps in. The organization, started by Bethany Comella and Sarah Humphrey, both of Newark, provides free children's clothing to anyone who needs it, regardless of income. Comella, office administrator of Park Presbyterian Church, talked with Humphrey, choir director at the church as well as a music teacher in Geneva, about her idea of an inexpensive children's clothing store. "And then she texted me later and said, 'We should do it,'" Comella recalled. They did. After several meetings, the two started Common Threads, which features children's clothing, with sizes ranging from infant to 14-16. The best part for many: It's all free, though donations are accepted. While their work goes back to 2017, Common Threads didn't find a permanent home until March when they set up in the basement of Woodlane Community Church. It's not just a two-person show anymore, they say. Some two to three dozen people help out, mostly by hosting the weekly Saturday morning hours that Common Threads is open. "It's become this self-sustaining thing that we envisioned," said Comella, explaining that they don't need to solicit for clothing donations now — they just come in. Comella said Common Threads has not been established as a non-profit, so people can't get tax deductions from their donations. However, they come in just the same. Humphrey, when not teaching, directing a choir or working with Common Threads, sings in a rock band, Lakeside Sound. Comella is musical as well, serving as organist for a number of area churches.

The pair like to think they're making a small contribution toward a better world. "I love that we're helping people that need clothes" and helping people find new homes for clothes they don't need anymore, said Humphrey. "We're helping out the community." "There's just so much garbage out there," said Comella. "I'm doing something to make my little corner of the world better."

Park Church is collecting SOCKS for the month of February—children's socks from size 2T-14. Sock-it-to Common Threads!



CHRISTIAN FELLOWSHIP--DISH TO PASS:

The next Dish to Pass will be Sunday, February 25, 2024, following the worship service. During the worship service that day, I hope to have the ordination and installation of the Ruling Elders and Deacons for the Class of 2026.

THE SEASON OF LENT:

“Lent” comes from an old English word for springtime, perhaps connected with the lengthening of days in this time of the year in the Northern Hemisphere. The season of Lent is a time for growth in faith—through prayer, spiritual discipline, and self-examination in preparation for the commemoration of the dying and rising of the Lord Jesus Christ. In ancient Christian practice, Lent was a time of preparation for the celebration of Baptism at Easter. In many churches, it remains a time to equip and nurture candidates for Baptism or confirmation, and for the whole community of faith to reflect deeply on the theme of baptismal discipleship. Reconciliation is a key theme in the season of Lent—reconciliation with God and with one another through the grace of Jesus Christ. Lent is a period of forty days—like the flood of Genesis, Moses’ sojourn at Sinai, Elijah’s journey to Mount Horeb, Jonah’s call of repentance to Nineveh, and Jesus’ time of testing in the wilderness. The Sundays in Lent are not counted among the forty days, as every Lord’s Day is a celebration of Christ’s resurrection. Lent begins with Ash Wednesday (Feb. 14 this year) and concludes at sunset on Holy Saturday, at the start of the great Vigil of Easter. The color for this season is purple—until the sanctuary is stripped on Maundy Thursday.

ASH WEDNESDAY:

Ash Wednesday begins the Season of Lent with a public act of confession. Acknowledging that we have all sinned and fallen short of God’s glory, we repent and return to our loving creator. Acutely aware of our failure and frailty, we express our utter reliance on God’s saving grace. Ash Wednesday developed in the medieval period as a time when penitent sinners were presented for church discipline during the Season of Lent, to be reconciled with the community of faith on Maundy Thursday. Ash Wednesday also came to be the occasion of new believers to enroll in the catechumenate, a period of preparation for baptism at Easter. For those who undertake spiritual disciplines, Ash Wednesday marks the beginning of the Lenten fast. Ashes are an ancient symbol of repentance, sorrow, and sacrifice. Traditionally, the ashes for this service are made from the palm branches of the previous year; thus the ashes and palms together frame the Season of Lent.

February Dates:

February 4-Scout Sunday/Communion-10:00 am
February 6-Mission Team-4:00 pm
February 7-Christian Fellowship-3:00 pm
February 11-Worship-10:00 am
February 12-Deacon-10:00 pm
February 12-Luncheon/PW-11:30 am
February 12-Finance-3:00 pm
February 14-Ash Weds-6:00 pm
February 18-Worship-10:00 am
February 21-Book Study begins-1:00 pm/4:00 pm
February 21-Session-6:00 pm
February 25-Ordination/Installation of Ruling Elders/Deacons
February 25-Dish to Pass
February 28-Book Study begins-1:00 pm/4:00 pm



MEMBERSHIP CLASSES:

A year ago, I told you we would have membership classes—and it never happened! Where did the year go? Well, this year, I am going to make it happen! I think it is about time. I am also thinking of not only doing a 50+ recognition—but why not a 10-15-or 25 year???

Our Presbyterian Book of Order says:

(G-1.0304)-Membership in the Church of Jesus Christ is a joy and a privilege. It is also a commitment to participate in Christ's mission. A faithful member bears witness to God's love and grace and promises to be involved responsibly in the ministry of Christ's Church. Such involvement includes: proclaiming the good news in word and deed, taking part in the common life and worship of a congregation, lifting one another up in prayer, mutual concern, and active support, studying Scripture and the issues of Christian faith and life, supporting the ministry of the church through the giving of money, time, and talents, demonstrating a new quality of life within and through the church, responding to God's activity in the world through service to others, living responsibly in the personal, family, vocational, political, cultural, and social relationships of life, working in the world for peace, justice, freedom, and human fulfillment, caring for God's create, participating in the governing responsibilities of the church, and reviewing and evaluating regularly the integrity of one's membership, and considering ways in which one's participating the worship and service of the church may be increased and made more meaningful.

If you are not a member of Park Church and would like to be a member, membership classes will be starting in the New Year. Please contact Rev. Susan Frost at interimpastorsfrost2@gmail.com or 315-331-2255.

BAPTISM/MEMBERSHIP:

Last week's sermon addressed baptism in the Reformed tradition. It is different from the Baptist tradition. I got in a conversation with a congregational member a while ago and realized that sometimes there is confusion centering around baptism because of different traditions in different churches. In the Baptist tradition, a person is not baptized until they are able to make a profession of faith (no infant baptisms); on being baptized, they become a member of that church. There is a different theology related to baptism in the Reformed tradition—and thus in the PC(USA) church. We do believe in infant baptism. The reason is our belief that God claims us in love even before we can respond in faith. One can be baptized in the Reformed tradition and not be a member of that church congregation. To be an active church member, there must be a profession of faith; if they are not already baptized, they would also make a profession of faith and be baptized. There are two other ways that people become members of a church—by Certificate of Transfer (when a person is a member of another Christian church at the time of transfer) or by Re-affirmation of faith (for persons previously baptized in the name of the triune God and having publicly professed their faith.)

Concerning baptism, Reformed theology believes that baptism should not be repeated. The reason? Even when we are unfaithful to God, God's grace is sufficient. Still, we are encouraged to "remember" the gift of our baptism and the grace of God continually at work in us when we profess of faith (affirmation of faith as part of the worship service), when we participate in another's baptism, when we join or leave a church, when we are ordained—installed—or commissioned, when there is the occasion of congregational renewal, or during each celebration of the Lord's Supper.

Finally, we believe that baptism marks the beginning of new life in Christ. The gifts of the Holy Spirit, given with and through baptism, equip and strengthen us for the challenges of Christian faith and life. We are called to a new way of life—one of deep commitment, discipline discernment, and growth in faith.

If you haven't been baptized and would like to be, or if you have children who have not been baptized, please feel free to reach out to me at the church office-315-331-2255 or email me at interimpastorsfrost2@gmail.com.

I would be glad to meet with you.

LENTEN BOOK STUDY:

Park Presbyterian Church will be offering a Lenten Book Study. We'll be using a book by Tom Berlin, a bishop in the United Methodist Church. His book *The Third Day* is a six-week Lenten study that focuses on the experiences of several characters around Jesus during his final days, their despair at losing him, and the surprise and joy that awaits them in the Resurrection. The study traces the events around Mary Magdalene, Simon Peter, and Thomas, along with the disciples at Emmaus, and how the Resurrection transforms their lives.

Adam Hamilton writes that the resurrection of Jesus powerfully proclaims that suffering, sin, and death do not have the final word. In this inspiring book, Tom Berlin unpacks the Bibles' easter stories and helps the reader see their significance in the lives of people today. This is a compelling, honest, and hope-filled book.

Michael Beck writes that Bishop Berlin reminds us that when hope fades, so does our capacity to recognize God's presence with us. This marvelous reflection on the resurrection opens our eyes to the same hope and healing those first disciples discovered at Emmaus. This timely resource reminds us that the church has unique gifts to offer the world: communal life in Jesus, resurrection hope, union with Christ.

The study will start on Weds., February 21, 2024. Again, I will offer a 1:00pm-2pm session and a 4:00pm-5:00PM session. The books are \$13.50. Pay if you can; if not, we still want YOU! Sign-up sheets will be in the lounge.

Weds. Feb 21 -Weds. Feb. 28 - Weds. Mar. 6 -Weds. Mar. 13 - Weds. Mar. 20 & Weds. Mar. 27



Bid House Committee

In October the Session formed the "Big House" committee. This committee was formed because of several congregational conversations regarding the size and age of Park Church, questioning if we should continue to operate our church in the current building. There have been ongoing discussions about the building being too large, too costly, the need to merge with another congregation to help with costs and the need to attract new members.

The Committee has discussed many issues including the building, how other Churches in Newark are doing with membership and volunteer challenges, the state of the PCUSA denomination, and the decreasing attendance due to current social trends and demographics. It has identified related challenges such as how we attract new congregants when the local population of potential folks fitting the typical profile of PCUSA members is dwindling, and what will church, and religious organizations look like in the future. All of these factors will have an impact on the Park Church of 2038.

We evaluated the Park Church past budgets to identify costs relating to the operating and maintenance of our building. When looking at the costs it became apparent that the driver of the Park Church budget was not building repair and maintenance costs, but staffing, program, and organization costs. A smaller building would be less costly than our current building to operate, however, the costs of maintenance and utilities would not go to zero.

Options for alternative uses for our building were discussed. If another religious organization moved into the building minimum updates and changes would be required. However, change of use of the building would involve significant building code upgrades for fire separation and accessibility requirements. Zoning challenges for a new use would include parking requirements. Park Church has no dedicated parking lots for users. We rely on the Village owned lots and on street parking. This may not be acceptable for alternate commercial users. Some of these requirements would be necessary if we decided to lease space to another group or organization.

The best option for Park Church may be identifying additional complementary building users that can help us better utilize our building and improve our connection and service to the Newark Community.



Newark Community Connections:

Newark Food Pantry: The Newark Food Pantry is located at 301 East Miller Street, Newark, NY 14513. There are many ways to volunteer your time at the Newark Food Closet. All Donations go to support the Newark Food Closet. We do not have paid staff; we are run solely on volunteers.

Registration: The registration volunteer takes in all required information to enter clients into the database. Information must be correct so as not to cause confusion or interfere with tax and grants.

If interested, please contact Lisa Barrett at (315) 332-8582 or (315) 351-6474.

LITTLE RED WAGON:

Lisa Barrett writes: As we say goodbye to another year, your impact on the Newark Food Closet was a beautiful blessing. Your continuous support to help our pantry with the mission of no family should go hungry has been truly appreciated. We would not be able to help so many families if it wasn't for your generous support. For the year 2023 your church donated 38 bags and 23 boxes which comes out to 634 pounds of food. Your church also blessed us with a monetary donation of \$3,425.00. Because of your support we are happy to announce that we helped 2,751 individuals. For a total of 6922 bags of groceries. We do hope that you will continue supporting the food closet in 2024 with all your blessings. Again, thank you!

Common Threads: Common Threads is located at 5694 Wood Lane, Newark, NY 14513. It is open 9AM-12:PM every First and Third Saturday of the month. Drop off for clothing is in Park Presbyterian lounge M-W, F from 9AM-4PM. Contact Sarah at shumphrey8008@gmail.com or call 585-409-4667 for more information.

Called to Care:

Park Presbyterian Women are supporting Called to Care; when needed they are supplying new and used bedding and household cleaning supplies. Contact Sue Rowe at srowe918@gmail.com or 845-791-0389 if you are interested in being on a list to help supply items when the need arises. Called to Care, Canandaigua, assists refugee families financially in their first few months with rent, utility payments, and other fees as well as helping them find housing, employment, English classes and provide for food and clothing needs; it also works in partnership with World Relief Western NY. Called to Care, Canandaigua, with its mission to promote and facilitate resettlement of refugees in Canandaigua by providing a support network to help them start a new life, invites interested individuals to join in the rewarding work of welcoming and serving some of the world's most vulnerable. For more information, contact Linda Werts at 315-447-0276.

Family Promise: In the United States, one child out of five lives in poverty. Families with children make up 35% of the people in this country who experience homelessness. Poverty in Wayne County is a persistent and continuing foundation of homelessness. From data provided by school districts in Wayne County, there has been a consistent number of over 600 homeless children, both pre-school and school-age each year since the 2014-2015 school year. Contact Anne Rogers at 315-879-5478 for more information.

Laurel House: Laurel House is a not-for-profit volunteer community organization in Newark, NY, formed with its first meeting on November 7, 2014, and incorporated in May 2015. The idea of Laurel House, a volunteer-driven home providing free end-of-life care for Wayne County residents and their families, originated decades ago with Jean Cass, a nurse who watched one of her dear friends succumb to a difficult death from breast cancer. Jean's passion for a better way to care for the dying brought about the comfort care home, the House of John in Clifton Springs and was the impetus for doing the same in Newark. While Laurel House Comfort Care provides end-of-life care free of charge, it costs over \$200,000 to operate the home. Donations are greatly appreciated! To contact them call 315-573-7028.

Survivor Advocacy Center of the Finger Lakes:

The Survivor Advocacy Center of the Finger Lakes' programs for survivors of domestic violence provides shelter and appropriate services for all victims. Their safe dwelling program provides housing for a maximum of 14 residents. Their programs provide appropriate service for survivors of domestic violence, sexual abuse, stalking, dating violence, bullying, and child abuse regardless of race, creed, color, national origin, sexual orientation, gender identity or expression, military status, gender, marital status, or disability. To contact them, call the office at 315-331-1171.



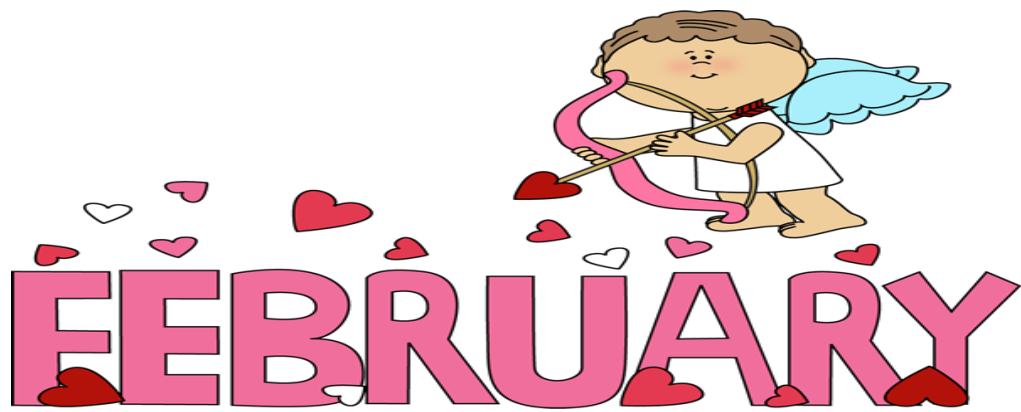
FAMILY PROMISE:

The following dates are scheduled for the Newark Support Group to provide the fellowship dinner for Family Promise as well as groceries if needed by the families for that week. Preparations start at 4:30pm for the dinner with the hope of serving at 5:30pm.

March 11, 2024
April 15, 2024
September 9, 2024
October 21, 2024

There will be an organizational meeting in advance of the dinners at the Newark Library. The organizational meeting for the March 11th dinner and grocery week will be on February 21, 2024, from 10:00am-11:30am in the Renner Room at the Library.

All are welcome to come to the organizational meetings. Linda Masciolia, from St. Marks, is co-chairing with me this year for which I am grateful. Please contact Anne Rogers at 315-879-5478 or anne.j.rogers@gmail.com or Linda Masciolia at masciolilinda@yahoo.com for dates and times.



FEBRUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 6PM AA Meeting
4 Communion 9AM Choir Rehearsal 10 Worship Service/ Scout Sunday 5PM Finger Lakes Bells	5 430PM Chancel Bells 6PM Back 2 Basics	6 4PM Missions Meeting 6PM Webelos Meeting	7 1030AM Quilters 3PM Christian Fellowship 6PM 138 Pack Meeting	8	9 6PM Wayne Gem	10 6PM AA Meeting
11 9AM Choir Rehearsal 10 Worship Service/ Sock It to Me Sunday 1115AM Worship & Music 5PM Finger Lakes Bells	12 10AM Deacons Meeting 1130 PW Meeting 3PM Finance Meeting 430PM Chancel Bells 6PM Back 2 Basics	13 6PM Webelos Meeting	14 1030AM Quilters 6PM 138 Pack Meeting 6PM Ash Wednesday	15	16	17 4PM AA Anniversary 6PM AA Meeting
18 9AM Choir Rehearsal 10 Worship Service 5PM Finger Lakes Bells	19 430PM Chancel Bells 6PM Back 2 Basics	20 430PM TIC Meeting 6PM Webelos Meeting	21 10AM DAR Meeting 1030AM Quilters 1PM & 4PM Book Study 6PM 138 Pack Meeting 6PM Session 7PM Venturing Crew	22	23 12PM Eagles Set Up	24 8AM Eagle Ceremony 10AM NA Planning 6PM AA Meeting
25 9AM Choir Rehearsal 10 Worship Service 1115AM Dish to Pass 5PM Finger Lakes Bells	26 430PM Chancel Bells 6PM Back 2 Basics	27 6PM Webelos Meeting	28 1030AM Quilters 1PM & 4PM Book Study 6PM 138 Pack Meeting	29 Leap Year!		

2024

Prayer Requests

Please note: It is the start of a New Year! You'll notice that there are not as many names on the prayer list. If I have taken anyone off you would still like to have on the list, please let the office and/or myself know. You may call-315-331-2255 or email parkchurch110@gmail.com or interimpastorsfrost2@gmail.com.

We pray for ongoing healing, wholeness, and God's shalom for:

Mark Booth

Deb Compher

Roxanna Rowe

Sue Rowe

Lila Serapilio (sister of Natalie Lemmon)

Sheldon Hayes (cousin of Steve Frost)

John Hooper and Mike Hopkins (relations of Marilyn Wilson)

James (friend of Scott B)

Chris Agletti and Rachel Ide (daughter and son-in-law of Sue Rowe)

Deborah Monahan Burleson

Jay Brooks (friend of Scott Blondell)

Dale Groover

Rev. Debbie Grohman

Krystal Harling (former student of Marilyn Wilson)

Charlie Matias

Eleanor and Roger Brennessel

Deanna Side

Jack (Grandson to Amy)

We continue our prayers for caregivers and to those needing care: Jeanne and Paul Salisbury, Kay and Dale Groover, Thelma Vermeulen, Barb Chappell, Bonnie and Thurlow Hammond, Ed and Cheryl Lotz, Barbara Brunner, Eileen Burm, Marian Maxwell, Jim and Anne Peck, Lynn Blodgett, and Susan Chaffee.

We continue our prayers for all those who grieve, including the friends and family of Doug McCrossen and the friends and family of Bethany Comella and Thomas Morse.

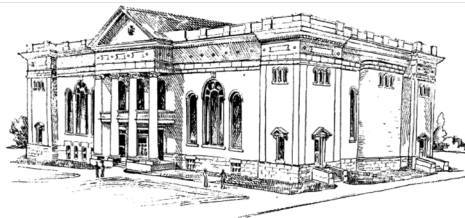
In your mercy, O God, hear the prayers of your people. **Amen.**

PRAYER:

Merciful God, you called us forth from the dust of the earth; you claimed us for Christ in the waters of baptism. Look upon us as we enter these Forty Days bearing the mark of ashes and bless the journey through the desert of Lent to the font of rebirth. As we remember our mortality and seek penitence today, we know you to be a God who is rich in forgiveness and abounding in steadfast love, love that culminates in eternal life with you. Guide our steps this Lent, so that we might find greater fulfillment in your promises and better serve others with a heart that's reflective of you. Amen.

From An Ash Wednesday Prayer by ~Noelle Kirshner~ January 15, 2024

Park Presbyterian Church
110 Maple Court
Newark, NY 14513



***“Our mission is to make
Christ visible
by believing, living and
sharing the word of God.”***

***“Our vision is to be God’s
light – a beacon of love, in-
teraction, and guidance in
Faith and comfort. “***



Be sure to check out our Facebook page for a way to see the Sunday Services.

Facebook is at: www.facebook.com/parkchurch110

(Be sure to like and follow to get notifications when we go live.)

Find us on YouTube at <https://www.youtube.com/channel/UC-PmjX998CQTaJ3EEkSpl6w>

Be sure to subscribe and click the notification bell to be told when we upload videos.

